

PARCEL CONTAINING 5 ACRES M/L
LYING IN FRACTIONAL LOT EAST
OF SECTIONS 13 & 24-5S-2W AND

U S GOVERNMENT
75 SPRING ST S W ROOM 1240
ATLANTA, GA 30303

2024

00-00-000-000-12232-001

| BUILDING CHARACTERISTICS | | | | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | WAKULLA COUNTY PROPERTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------------------|--------------|----------------------|--------------|----------------------|-------------------|-------|----------------|-------------|--------------------|-------------|-----------|-------------|-----------------|----------------|---------------------|------------|-----------------------------|------|---|--------|-------------------|----|--------|--|-----------|--|--|--|-------------|--|--|--|--|--|-----|--|--|--|--------------------------|--|--|--|--|--|-----|--|--|--|--------|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|------------|--|--|--|--|--|--|--|--|--|
| ELEMENT | CD | CONSTRUCTION | | | | | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | VALUATION BY Tax Group: 3 Tax Dist: STANDARD BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 0 TOTAL LAND VALUE - MARKET 114,750 TOTAL MARKET VALUE 114,750 SOH/AGL Deduction 0 ASSESSED VALUE 114,750 TOTAL EXEMPTION VALUE 12 114,750 BASE TAXABLE VALUE 0 TOTAL JUST VALUE 114,750 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 114,750 5 YR PRCL CH, N/C 5 YR PRCL CH, N/C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DOR CODE 8800 FEDERAL | | | | | | | | | | | | | | | | | | | | PERMIT NUM | | | | | | | | | | DESCRIPTION | | | | | | | | | | AMT | | | | | | | | | | ISSUED | | | | | | | | | | | | | | | | | | | | | | | | | |
| MAP NUM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NEIGHBORHOOD/LOC 000 1.00/ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE | | | | | | | | | | | | | | | SALES DATA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | OFF RECORD Number | | | | | | | | | | DATE | | | | | | | | | | TYPE INST | | | | | | | | | | Q U | | | | | | | | | | V I | | | | | | | | | | RSN CD | | | | | | | | | | SALE PRICE | | | | | | | | | |
| | | | | | | 0164/0543 | | | | | | | | | | 5/01/1990 | | | | | | | | | | WD U | | | | | | | | | | V | | | | | | | | | | | | | | | | | | | | 75,000 | | | | | | | | | | | | | | | | | | | |
| GRANTOR: | | | | | | | | | | | | | | | | | | | | GRANTEE: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 0096/0725 | | | | | | | | | | 7/01/1983 | | | | | | | | | | WD U | | | | | | | | | | V | | | | | | | | | | | | | | | | | | | | 150,000 | | | | | | | | | | | | | | | | | | | |
| GRANTOR: | | | | | | | | | | | | | | | | | | | | GRANTEE: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTALS | | | | | | | | | | | | | | | | | | | | BLD DATE 07/28/2021 MMJS | | | | | | | | | | | | | | | | | | | | LGL DATE 07/28/2021 MMJS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | XF DATE | | | | | | | | | | | | | | | | | | | | LAND DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | INC DATE | | | | | | | | | | | | | | | | | | | | AG DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | BUILDING NOTES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | BUILDING DIMENSIONS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LAND DESCRIPTION | | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 008800 | C | FEDERAL | 0 | | | 0.00 | 0.00 | 5.00 | AC | | 1.00 | 1.00 | 1.00 | 22,950.00 | 22,950.00 | 114,750 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REVIEW DATE 07/28/2021 BY MMJS Total Acres: 5.00 Total Land Value: 114,750 Market: 0 Agricultural: 0 Common: 114,750 PRINTED 06/17/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |