

LOT 5 HRS P-2-M-3
 LYING N OF ABE MILLERS LAND
 ADJOINING LAND OF J.H. FARMER

HOWARD CHARLES B
 7253 RAYNHAM DR
 OAKWOOD VILLAGE, OH 44146

2024

00-00-005-000-06194-000


| BUILDING CHARACTERISTICS | | | | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | WAKULLA COUNTY PROPERTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------------------|--------------|----------------------|--------------|----------------------|----------|-------|-------|----------------|----------------------------------|---------|-------------|-------------|----------------|-----------------|----------------|---------------------|-----------------------------|------|--|--------|-------------------|----|--------|--|--|--|--|--|-----------|--|--|--|--|--|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|------------|--|--|--|--|--|--|--|--|--|
| ELEMENT | CD | CONSTRUCTION | | | | | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | VALUATION BY STANDARD Tax Group: 3 Tax Dist: BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 0 TOTAL LAND VALUE - MARKET 26,605 TOTAL MARKET VALUE 26,605 SOH/AGL Deduction 5,774 ASSESSED VALUE 20,831 TOTAL EXEMPTION VALUE 0 BASE TAXABLE VALUE 20,831 TOTAL JUST VALUE 26,605 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 26,605 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 5-YR PARCEL CHECK; NO CHANGES 5 YR PRCL CH, N/C 5 YR PRCL CK, N/C CORRECT LAND VAL FOR EQUITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DOR CODE 0000 VACANT RESIDENTIAL | | | | | | | | | | PERMIT NUM | | | | | | | | | | DESCRIPTION | | | | | | | | | | AMT | | | | | | | | | | ISSUED | | | | | | | | | | | | | | | | | | | |
| MAP NUM 1 MKT AREA 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NEIGHBORHOOD/LOC 000 1.00/ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | SALES DATA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | OFF RECORD Number | | | | | | | | | | DATE | | | | | | | | | | TYPE INST | | | | | | | | | | Q / V / RSN CD | | | | | | | | | | SALE PRICE | | | | | | | | | |
| | | | | | | | | | | 0358/0096 | | | | | | | | | | 7/20/1999 | | | | | | | | | | PR U V | | | | | | | | | | | | | | | | | | | | 100 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | GRANTOR: HOWARD CHARLES B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | GRANTEE: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | BLD DATE | | | | | | | | | | LGL DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | XF DATE | | | | | | | | | | LAND DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | INC DATE | | | | | | | | | | AG DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTALS | | | | | | | | | | RICHARD CREECH RD, CRAWFORDVILLE | | | | | | | | | | 08/28/2017 | | | | | | | | | | RTSR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | BUILDING NOTES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | BUILDING DIMENSIONS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | TOTAL OB/XF 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 000000 | C | VAC RES | 0 | | | 0.00 | 0.00 | 3.13 | AC | | 1.00 | 1.00 | 1.00 | 8,500.00 | 8,500.00 | 26,605 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REVIEW DATE 07/08/2022 BY FRAK Total Acres: 3.13 Total Land Value: 26,605 Market: 0 Agricultural: 0 Common: 26,605 PRINTED 05/06/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |