

LOT 33 HS P-3-M-11  
 SW 1/4 OF LOT 33 HS  
 OR 7 P 762 OR 170 P 286

SMIT CHAD KRISTOFER  
 406 HICKORYWOOD DR  
 CRAWFORDVILLE, FL 32327

2024

00-00-033-000-06607-000



| BUILDING CHARACTERISTICS   |             |              |                      |            |        |            |       |       |                | MARKET ADJUSTMENTS   |         |             |             |                |                 |                |                     |                             |      | WAKULLA COUNTY PROPERTY  |            |                   |          |            |      |         |            |      |           |            |             |          |        |  |         |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |
|--|-------------|--------------|----------------------|------------|--------|------------|-------|-------|----------------|--|---------|-------------|-------------|----------------|-----------------|----------------|---------------------|-----------------------------|------|--|------------|-------------------|----------|------------|------|---------|------------|------|-----------|------------|-------------|----------|--------|--|---------|--|--|--|--|-------------------|------|-----------|-----|-----|--------|------------|-----------|-----------|----|---|---|----|-----|-------------------------------|--|--|--|--|--|--|------------------------------|--|--|--|--|--|--|-----------|-----------|----|---|---|----|-----|-------------------------------|--|--|--|--|--|--|------------------------------|--|--|--|--|--|--|
| ELEMENT  | CD          | CONSTRUCTION |                      |            |        |            |       |       |                | TYPE   | MDL     | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW  | AYB            | EYB                 | ECON                        | FNCT | NORM   | % COND     | VALUATION SUMMARY |          |            |      |         |            |      |           |            |             |          |        |  |         |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |
|  |             |              |                      |            |        |            |       |       |                |  |         |             |             |                |                 |                |                     |                             |      | VALUATION BY STANDARD<br>Tax Group: 3 Tax Dist:<br>BUILDING MARKET VALUE 0<br>TOTAL MARKET OB/XF VALUE 0<br>TOTAL LAND VALUE - MARKET 55,170<br>TOTAL MARKET VALUE 9,961<br>SOH/AGL Deduction 0<br>ASSESSED VALUE 9,961<br>TOTAL EXEMPTION VALUE 0<br>BASE TAXABLE VALUE 9,961<br>TOTAL JUST VALUE 55,170<br>NCON VALUE 0<br>INCOME VALUE 0<br>PREVIOUS YEAR MKT VALUE 0   |            |                   |          |            |      |         |            |      |           |            |             |          |        |  |         |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |
|  |             |              |                      |            |        |            |       |       |                |  |         |             |             |                |                 |                |                     |                             |      | CORRECTED TYPO IN LAST NAME FROM SMITH TO SMIT<br>PER BNDRY ADJ - SEE SCANS FOR SURVEY<br>MOVE ALL BLDG & XFOB TO 06601-000<br>CHANGE AC TO 30.65 AC PER BNDRY ADJ   |            |                   |          |            |      |         |            |      |           |            |             |          |        |  |         |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |
|  |             |              |                      |            |        |            |       |       |                |  |         |             |             |                |                 |                |                     |                             |      | <table border="1"> <thead> <tr> <th>PERMIT NUM</th> <th>DESCRIPTION</th> <th>AMT</th> <th>ISSUED</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>   |            |                   |          |            |      |         |            |      |           | PERMIT NUM | DESCRIPTION | AMT      | ISSUED |  |         |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| PERMIT NUM   | DESCRIPTION | AMT          | ISSUED               |            |        |            |       |       |                |  |         |             |             |                |                 |                |                     |                             |      |  |            |                   |          |            |      |         |            |      |           |            |             |          |        |  |         |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |
|  |             |              |                      |            |        |            |       |       |                |  |         |             |             |                |                 |                |                     |                             |      |  |            |                   |          |            |      |         |            |      |           |            |             |          |        |  |         |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |
|  |             |              |                      |            |        |            |       |       |                |  |         |             |             |                |                 |                |                     |                             |      |  |            |                   |          |            |      |         |            |      |           |            |             |          |        |  |         |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |
|  |             |              |                      |            |        |            |       |       |                |  |         |             |             |                |                 |                |                     |                             |      |  |            |                   |          |            |      |         |            |      |           |            |             |          |        |  |         |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |
|  |             |              |                      |            |        |            |       |       |                |  |         |             |             |                |                 |                |                     |                             |      |  |            |                   |          |            |      |         |            |      |           |            |             |          |        |  |         |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |
