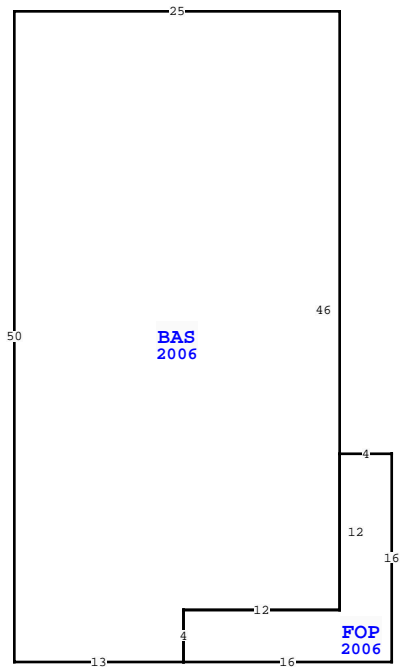




| BUILDING CHARACTERISTICS | | | | | |
|--------------------------|------------------|----------------|------|--------------|----------------------|
| ELEMENT | CD | CONSTRUCTION | | | |
| Foundation | 02 | CONCR SLAB 100 | | | |
| Frame | 02 | WOOD FRAME 100 | | | |
| Exterior Wall | 30 | VINYL 100 | | | |
| Roof Structur | 03 | GABLE/HIP 100 | | | |
| Roof Cover | 03 | COMP SHNGL 100 | | | |
| Interior Wall | 05 | DRYWALL 100 | | | |
| Interior Floo | 11 | CLAY TILE 50 | | | |
| Interior Floo | 14 | CARPET 50 | | | |
| Heating Type | 04 | AIR DUCTED 100 | | | |
| Air Condition | 03 | CENTRAL 100 | | | |
| Bedrooms | | 3 100 | | | |
| Bathrooms | | 2 100 | | | |
| Story Height | | 0 100 | | | |
| Stories | 1. | 1. 100 | | | |
| Units | | 0 100 | | | |
| Quality | 08 | FAIR | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 4 | MKT AREA 10 | | | |
| NEIGHBORHOOD/LOC | 9.00 | 1.25/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,202 | 100 | 2006 | 1,202 | 126,353 |
| FOP | 112 | 30 | 2006 | 34 | 3,574 |
| TOTALS | 1,314 | | | 1,236 | 129,927 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|-------------------|-----------------|-----|-----|------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | SINGLE FAM | 100% | - 2007 | | | | | | | | | |
| | | | | Heated Area: 1202 | | | | | | | | |
| | | | | | HX Base Yr 2007 | | | | | | | |



WAKULLA COUNTY PROPERTY PAGE 1 of 1 3

| VALUATION BY | | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 3 | Tax Dist: | |
| BUILDING MARKET VALUE | | 129,927 |
| TOTAL MARKET OB/XF VALUE | | 2,200 |
| TOTAL LAND VALUE - MARKET | | 12,000 |
| TOTAL MARKET VALUE | | 144,127 |
| SOH/AGL Deduction | | 67,382 |
| ASSESSED VALUE | | 76,745 |
| TOTAL EXEMPTION VALUE | HX HB | 50,000 |
| BASE TAXABLE VALUE | | 26,745 |
| TOTAL JUST VALUE | | 144,127 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 134,000 |

5 YR PRCL CK, PU XFOB LN 5.
2017 HX RENWL CARD RETRNRD/TEMPORARILY AWAY
5 YR PRCL CH, PU FNDN & FRME
2014 HX RNWL CARD RTND BY PO -TEMP AWAY

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 2006312 | SFD | 0 | 02/15/2006 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0896/0852 | 11/16/2012 | WD Q | I | I | 01 | 2,000 |
| GRANTOR: STONER CHARLES L & MA | | | | | | |
| GRANTEE: HALLMAN CHRISTIAN L | | | | | | |
| 0663/0844 | 6/29/2006 | WD Q | I | I | | 124,900 |
| GRANTOR: SOUTHERN CONSTRUCTION | | | | | | |
| GRANTEE: CHRISTIAN LEIGH HAL | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 100 | 27 | 12 | 324.00 | SF | 6.00 | 6.00 | 100 | 2006 | 2006 | 3 | 27 | 525 | |
| 2 | 0211 | CONCRETE W | 0 100 | 8 | 7 | 56.00 | SF | 6.00 | 6.00 | 100 | 2006 | 2006 | 3 | 27 | 91 | |
| 3 | 0955 | PRIVACY FE | 0 100 | 0 | 0 | 159.00 | LF | 15.00 | 15.00 | 100 | 2006 | 2006 | 3 | 30 | 716 | |
| 4 | 0700 | PORT BLDG | 0 100 | 10 | 8 | 80.00 | SF | 8.00 | 8.00 | 100 | 2006 | 2006 | 3 | 66 | 422 | |
| 5 | 0055 | PORTABLE C | 0 100 | 20 | 12 | 240.00 | SF | 3.00 | 3.00 | 100 | 2014 | 2014 | 3 | 62 | 446 | |

| TOTAL OB/XF | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 2,200 | | | | | | | | | | | | |

BUILDING NOTES

BAS=[YR=2006] W25 S50 E13 FOP=[YR=2006] E16 N16 W4 S12 W12 S4\$ N4 E12 N46\$.

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 50.00 | 100.00 | 1.50 | LT | | 1.00 | 1.00 | 1.00 | 8,000.00 | 8,000.00 | 12,000 | | | | | | | |