



| ELEMENT          |                  | CD            | CONSTRUCTION |              |                      |
|------------------|------------------|---------------|--------------|--------------|----------------------|
| Foundation       | 05               | PILE CONCR    | 100          |              |                      |
| Frame            | 02               | WOOD FRAME    | 100          |              |                      |
| Exterior Wall    | 08               | WD ON PLY     | 100          |              |                      |
| Roof Structur    | 03               | GABLE/HIP     | 100          |              |                      |
| Roof Cover       | 12               | MODULAR MT    | 100          |              |                      |
| Interior Wall    | 05               | DRYWALL       | 100          |              |                      |
| Interior Floo    | 08               | SHT VINYL     | 50           |              |                      |
| Interior Floo    | 14               | CARPET        | 50           |              |                      |
| Heating Type     | 04               | AIR DUCTED    | 100          |              |                      |
| Air Condition    | 03               | CENTRAL       | 100          |              |                      |
| Bedrooms         |                  |               | 3 100        |              |                      |
| Bathrooms        |                  |               | 2 100        |              |                      |
| Story Height     |                  |               | 0 100        |              |                      |
| Stories          | 1.               |               | 1. 100       |              |                      |
| Units            |                  |               | 0 100        |              |                      |
| Quality          | 08               | FAIR          |              |              |                      |
| DOR CODE         | 0100             | SINGLE FAMILY |              |              |                      |
| MAP NUM          | 1                | MKT AREA      | 12           |              |                      |
| NEIGHBORHOOD/LOC | 82.00            |               | 1.00/        |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR         | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,288            | 100           | 2002         | 1,288        | 88,760               |
| DCK              | 48               | 10            | 2002         | 5            | 345                  |
| DCK              | 80               | 10            | 2002         | 8            | 551                  |
| TOTALS           | 1,416            |               |              | 1,301        | 89,656               |

| MARKET ADJUSTMENTS |            |           |             |                |                   |     |     |      |      |                 |        |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|-----------------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB | ECON | FNCT | NORM            | % COND |
| 1                  | SINGLE FAM | 100%      | - 2024      |                | Heated Area: 1288 |     |     |      |      | HX Base Yr 2023 |        |

BAS  
2002

| WAKULLA COUNTY PROPERTY                    |             |        |             |
|--|-------------|--------|-------------|
| VALUATION SUMMARY                          |             |        | PAGE 1 of 1 |
| VALUATION BY                               |             |        | STANDARD    |
| Tax Group: 3                               | Tax Dist:   |        |             |
| BUILDING MARKET VALUE                      |             |        | 89,656      |
| TOTAL MARKET OB/XF VALUE                   |             |        | 0           |
| TOTAL LAND VALUE - MARKET                  |             |        | 38,000      |
| TOTAL MARKET VALUE                         |             |        | 127,656     |
| SOH/AGL Deduction                          |             |        | 0           |
| ASSESSED VALUE                             |             |        | 127,656     |
| TOTAL EXEMPTION VALUE                      | HX HB       | 50,000 |             |
| BASE TAXABLE VALUE                         |             |        | 77,656      |
| TOTAL JUST VALUE                           |             |        | 127,656     |
| NCON VALUE                                 |             |        | 0           |
| INCOME VALUE                               |             |        |             |
| PREVIOUS YEAR MKT VALUE                    |             |        | 126,101     |
| 5 YR PRCL CK NC                            |             |        |             |
| S/O LOT 14 W/ BLDG 2 FROM 06190-000        |             |        |             |
| PRCL S/O REQUEST BY OWNER WOLFE 8505706568 |             |        |             |
| PERMIT NUM                                 | DESCRIPTION | AMT    | ISSUED      |
|  |             |        |             |
|  |             |        |             |
|  |             |        |             |
|  |             |        |             |

| SALES DATA                    |           |           |     |     |        |            |
|-------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number             | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1271/0274                     | 6/27/2022 | WD        | Q   | V   | 01     | 155,000    |
| GRANTOR: WAKULLA PROPERTIES   |           |           |     |     |        |            |
| GRANTEE: MORDECAI JOHN D      |           |           |     |     |        |            |
| 0397/0895                     | 7/06/2000 | WD        | Q   | V   | 01     | 100        |
| GRANTOR: ANDERSON MICHAEL E & |           |           |     |     |        |            |
| GRANTEE: WAKULLA PROPERTIES   |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|                |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                       |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2002] W56 S23 E6 DCK=[YR=2002] S6 E8 N6 W8 \$ E40 |  |  |  |  |  |  |  |  |  |
| DCK=[YR=2002] S8 E10 N8 W10\$ E10 N23 \$.                 |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | LT          |     | 1.00     | 1.00   | 1.00    | 38,000.00  | 38,000.00      | 38,000     |                             |      |         |      |     |    |        |