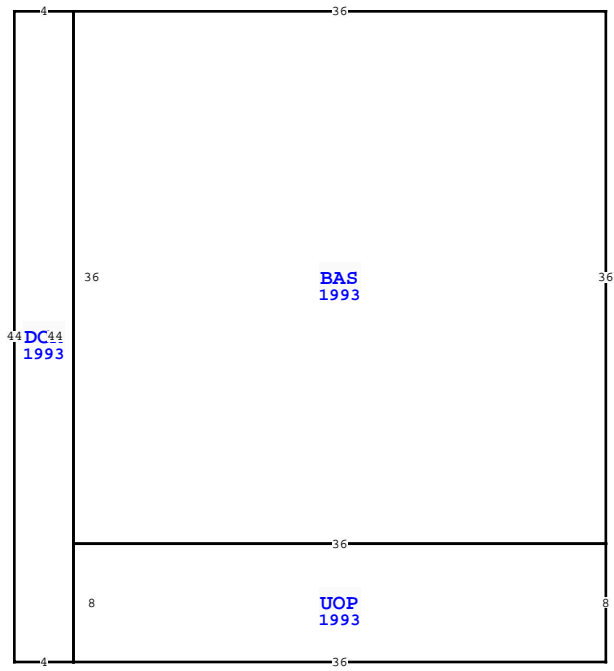




| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|---------------|--------------|--------------|----------------------|
| Foundation | 04 | PILE | WOOD | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 08 | WD ON | PLY | 100 | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 01 | MINIMUM | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 02 | MIN | PLYWD | 100 | |
| Heating Type | 04 | AIR | DUCTED | 100 | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 1 | 100 | | |
| Story Height | | 0 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 1 | MKT AREA | 12 | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,296 | 100 | 1993 | 1,296 | 74,980 |
| DCK | 176 | 10 | 1993 | 18 | 1,042 |
| UOP | 288 | 20 | 1993 | 58 | 3,356 |
| TOTALS | 1,760 | | | 1,372 | 79,377 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|------------------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | SINGLE FAM | 100% | - 0 | | | | | | | | | |
| Heated Area: 1296 HX Base Yr | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 | |
|---|-----------------|--------------|------------|-------------|--------|------------|
| VALUATION BY | | STANDARD | | | | |
| Tax Group: 3 | | Tax Dist: | | | | |
| BUILDING MARKET VALUE | | 79,377 | | | | |
| TOTAL MARKET OB/XF VALUE | | 15,655 | | | | |
| TOTAL LAND VALUE - MARKET | | 7,500 | | | | |
| TOTAL MARKET VALUE | | 102,532 | | | | |
| SOH/AGL Deduction | | 12,929 | | | | |
| ASSESSED VALUE | | 89,603 | | | | |
| TOTAL EXEMPTION VALUE | | HX HB 50,000 | | | | |
| BASE TAXABLE VALUE | | 39,603 | | | | |
| TOTAL JUST VALUE | | 102,532 | | | | |
| NCON VALUE | | 0 | | | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | 104,240 | | | | |
| CORRECTION OF KEYED FIELD WORK | | | | | | |
| 5YR CK NC FR | | | | | | |
| PRMT CK FR DEMO XFOB X3 PU XFOB | | | | | | |
| REPORT. | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| OBN21-00023 | SOLAR PANELS-CC | 0 | 01/19/2022 | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0316/0599 | 1/12/1998 | WD | U | V | | 100 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| BAS=[YR=1993] W36 DCK=[YR=1993] W4 S44 E4 N44\$ S36 | | | | | | |
| UOP=[YR=1993] S8 E36 N8 W36 \$ E36 N36\$. | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0620 | WOOD UTL B | 0 | 100 | 8 | 12 | SF | 6.00 | 6.00 | 100 | 1985 | 1985 | 3 | 20 | 115 | |
| 2 | 0050 | CARPORT UN | 0 | 100 | 30 | 20 | SF | 9.00 | 9.00 | 100 | 2005 | 2005 | 3 | 64 | 3,456 | |
| 3 | 0210 | CONCRETE D | 0 | 100 | 30 | 22 | SF | 6.00 | 6.00 | 100 | 2005 | 2005 | 3 | 24 | 950 | |
| 4 | 0740 | UNFINISH O | 0 | 100 | 12 | 14 | SF | 11.00 | 11.00 | 100 | 2005 | 2005 | 3 | 64 | 1,183 | |
| 5 | 0620 | WOOD UTL B | 0 | 100 | 10 | 24 | SF | 6.00 | 6.00 | 100 | 2005 | 2005 | 3 | 24 | 346 | |
| 6 | 0375 | WOOD WALK | 0 | 100 | 37 | 4 | SF | 15.00 | 15.00 | 100 | 2005 | 2005 | 3 | 24 | 533 | |
| 7 | 0060 | DECK WOOD | 0 | 100 | 14 | 18 | SF | 5.00 | 5.00 | 100 | 2005 | 2005 | 3 | 20 | 252 | |
| 8 | 0213 | CONCRETE P | 0 | 100 | 14 | 10 | SF | 6.00 | 6.00 | 100 | 2004 | 2004 | 3 | 100 | 8,820 | |
| 9 | 1450 | SOLAR PANE | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2022 | 2022 | 3 | 97 | 0 | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 7,500 | | | | | | | | |