

| BUILDING CHARACTERISTICS | |
|--------------------------|-------------------|
| ELEMENT | CD |
| Foundation | 01 WOOD FRAME 100 |
| Frame | 02 WOOD FRAME 100 |
| Exterior Wall | 30 VINYL 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 03 COMP SHNGL 100 |
| Interior Wall | 05 DRYWALL 100 |
| Interior Floo | 14 CARPET 70 |
| Interior Floo | 08 SHT VINYL 30 |
| Heating Type | 04 AIR DUCTED 100 |
| Air Condition | 03 CENTRAL 100 |
| Bedrooms | 3 100 |
| Bathrooms | 2 100 |
| Stories | 1. 1. 100 |
| Class | 00 N/A 100 |
| Units | 0 100 |
| Quality | 02 BELOW AVERAGE |
| DOR CODE | 0200 MOBILE HOME |
| MAP NUM | 1 MKT AREA 12 |
| NEIGHBORHOOD/LOC | 000 1.00/ |
| AREA TYPE | TOTAL GROSS AREA |
| BAS | 1,728 |
| DCK | 20 |
| UOP | 204 |
| TOTALS | 1,952 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|-----------------------------------|------------------|-------------|-------------|----------------|----------------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HOM | 100% - 2024 | | 60.54 | 107,822 | 2002 | 2002 | 0 | 0 | 41.00 | 59.00 |
| Heated Area: 1728 HX Base Yr 2024 | | | | | | | | | | | |
| | | | | | | | | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE | | | | | | |
| BAS | 1,728 | 100 | 2002 | 1,728 | 61,722 | | | | | | |
| DCK | 20 | 10 | 2002 | 2 | 71 | | | | | | |
| UOP | 204 | 25 | 2002 | 51 | 1,822 | | | | | | |
| TOTALS | 1,952 | | | 1,781 | 63,615 | | | | | | |

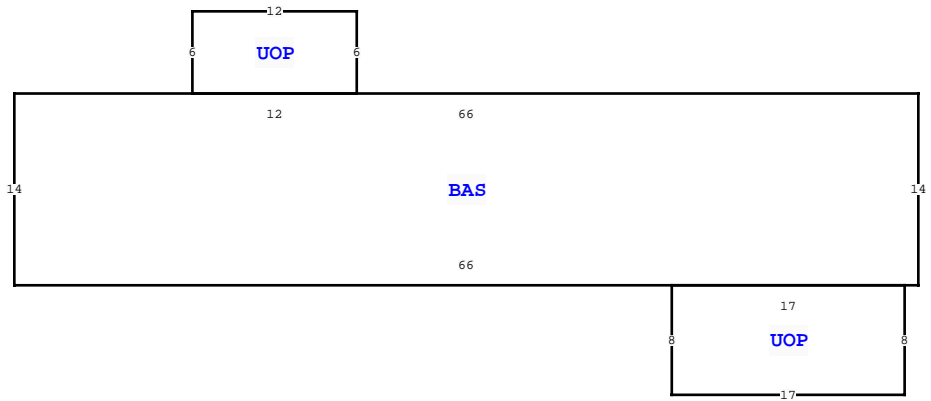
| WAKULLA COUNTY PROPERTY | | | |
|---|----------------|-----------|----------------|
| VALUATION SUMMARY | | | PAGE 1 of 2 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 81,979 |
| TOTAL MARKET OB/XF VALUE | | | 2,347 |
| TOTAL LAND VALUE - MARKET | | | 7,500 |
| TOTAL MARKET VALUE | | | 91,826 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 91,826 |
| TOTAL EXEMPTION VALUE | HX HB | | 50,000 |
| BASE TAXABLE VALUE | | | 41,826 |
| TOTAL JUST VALUE | | | 91,826 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 65,193 |
| P/U 2nd MH on property | | | |
| NW SENT JS TO PU THE ORIGINAL SWMH THAT WAS ENTERED | | | |
| 2021 VALUES PORTED TO 01-4S-02W-349-01809-A05 | | | |
| COA PER NCOA REPORT | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 20000853 | RE-ROOF-CO | 0 | 09/04/2020 |
| 17000441 | PORCH-CO | 0 | 04/03/2017 |
| 20061745 | WEATHERIZATION | 0 | 11/02/2006 |
| 028496 | MECH | 0 | 12/26/2001 |
| 028488 | MH | 0 | 12/20/2001 |
| 023183 | SW-MH | 0 | 02/03/1998 |
| SALES DATA | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / V / RSN CD |
| 1298/0704 | 1/30/2023 | QC U | I 11 |
| GRANTOR: SHAPPARD TAD ALLAN | | | |
| GRANTEE: NAZWORTH KAYLEE ALE | | | |
| 1140/0310 | 2/12/2020 | SA U | I 11 |
| GRANTOR: ESTATE OF RHONDA SUE | | | |
| GRANTEE: SHAPPARD TAD A | | | |
| BUILDING NOTES | | | |
| | | | |
| BUILDING DIMENSIONS | | | |
| BAS=[YR=2002] W11 DCK=[YR=2002] N5 W4 S5 E4\$ W53 S27 E32 | | | |
| UOP=[YR=2002] S12 E17 N12 W17\$ E32 N27\$. | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|----------|-------------|------|--------|-----------------|-------|-----|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | |
| 1 | 0700 | PORT BLDG | 0 | 100 | 9 | 9 | | | 81.00 | SF | 0.00 | 100 | 1980 | 1980 | 3 | 20 | 0 |
| 2 | 0770 | PUMP HOUSE | 0 | 100 | 4 | 5 | | | 20.00 | SF | 5.00 | 100 | 1980 | 1980 | 3 | 0 | 0 |
| 3 | 0080 | 4' CHAINLI | 0 | 100 | 0 | 0 | | | 300.00 | LF | 13.00 | 100 | 1981 | 1981 | 3 | 20 | 780 |
| 5 | 0630 | METAL UTL | 0 | 100 | 12 | 17 | | | 204.00 | SF | 8.00 | 100 | 1980 | 1980 | 3 | 20 | 326 |
| 6 | 0050 | CARPORT UN | 0 | 100 | 12 | 17 | | | 204.00 | SF | 9.00 | 100 | 1980 | 1980 | 3 | 20 | 367 |
| 7 | 0610 | VINYL UTL | 0 | 100 | 10 | 10 | | | 100.00 | SF | 6.00 | 100 | 2001 | 2001 | 3 | 20 | 120 |
| 8 | 0625 | PORT WD UT | 0 | 100 | 12 | 12 | | | 144.00 | SF | 0.00 | 100 | 2008 | 2008 | 3 | 34 | 0 |
| 9 | 0130 | FIRE PLACE | 0 | 100 | 0 | 0 | | | 1.00 | UT | 1,300.00 | 100 | 2001 | 2001 | 3 | 58 | 754 |
| TOTALS | | | | | | | | | | | | | | | 2,347 | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 7,500 | | | | | | | |

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Foundation | 07 | PIER BLOCK | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 26 | AL SIDING | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 01 | MINIMUM | 100 |
| Interior Wall | 02 | WALL BD/WD | 100 |
| Interior Floor | 08 | SHT VINYL | 100 |
| Heating Type | 03 | FORCED AIR | 100 |
| Air Condition | 02 | WINDOW | 100 |
| Bedrooms | | 2 | 100 |
| Bathrooms | | 1 | 100 |
| Quality | 02 | BELOW AVERAGE | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | 1 | MKT AREA | 12 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 924 | 100 | |
| UOP | 72 | 25 | |
| UOP | 136 | 25 | |
| TOTALS | 1,132 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|----------------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 3 | MOBILE HOM | 100% | - 2024 | 47.04 | 45,911 | 1980 | 1980 | 0 | 0 | 60.00 | 40.00 |
| Heated Area: 924 HX Base Yr 2024 | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|--------------|-------------|
| VALUATION SUMMARY | | | PAGE 2 of 2 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 81,979 | |
| TOTAL MARKET OB/XF VALUE | | 2,347 | |
| TOTAL LAND VALUE - MARKET | | 7,500 | |
| TOTAL MARKET VALUE | | 91,826 | |
| SOH/AGL Deduction | | 0 | |
| ASSESSED VALUE | | 91,826 | |
| TOTAL EXEMPTION VALUE | | HX HB 50,000 | |
| BASE TAXABLE VALUE | | 41,826 | |
| TOTAL JUST VALUE | | 91,826 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 65,193 | |
| SHAPPARD | | | |
| RCVD PHY FORM DR 416 PER FAX. ADD DX-TAD | | | |
| FOR DX | | | |
| ADD HX FOR 2019- SHAPPARD, PENDING PHY FORM | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| | | | |

| SALES DATA | | | | | | |
|-------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1298/0704 | 1/30/2023 | QC | U | I | 11 | 100 |
| GRANTOR: SHAPPARD TAD ALLAN | | | | | | |
| GRANTEE: NAZWORTH KAYLEE ALE | | | | | | |
| 1140/0310 | 2/12/2020 | SA | U | I | 11 | 100 |
| GRANTOR: ESTATE OF RHONDA SUE | | | | | | |
| GRANTEE: SHAPPARD TAD A | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| | | | | | | | | | | | |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|---------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[ORIG=-40,-20] S14 E66 N14 W66 \$ | | | | | | | | | | | |
| UOP=[ORIG=25,-6] S8 W17 N8 E17 \$ | | | | | | | | | | | |
| UOP=[ORIG=-27,-20] N6 E12 S6 W12 \$ | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|---------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[ORIG=-40,-20] S14 E66 N14 W66 \$ | | | | | | | | | | | |
| UOP=[ORIG=25,-6] S8 W17 N8 E17 \$ | | | | | | | | | | | |
| UOP=[ORIG=-27,-20] N6 E12 S6 W12 \$ | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| | | | | | | | | | | | | | | | | | | | | | | | | |