

| ELEMENT          |                  | CD            |       | CONSTRUCTION |                      |
|------------------|------------------|---------------|-------|--------------|----------------------|
| Foundation       | 01               | WOOD          | FRAME | 100          |                      |
| Frame            | 02               | WOOD          | FRAME | 100          |                      |
| Exterior Wall    | 12               | CEDAR/CYPR    |       | 100          |                      |
| Roof Structur    | 02               | SHED          |       | 100          |                      |
| Roof Cover       | 01               | MINIMUM       |       | 100          |                      |
| Interior Wall    | 05               | DRYWALL       |       | 100          |                      |
| Interior Floor   | 09               | PINE WOOD     |       | 60           |                      |
| Interior Floor   | 14               | CARPET        |       | 40           |                      |
| Heating Type     | 04               | AIR DUCTED    |       | 100          |                      |
| Air Condition    | 03               | CENTRAL       |       | 100          |                      |
| Bedrooms         |                  |               |       | 2            | 100                  |
| Bathrooms        |                  |               |       | 1.5          | 100                  |
| Story Height     |                  |               |       | 0            | 100                  |
| Stories          | 1.5              |               |       | 1.5          | 100                  |
| Units            |                  |               |       | 0            | 100                  |
| Quality          | 03               | AVERAGE       |       |              |                      |
| DOR CODE         | 0100             | SINGLE FAMILY |       |              |                      |
| MAP NUM          | 1                | MKT AREA      |       | 12           |                      |
| NEIGHBORHOOD/LOC | 000              | 1.00/         |       |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR  | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 769              | 100           | 1993  | 769          | 49,223               |
| DCK              | 167              | 10            | 1993  | 17           | 1,088                |
| DCK              | 478              | 10            | 1993  | 48           | 3,073                |
| FUS              | 264              | 100           | 1993  | 264          | 16,898               |
| USP              | 232              | 40            | 1993  | 93           | 5,953                |
| UST              | 64               | 45            | 1993  | 29           | 1,856                |
| TOTALS           | 1,974            |               |       | 1,220        | 78,091               |

| MARKET ADJUSTMENTS |            |           |             |                |                |                 |      |      |      |       |        |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|------|------|------|-------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB  | ECON | FNCT | NORM  | % COND |
| 1                  | SINGLE FAM | 100%      | - 2018      |                | 132,358        | 1982            | 1982 | 0    | 0    | 41.00 | 59.00  |
| Heated Area: 1033  |            |           |             |                |                | HX Base Yr 2018 |      |      |      |       |        |

| WAKULLA COUNTY PROPERTY   |             |           |                |
|---|-------------|-----------|----------------|
| VALUATION SUMMARY   |             |           | PAGE 1 of 1    |
| VALUATION BY  |             | STANDARD  |                |
| Tax Group: 3  | Tax Dist:   |           |                |
| BUILDING MARKET VALUE   |             |           | 78,091         |
| TOTAL MARKET OB/XF VALUE  |             |           | 4,592          |
| TOTAL LAND VALUE - MARKET   |             |           | 1,000          |
| TOTAL MARKET VALUE  |             |           | 83,683         |
| SOH/AGL Deduction   |             |           | 13,387         |
| ASSESSED VALUE  |             |           | 70,296         |
| TOTAL EXEMPTION VALUE   | HX HB       | 45,296    |                |
| BASE TAXABLE VALUE  |             |           | 25,000         |
| TOTAL JUST VALUE  |             |           | 83,683         |
| NCON VALUE  |             |           | 0              |
| INCOME VALUE  |             |           |                |
| PREVIOUS YEAR MKT VALUE   |             |           | 85,224         |
| FR CH LEN SF ON PUMP HSE, PU XFOBS  |             |           |                |
| ADJ ACREAGE DUE TO ROAD CLOSE OR 1198/886   |             |           |                |
| ADD HX FOR 2018   |             |           |                |
| 5 YR PRCL CH, N/C   |             |           |                |
| PERMIT NUM  | DESCRIPTION | AMT       | ISSUED         |
| 20000232  | MECH        | 0         | 06/04/2020     |
| 20101031  | ELECT       | 0         | 10/15/2010     |
| 30434   | STM SHUTTE  | 0         | 06/25/2003     |
| SALES DATA  |             |           |                |
| OFF RECORD Number   | DATE        | TYPE INST | Q / V / RSN CD |
| 1054/0370   | 11/16/2017  | WD Q      | I 01           |
| GRANTOR: MCARTHUR CHARLES C &   |             |           |                |
| GRANTEE: DEANGELIS MARTY D &  |             |           |                |
| 0163/0708   | 4/01/1990   | WD U      | I              |
| GRANTOR:  |             |           |                |
| GRANTEE:  |             |           |                |
| BUILDING NOTES  |             |           |                |
| BUILDING DIMENSIONS   |             |           |                |
| DCK=[YR=1993] W16 UST=[YR=1993] W8 S8 BAS=[YR=1993] S4 W7 S7 W9 S11 E8 S5 DCK=[YR=1993] W5 S11 E21 USP=[YR=1993] E12 N14 W12 S3W16 S4 E16 S7\$ N7 W16 N4\$ E16 N3 E12 N24 W20\$ E8 N8\$ S8 E12 S4 E17 N14 W13 N36 \$ PTR=N10 FUS=[YR=1993] W24 N11 E24 S11\$ S10\$. |             |           |                |

| EXTRA FEATURES |            |             |         |     |    |       |    |       |                |           |         |             |   |        |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND |
| 1              | 0770       | PUMP HOUSE  | 0       | 100 | 8  | 6     |    |       | 5.00           | 100       | 1982    | 1982        | 3 | 0      |
| 2              | 0625       | PORT WD UT  | 0       | 100 | 8  | 12    | SF | 6.00  | 6.00           | 100       | 2009    | 2009        | 3 | 39     |
| 3              | 0955       | PRIVACY FE  | 0       | 100 | 0  | 0     | LF | 15.00 | 15.00          | 100       | 2017    | 2017        | 3 | 91     |
| 4              | 0055       | PORTABLE C  | 0       | 100 | 18 | 20    | SF | 0.00  | 0.00           | 100       | 2018    | 2018        | 3 | 80     |
| 5              | 0940       | OPEN SHED   | 0       | 100 | 20 | 12    | SF | 4.00  | 4.00           | 100       | 2019    | 2019        | 3 | 85     |
| 6              | 0590       | GRN HSE AV  | 0       | 100 | 10 | 16    | SF | 5.00  | 5.00           | 100       | 2020    | 2020        | 3 | 89     |
| TOTALS         |            |             |         |     |    |       |    |       |                |           |         |             |   |        |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             |           |     |          |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 100.00 | 188.00 | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 500.00      | 500.00         | 500        |                             |      |         |      |     |    |        |
| 2                | 000100   | C   | SFR                  | 100 |     |          | 0.00   | 0.00   | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 500.00      | 500.00         | 500        |                             |      |         |      |     |    |        |