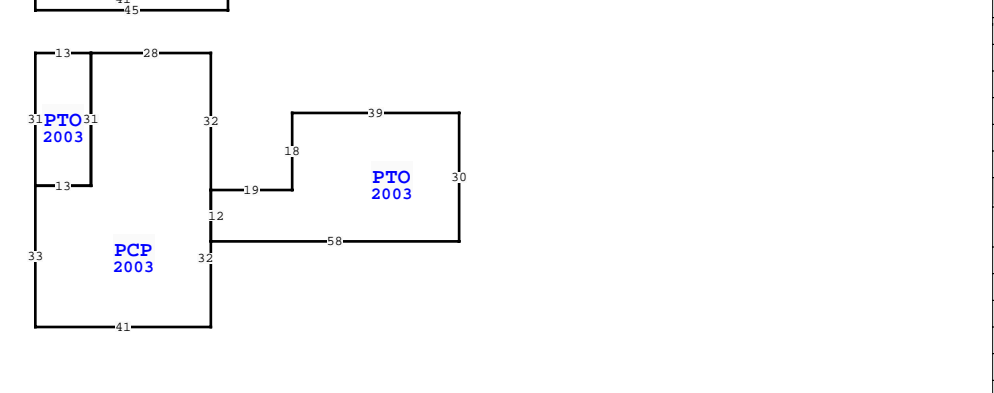




| ELEMENT        | CD | CONSTRUCTION   |
|----------------|----|----------------|
| Foundation     | 03 | CONCR STEM 100 |
| Frame          | 02 | WOOD FRAME 100 |
| Exterior Wall  | 05 | HARDIE BRD 100 |
| Roof Structur  | 03 | GABLE/HIP 100  |
| Roof Cover     | 03 | COMP SHNGL 100 |
| Interior Wall  | 05 | DRYWALL 100    |
| Interior Floor | 11 | CLAY TILE 50   |
| Interior Floor | 14 | CARPET 50      |
| Heating Type   | 03 | FORCED AIR 100 |
| Air Condition  | 03 | CENTRAL 100    |
| Bedrooms       |    | 5 100          |
| Bathrooms      |    | 4 100          |
| Story Height   |    | 0 100          |
| Stories        | 1. | 1. 100         |
| Units          |    | 0 100          |

| MARKET ADJUSTMENTS |            |           |             |                |                |                 |     |      |      |      |        |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB | ECON | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 100%      | - 2001      |                |                |                 |     |      |      |      |        |
| Heated Area: 3710  |            |           |             |                |                | HX Base Yr 2001 |     |      |      |      |        |



| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 480              | 100         | 2001 | 480          | 45,807               |
| BAS       | 1,922            | 100         | 2003 | 1,922        | 183,419              |
| BAS       | 1,140            | 100         | 2014 | 1,140        | 108,792              |
| CAN       | 100              | 30          | 2003 | 30           | 2,863                |
| DCK       | 96               | 10          | 2001 | 10           | 954                  |
| DCK       | 608              | 10          | 2003 | 61           | 5,821                |
| DCK       | 1,018            | 10          | 2003 | 102          | 9,734                |
| FEP       | 210              | 80          | 2003 | 168          | 16,033               |
| PCP       | 2,221            | 10          | 2003 | 222          | 21,186               |
| PTO       | 403              | 5           | 2003 | 20           | 1,909                |

\*\* This building has 11 Sub-Areas  
6451 COASTAL HWY, CRAWFORDVILLE

|          |            |      |           |            |
|----------|------------|------|-----------|------------|
| BLD DATE | 09/11/2019 | MMLC | LGL DATE  |            |
| XF DATE  | 09/11/2019 | MMLC | LAND DATE | 09/11/2019 |
| INC DATE |            |      | AG DATE   |            |

| WAKULLA COUNTY PROPERTY                  |                |              |            |
|------------------------------------------|----------------|--------------|------------|
| VALUATION SUMMARY                        |                |              | 3          |
| VALUATION BY                             |                | STANDARD     |            |
| Tax Group: 3                             |                | Tax Dist:    |            |
| BUILDING MARKET VALUE                    |                | 403,199      |            |
| TOTAL MARKET OB/XF VALUE                 |                | 2,975        |            |
| TOTAL LAND VALUE - MARKET                |                | 65,000       |            |
| TOTAL MARKET VALUE                       |                | 471,174      |            |
| SOH/AGL Deduction                        |                | 185,239      |            |
| ASSESSED VALUE                           |                | 285,935      |            |
| TOTAL EXEMPTION VALUE                    |                | HX HB 50,000 |            |
| BASE TAXABLE VALUE                       |                | 235,935      |            |
| TOTAL JUST VALUE                         |                | 471,174      |            |
| NCON VALUE                               |                | 0            |            |
| INCOME VALUE                             |                |              |            |
| PREVIOUS YEAR MKT VALUE                  |                | 476,274      |            |
| INCR EYB 2003-2005 HVAC-CC 8-2022        |                |              |            |
| 5 YR PRCL CK, CORR TRAV                  |                |              |            |
| 06199-000                                |                |              |            |
| IN TRAV, DEL & MOVE PRMT 2012183 TO PRCL |                |              |            |
| PERMIT NUM                               | DESCRIPTION    | AMT          | ISSUED     |
| OB22-000546                              | HVAC-CC        | 0            | 08/25/2022 |
| 17000104                                 | MECH           | 0            | 01/24/2017 |
| 2012183                                  | DOCKS/SEAWALLS | 0            | 04/03/2012 |
| 028461                                   | SFD            | 0            | 12/13/2001 |
| 027567                                   | SFD            | 0            | 03/13/2001 |

| SALES DATA        |            |           |       |       |        |            |
|-------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1090/0484         | 10/19/2018 | QC        | U     | I     | 11     | 100        |

|                                |            |    |   |   |    |     |
|--------------------------------|------------|----|---|---|----|-----|
| GRANTOR: PELT EVA G F/K/A ASHE |            |    |   |   |    |     |
| GRANTEE: RANDALL CAGER PELT    |            |    |   |   |    |     |
| 0983/0513                      | 10/21/2015 | QC | U | I | 11 | 100 |
| GRANTOR: PELT RANDALL C AKA RA |            |    |   |   |    |     |
| GRANTEE: RANDALL CAGER PELT    |            |    |   |   |    |     |

| BUILDING NOTES                                                  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| DCK=[YR=2003] S24 E46 N38 DCK=[YR=2001] W4 N24 E4               |  |  |  |  |  |  |  |  |  |  |  |
| BAS=[YR=2001] E20 S24 W20 N24 S S24\$ W46 S14 E4N10 E38 S30     |  |  |  |  |  |  |  |  |  |  |  |
| W38 N20 BAS=[YR=2014] S20 E38 N30 W38 S10\$ W4\$ CAN=[YR=2003]  |  |  |  |  |  |  |  |  |  |  |  |
| W10 DCK=[YR=2003] N30 W45 S45 E10 FEP=[YR=2003] W10 S21 E10     |  |  |  |  |  |  |  |  |  |  |  |
| N21\$ BAS=[YR=2003] S21 E31 N62 W31 S41\$ N41 E31 S62 W41 S4    |  |  |  |  |  |  |  |  |  |  |  |
| PTR=S10 PTO=[YR=2003] S31 E13 N31 PCP=[YR=2003] S31 W13 S33     |  |  |  |  |  |  |  |  |  |  |  |
| E41 N32 PTO=[YR=2003] S12 E58 N30 W39 S18 W19\$ N32 W28\$ W13\$ |  |  |  |  |  |  |  |  |  |  |  |
| N10\$ E45 N40\$ S10 E10 N10\$.                                  |  |  |  |  |  |  |  |  |  |  |  |

| EXTRA FEATURES |            |             |         |     |    |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0375       | WOOD WALK   | 0       | 100 | 3  | 85    |    |       | 15.00          | 100       | 1993    | 1993        | 3 | 20     | 765             |       |
| 2              | 0625       | PORT WD UT  | 0       | 100 | 14 | 32    |    |       | 6.00           | 100       | 2003    | 2003        | 3 | 21     | 564             |       |
| 3              | 0211       | CONCRETE W  | 0       | 100 | 0  | 0     |    |       | 6.00           | 100       | 2003    | 2003        | 3 | 21     | 68              |       |
| 4              | 0350       | BOATDOCK A  | 0       | 100 | 9  | 14    |    |       | 24.00          | 100       | 2006    | 2006        | 3 | 27     | 816             |       |
| 5              | 0060       | DECK WOOD   | 0       | 100 | 10 | 20    |    |       | 5.00           | 100       | 2006    | 2006        | 3 | 30     | 300             |       |
| 6              | 0060       | DECK WOOD   | 0       | 100 | 17 | 12    |    |       | 5.00           | 100       | 2006    | 2006        | 3 | 30     | 306             |       |
| 7              | 0770       | PUMP HOUSE  | 0       | 100 | 13 | 8     |    |       | 5.00           | 100       | 2006    | 2006        | 3 | 30     | 156             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000132   | C   | SFR RIVER            | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00        | 1.00   | 1.00    | 65,000.00  | 65,000.00      | 65,000     |                             |      |         |      |     |    |        |