

LOT 28 HS P-3-3-M-8
 IN S1/2 OF LOT 28 HS
 OR 71 P 124 OR 1000 P 145

THE PATRICK H SREENAN REVOCABLE TRUST/SREENAN PATR
 3810 NE 30TH AVE
 LIGHTHOUSE, FL 33064

2024

00-00-028-000-06597-003


| BUILDING CHARACTERISTICS | | | | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | WAKULLA COUNTY PROPERTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| ELEMENT | CD | CONSTRUCTION | | | | | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | VALUATION BY STANDARD Tax Group: 3 Tax Dist: BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 0 TOTAL LAND VALUE - MARKET 150,000 TOTAL MARKET VALUE 9,750 SOH/AGL Deduction 0 ASSESSED VALUE 9,750 TOTAL EXEMPTION VALUE 0 BASE TAXABLE VALUE 9,750 TOTAL JUST VALUE 150,000 NCON VALUE 0 INCOME VALUE 0 PREVIOUS YEAR MKT VALUE 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | CORRECT LAND LINE DESCRIPTION 2022 AG RENEWAL RECD 5YR PRCL CGH, N/C 2021 AG RENEWAL RECD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th>PERMIT NUM</th> <th>DESCRIPTION</th> <th>AMT</th> <th>ISSUED</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> | | | | | | | | | | PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th colspan="10">SALES DATA</th> <th>SALE PRICE</th> </tr> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q U</th> <th>V I</th> <th>RSN CD</th> <th> </th> <th> </th> <th> </th> <th> </th> <th> </th> <th> </th> </tr> </thead> <tbody> <tr> <td>1000/0145</td> <td>5/04/2016</td> <td>WD Q</td> <td>Q</td> <td>V</td> <td>05</td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>75,000</td> </tr> </tbody> </table> GRANTOR: DICKSON WALTER B GRANTEE: SREENAN PATRICK H A <table border="1"> <thead> <tr> <th> </th> <th> </th> <th> </th> <th> </th> <th> </th> <th> </th> <th> </th> <th> </th> <th> </th> <th> </th> <th> </th> <th> </th> </tr> </thead> <tbody> <tr> <td>0071/0124</td> <td>8/01/1979</td> <td>WD U</td> <td>U</td> <td>V</td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>100</td> </tr> </tbody> </table> GRANTOR: GRANTEE: | | | | | | | | | | SALES DATA | | | | | | | | | | SALE PRICE | OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | | | | | | | 1000/0145 | 5/04/2016 | WD Q | Q | V | 05 | | | | | | 75,000 | | | | | | | | | | | | | 0071/0124 | 8/01/1979 | WD U | U | V | | | | | | | 100 |
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| DOR CODE 5900 TIMBERLAND MIXED MAP NUM 4 MKT AREA 12 NEIGHBORHOOD/LOC 000 1.00/ AREA TYPE TOTAL GROSS AREA PCT OF BASE YEAR TOT ADJ AREA SUBAREA MARKET VALUE TOTALS EXTRA FEATURES COASTAL HWY, CRAWFORDVILLE BLD DATE 09/03/2021 MMMM LGL DATE 09/03/2021 MMMM XF DATE INC DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 005970 | A | TIMBER MIX 1 | 0 | | | 0.00 | 0.00 | 30.00 | AC | | 1.00 | 1.00 | 1.00 | 325.00 | 325.00 | 9,750 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REVIEW DATE 09/03/2021 BY MMMM Total Acres: 30.00 Total Land Value: 9,750 Market: 150,000 Agricultural: 9,750 Common: 0 PRINTED 04/01/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |