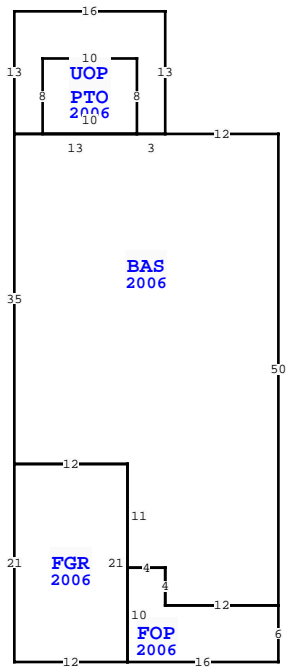




| ELEMENT | CD | CONSTRUCTION |
|----------------|----|----------------|
| Foundation | 02 | CONCR SLAB 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 05 | HARDIE BRD 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 11 | CLAY TILE 50 |
| Interior Floor | 14 | CARPET 50 |
| Heating Type | 13 | HEAT PUMP 100 |
| Air Condition | 13 | HEAT PUMP 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Story Height | | 0 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|-----------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,410 | 112.0500 | 133.06 | 187,615 | 2006 | 2006 | 0 | 0 | 17.00 | 83.00 | | |
| 1 SINGLE FAM 0% - 2024 Heated Area: 1204 HX Base Yr | | | | | | | | | | | | | |



| | | | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| Quality | 08 | FAIR | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 4 | MKT AREA 10 | | | |
| NEIGHBORHOOD/LOC | 9.00 | 1.25/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,204 | 100 | 2006 | 1,204 | 132,969 |
| FGR | 252 | 50 | 2006 | 126 | 13,916 |
| FOP | 112 | 30 | 2006 | 34 | 3,755 |
| PTO | 80 | 5 | 2006 | 4 | 442 |
| UOP | 208 | 20 | 2009 | 42 | 4,639 |
| TOTALS | 1,856 | | | 1,410 | 155,720 |

| WAKULLA COUNTY PROPERTY | | | |
|---------------------------------------------------|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 155,720 |
| TOTAL MARKET OB/XF VALUE | | | 1,798 |
| TOTAL LAND VALUE - MARKET | | | 8,000 |
| TOTAL MARKET VALUE | | | 165,518 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 165,518 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 165,518 |
| TOTAL JUST VALUE | | | 165,518 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 150,804 |
| 5 YR PRCL CK, CHG QUAL FROM FAIR TO AVG AS FUTURE | | | |
| SPOUSE ON DC | | | |
| REC'D OR1188 P350. REMOVED HX - NO SURVIVING | | | |
| ADDR. DC FOR JAMES HUDSON JR DOD 10/16/2020 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 20061459 | SFD - CO | 0 | 09/07/2006 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1318/0123 | 6/22/2023 | WD U | I | I | 18 | 165,000 |
| GRANTOR: SECRETARY OF HOUSING | | | | | | |
| GRANTEE: ROSIER TAYLOR | | | | | | |
| 1307/0072 | 1/10/2023 | WD U | I | I | 11 | 100 |
| GRANTOR: MIDWEST LOAN SOLUTION | | | | | | |
| GRANTEE: SECRETARY OF HOUSING | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 0 | 30 | 18 | 540.00 | SF | 6.00 | 6.00 | 100 | 2006 | 2006 | 3 | 27 | 875 | |
| 2 | 0211 | CONCRETE W | 0 | 0 | 5 | 5 | 25.00 | SF | 6.00 | 6.00 | 100 | 2006 | 2006 | 3 | 27 | 41 | |
| 3 | 0955 | PRIVACY FE | 0 | 0 | 0 | 0 | 147.00 | LF | 15.00 | 15.00 | 100 | 2007 | 2007 | 3 | 40 | 882 | |

| BLD DATE | | 09/16/2019 | RTL | | LGL DATE | |
|----------|------------|------------|-----|-----------|------------|------|
| XF DATE | 09/16/2019 | RTL | | LAND DATE | 03/07/2009 | JBHC |
| INC DATE | | | | AG DATE | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|--------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2006] W12 UOP=[YR=2009] N13 W16 S13 E16\$ W3 | | | | | | | | | | | | | |
| PTO=[YR=2006] N8 W10 S8 E10\$ W13 S35 FGR=[YR=2006] S21 E12 | | | | | | | | | | | | | |
| N21 W12\$ E12 S11 FOP=[YR=2006] S10 E16 N6 W12 N4 W4\$ E4 S4 | | | | | | | | | | | | | |
| E12 N50\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 0 | | | 50.00 | 100.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 8,000.00 | 8,000.00 | 8,000 | | | | | | | |