

WAKULLA GARDENS UNIT 2
 BLOCK 4 LOT 42 & W 1/2 OF 41
 OR 2 P 781 OR 286 P 394

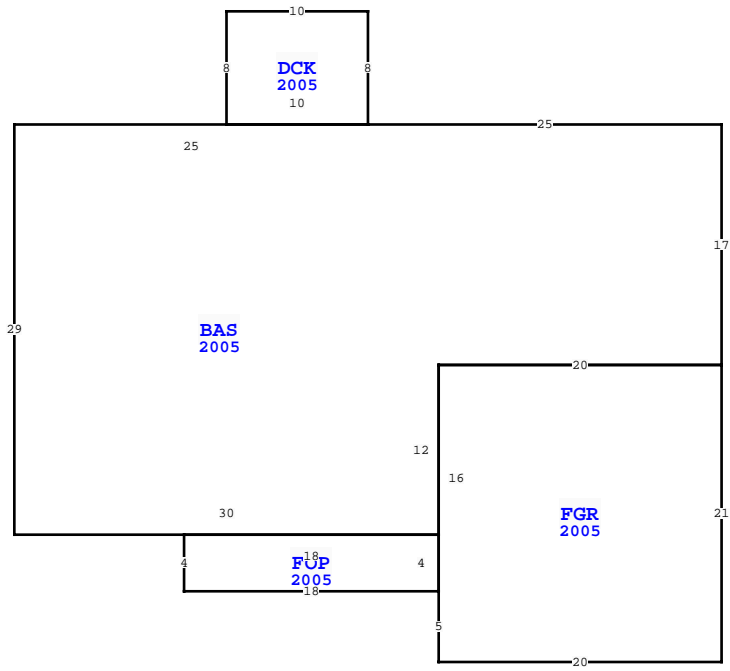
BOYD JAMES D/BOYD LAURE N
 1889 QUAILEY CT
 THE VILLAGES, FL 32163

2024

00-00-034-009-08254-000

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|-----------|
| ELEMENT | CD | | |
| Foundation | 02 | CONCR | SLAB 100 |
| Frame | 02 | WOOD | FRAME 100 |
| Exterior Wall | 30 | VINYL | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 08 | SHT VINYL | 50 |
| Interior Floo | 14 | CARPET | 50 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Story Height | | 0 | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Quality | 08 | FAIR | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | 4 | MKT AREA | 10 |
| NEIGHBORHOOD/LOC | 9.00 | 1.25/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,210 | 100 | 2005 |
| DCK | 80 | 10 | 2005 |
| FGR | 420 | 50 | 2005 |
| FOP | 72 | 30 | 2005 |
| TOTALS | 1,782 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,450 | 98.1000 | 116.49 | 168,910 | 2005 | 2007 | 0 | 0 | 16.00 | 84.00 | | |
| 1 SINGLE FAM 0% - 0 Heated Area: 1210 HX Base Yr | | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 141,884 |
| TOTAL MARKET OB/XF VALUE | | | 670 |
| TOTAL LAND VALUE - MARKET | | | 12,000 |
| TOTAL MARKET VALUE | | | 154,554 |
| SOH/AGL Deduction | | | 14,919 |
| ASSESSED VALUE | | | 139,635 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 139,635 |
| TOTAL JUST VALUE | | | 154,554 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 142,103 |
| INCR EYB 2005-2007 HVAC-CC 6-2022 | | | |
| 5 YR PRCL CK, N/C | | | |
| XFOB LN 2 | | | |
| 5 YR PRCL CH, PU FNDN & FRME, PU CORR DIMENS | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 22000589 | HVAC-CC | 0 | 06/15/2022 |
| 2005226 | SFD | 0 | 02/23/2005 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / I | V / I | RSN CD | SALE PRICE |
| 0615/0137 | 9/16/2005 | CD Q | Q | V | 01 | 100 |
| GRANTOR: ALEXANDER ROBERT G & | | | | | | |
| GRANTEE: ALEXANDER'S ENTERPR | | | | | | |
| 0599/0187 | 6/03/2005 | WD Q | Q | I | | 113,500 |
| GRANTOR: ALEXANDER COASTAL REA | | | | | | |
| GRANTEE: BOYD JAMES D & LAUR | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|---|------------|-------------|---------|---|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 0 | 25 | 17 | | | 6.00 | 100 | 2005 | 2005 | 3 | 24 | 612 | |
| 2 | 0211 | CONCRETE W | 0 | 0 | 10 | 4 | | | 6.00 | 100 | 2005 | 2005 | 3 | 24 | 58 | |
| 98 SUSQUEHANNA TRL, CRAWFORDVILLE | | | | | | | | | | | | | | | | |
| BLD DATE 09/03/2019 RTLC LGL DATE 03/07/2009 JBHC | | | | | | | | | | | | | | | | |
| XF DATE 09/03/2019 RTLC LAND DATE | | | | | | | | | | | | | | | | |
| INC DATE AG DATE | | | | | | | | | | | | | | | | |

| BUILDING NOTES | | | |
|----------------|--|--|--|
| | | | |

| BUILDING DIMENSIONS | | | |
|--|--|--|--|
| BAS=[YR=2005] W25 DCK=[YR=2005] N8 W10 S8 E10\$ W25 S29 E30 | | | |
| N12 E20 FGR=[YR=2005] W20 S16 FOP=[YR=2005] N4 W18 S4 E18\$ S5 | | | |
| E20 N21\$ N17\$. | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 0 | | | 75.00 | 100.00 | 1.50 | LT | | 1.00 | 1.00 | 1.00 | 8,000.00 | 8,000.00 | 12,000 | | | | | | | |