|  |             |              |                      |            |        |            |       |       |                |  |         |             |             |                |                 |                |                     |                             |      | <table border="1"> <thead> <tr> <th colspan="10">SALES DATA</th> </tr> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q U</th> <th>V I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>1287/0343</td> <td>9/07/2022</td> <td>TR</td> <td>U</td> <td>V</td> <td>30</td> <td>100</td> </tr> <tr> <td colspan="7">GRANTOR: SMIT JOHN JR TRUSTEE</td> </tr> <tr> <td colspan="7">GRANTEE: SMIT CHAD KRISTOFER</td> </tr> <tr> <td>0876/0676</td> <td>3/22/2012</td> <td>PR</td> <td>U</td> <td>V</td> <td>11</td> <td>100</td> </tr> <tr> <td colspan="7">GRANTOR: SMIT CHAD AS PER REP</td> </tr> <tr> <td colspan="7">GRANTEE: SMIT JOHN JR AS TRU</td> </tr> </tbody> </table> |            |                   |          |            |      |         |            |      |           | SALES DATA |             |          |        |  |         |  |  |  |  | OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | 1287/0343 | 9/07/2022 | TR | U | V | 30 | 100 | GRANTOR: SMIT JOHN JR TRUSTEE |  |  |  |  |  |  | GRANTEE: SMIT CHAD KRISTOFER |  |  |  |  |  |  | 0876/0676 | 3/22/2012 | PR | U | V | 11 | 100 | GRANTOR: SMIT CHAD AS PER REP |  |  |  |  |  |  | GRANTEE: SMIT JOHN JR AS TRU |  |  |  |  |  |  |
| SALES DATA   |             |              |                      |            |        |            |       |       |                |  |         |             |             |                |                 |                |                     |                             |      |  |            |                   |          |            |      |         |            |      |           |            |             |          |        |  |         |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| OFF RECORD Number  | DATE        | TYPE INST    | Q U                  | V I        | RSN CD | SALE PRICE |       |       |                |  |         |             |             |                |                 |                |                     |                             |      |  |            |                   |          |            |      |         |            |      |           |            |             |          |        |  |         |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| 1287/0343  | 9/07/2022   | TR           | U                    | V          | 30     | 100        |       |       |                |  |         |             |             |                |                 |                |                     |                             |      |  |            |                   |          |            |      |         |            |      |           |            |             |          |        |  |         |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| GRANTOR: SMIT JOHN JR TRUSTEE  |             |              |                      |            |        |            |       |       |                |  |         |             |             |                |                 |                |                     |                             |      |  |            |                   |          |            |      |         |            |      |           |            |             |          |        |  |         |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| GRANTEE: SMIT CHAD KRISTOFER   |             |              |                      |            |        |            |       |       |                |  |         |             |             |                |                 |                |                     |                             |      |  |            |                   |          |            |      |         |            |      |           |            |             |          |        |  |         |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| 0876/0676  | 3/22/2012   | PR           | U                    | V          | 11     | 100        |       |       |                |  |         |             |             |                |                 |                |                     |                             |      |  |            |                   |          |            |      |         |            |      |           |            |             |          |        |  |         |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| GRANTOR: SMIT CHAD AS PER REP  |             |              |                      |            |        |            |       |       |                |  |         |             |             |                |                 |                |                     |                             |      |  |            |                   |          |            |      |         |            |      |           |            |             |          |        |  |         |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| GRANTEE: SMIT JOHN JR AS TRU   |             |              |                      |            |        |            |       |       |                |  |         |             |             |                |                 |                |                     |                             |      |  |            |                   |          |            |      |         |            |      |           |            |             |          |        |  |         |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| DOR CODE 5900 TIMBERLAND MIXED<br>MAP NUM 4 MKT AREA 08<br>NEIGHBORHOOD/LOC 000 1.00/<br>AREA TYPE TOTAL GROSS AREA PCT OF BASE YEAR TOT ADJ AREA SUBAREA MARKET VALUE<br>TOTALS |             |              |                      |            |        |            |       |       |                | YARBROUGH RD, CRAWFORDVILLE<br><table border="1"> <tr> <td>BLD DATE</td> <td>10/23/2019</td> <td>MMJT</td> <td>LGL DATE</td> <td>10/23/2019</td> <td>MMJT</td> </tr> <tr> <td>XF DATE</td> <td>10/23/2019</td> <td>MMJT</td> <td>LAND DATE</td> <td>10/23/2019</td> <td>MMJT</td> </tr> <tr> <td>INC DATE</td> <td></td> <td></td> <td>AG DATE</td> <td></td> <td></td> </tr> </table> |         |             |             |                |                 |                |                     |                             |      | BLD DATE   | 10/23/2019 | MMJT              | LGL DATE | 10/23/2019 | MMJT | XF DATE | 10/23/2019 | MMJT | LAND DATE | 10/23/2019 | MMJT        | INC DATE |        |  | AG DATE |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| BLD DATE   | 10/23/2019  | MMJT         | LGL DATE             | 10/23/2019 | MMJT   |            |       |       |                |  |         |             |             |                |                 |                |                     |                             |      |  |            |                   |          |            |      |         |            |      |           |            |             |          |        |  |         |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| XF DATE  | 10/23/2019  | MMJT         | LAND DATE            | 10/23/2019 | MMJT   |            |       |       |                |  |         |             |             |                |                 |                |                     |                             |      |  |            |                   |          |            |      |         |            |      |           |            |             |          |        |  |         |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| INC DATE   |             |              | AG DATE              |            |        |            |       |       |                |  |         |             |             |                |                 |                |                     |                             |      |  |            |                   |          |            |      |         |            |      |           |            |             |          |        |  |         |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| EXTRA FEATURES   |             |              |                      |            |        |            |       |       |                |  |         |             |             |                |                 |                |                     |                             |      |  |            |                   |          |            |      |         |            |      |           |            |             |          |        |  |         |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| L N  | OB/XF CODE  | DESCRIPTION  | BLD CAP              | L          | W      | UNITS      | UT    | Adj R | ADJ UNIT PRICE | ORIG COND  | YEAR ON | YEAR ACTUAL | Q           | % COND         | OB/XF MKT VALUE | NOTES          |                     |                             |      |  |            |                   |          |            |      |         |            |      |           |            |             |          |        |  |         |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |
|  |             |              |                      |            |        |            |       |       |                |  |         |             |             |                |                 |                | BUILDING NOTES      |                             |      |  |            |                   |          |            |      |         |            |      |           |            |             |          |        |  |         |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |
|  |             |              |                      |            |        |            |       |       |                |  |         |             |             |                |                 |                | BUILDING DIMENSIONS |                             |      |  |            |                   |          |            |      |         |            |      |           |            |             |          |        |  |         |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |
|  |             |              |                      |            |        |            |       |       |                |  |         |             |             |                |                 |                | TOTAL OB/XF 0       |                             |      |  |            |                   |          |            |      |         |            |      |           |            |             |          |        |  |         |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| LAND DESCRIPTION   |             |              |                      |            |        |            |       |       |                | TOTAL OB/XF 0  |         |             |             |                |                 |                |                     |                             |      |  |            |                   |          |            |      |         |            |      |           |            |             |          |        |  |         |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| L N  | USE CODE    | CLS          | LAND USE DESCRIPTION | CAP        | R D    | LOC ZONE   | FRONT | DEPTH | TOT LND UTS    | UNIT TYPE  | D T     | DPHT FACT   | % COND      | TOT ADJ        | UNIT PRICE      | ADJ UNIT PRICE | LAND VALUE          | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY  | DECL       | FRZ               | YR       | CONSRV     |      |         |            |      |           |            |             |          |        |  |         |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| 1  | 005970      | A            | TIMBER MIX 1         | 0          |        |            | 0.00  | 0.00  | 30.65          | AC   |         | 1.00        | 1.00        | 1.00           | 325.00          | 325.00         | 9,961               |                             |      |  |            |                   |          |            |      |         |            |      |           |            |             |          |        |  |         |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| REVIEW DATE 10/23/2019 BY MMJT Total Acres: 30.65 Total Land Value: 9,961 Market: 55,170 Agricultural: 9,961 Common: 0 PRINTED 06/17/2026 BY SYS                                 |             |              |                      |            |        |            |       |       |                |  |         |             |             |                |                 |                |                     |                             |      |  |            |                   |          |            |      |         |            |      |           |            |             |          |        |  |         |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |