

LOT 5 HRS P-1-M-3
 BOUND ON N BY N BDY OF LOT 6
 E BY W BANK OF WAKULLA RIVER S

WALSH FAMILY TRUST/WALSH ROBERT HOBSON ETAL
 P O BOX 5805
 TALLAHASSEE, FL 32314

2024

00-00-005-000-06193-000


| BUILDING CHARACTERISTICS | | | | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | WAKULLA COUNTY PROPERTY | | | | | | | | | | | | | | | | | | | | | | | |
|---|-------------|--------------|----------------------|------------|---------|------------|--------|-------|-------------|--------------------|-----------|-----------|-------------|----------------|----------------|-----------------|------------|-----------------------------|------|--|--------|-------------------|----|--------|--|--|--|--|--|-------------------|-------------|-----------|----------|-----------|---------|------------|------------|-----------|----|------------|------|----|-----|
| ELEMENT | CD | CONSTRUCTION | | | | | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | VALUATION BY Tax Group: 3 Tax Dist: STANDARD BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 2,942 TOTAL LAND VALUE - MARKET 37,575 TOTAL MARKET VALUE 4,570 SOH/AGL Deduction 0 ASSESSED VALUE 4,570 TOTAL EXEMPTION VALUE 0 BASE TAXABLE VALUE 4,570 TOTAL JUST VALUE 40,517 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 2,922 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 5YR CK JS PU XFOB X3 2022 AG RENEWAL RECD 2021 AG RENEWAL RECD 2019 AG RENEWAL REC'D | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th>PERMIT NUM</th> <th>DESCRIPTION</th> <th>AMT</th> <th>ISSUED</th> </tr> </thead> <tbody> <tr> <td>022426</td> <td>N/A</td> <td>0</td> <td>06/24/1997</td> </tr> </tbody> </table> | | | | | | | | | | PERMIT NUM | DESCRIPTION | AMT | ISSUED | 022426 | N/A | 0 | 06/24/1997 | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 022426 | N/A | 0 | 06/24/1997 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | SALES DATA <table border="1"> <thead> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q / U</th> <th>V / I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>1098/0067</td> <td>1/16/2019</td> <td>QC</td> <td>U</td> <td>V</td> <td>11</td> <td>100</td> </tr> </tbody> </table> GRANTOR: WALSH ROBERT H & MARY GRANTEE: WALSH ROBERT HOBSON 0576/0455 1/25/2005 WD U V 100 GRANTOR: WEBSTER GRANTEE: WALSH | | | | | | | | | | OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE | 1098/0067 | 1/16/2019 | QC | U | V | 11 | 100 |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1098/0067 | 1/16/2019 | QC | U | V | 11 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td>08/28/2017</td> <td>RTSR</td> </tr> </tbody> </table> | | | | | | | | | | BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | 08/28/2017 | RTSR | | |
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 08/28/2017 | RTSR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTALS | | | | | | | | | | | | | | | | | | | | EXTRA FEATURES: SPRING RIVER LN, CRAWFORDVILLE | | | | | | | | | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 0375 | WOOD WALK | 0 | 0 | 52 | 4 | 112.00 | SF | 15.00 | 15.00 | 100 | 2013 | 2013 | 3 | 57 | 958 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 0360 | BOATDOCK F | 0 | 0 | 22 | 6 | 132.00 | SF | 15.00 | 15.00 | 100 | 2013 | 2013 | 3 | 57 | 1,129 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 0360 | BOATDOCK F | 0 | 0 | 10 | 10 | 100.00 | SF | 15.00 | 15.00 | 100 | 2013 | 2013 | 3 | 57 | 855 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL OB/XF | | | | | | | | | | | | | | | | | 2,942 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | | | | | | | | | | | | | |
| 1 | 005400 | A | TIMBER 1 PLA | 0 | | | 0.00 | 0.00 | 5.01 | AC | | 1.00 | 1.00 | 1.00 | 325.00 | 325.00 | 1,628 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REVIEW DATE 04/11/2021 BY GEJS Total Acres: 5.01 Total Land Value: 1,628 Market: 37,575 Agricultural: 1,628 Common: 0 PRINTED 05/06/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |