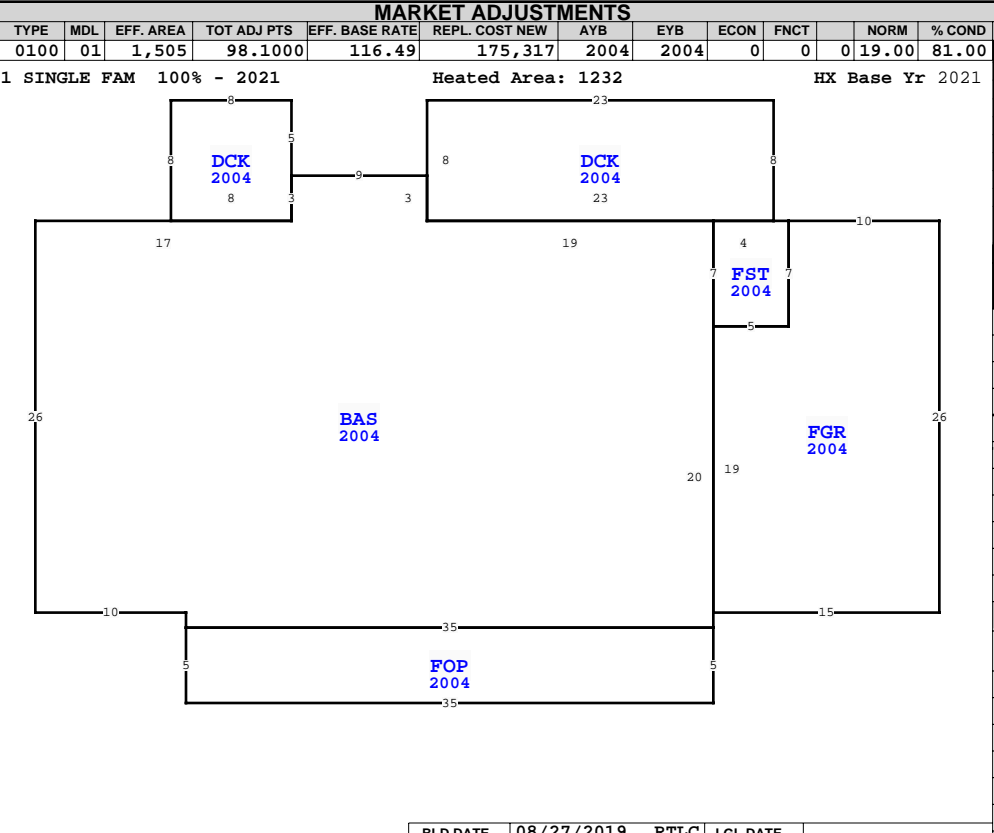


| ELEMENT | CD | CONSTRUCTION | | | |
|------------------|------------------|----------------|------|--------------|----------------------|
| Foundation | 02 | CONCR SLAB 100 | | | |
| Frame | 30 | WOOD FRAME 100 | | | |
| Exterior Wall | 02 | VINYL 100 | | | |
| Roof Structur | 03 | GABLE/HIP 100 | | | |
| Roof Cover | 03 | COMP SHNGL 100 | | | |
| Interior Wall | 05 | DRYWALL 100 | | | |
| Interior Floor | 08 | SHT VINYL 50 | | | |
| Interior Floor | 14 | CARPET 50 | | | |
| Heating Type | 04 | AIR DUCTED 100 | | | |
| Air Condition | 03 | CENTRAL 100 | | | |
| Bedrooms | | 3 100 | | | |
| Bathrooms | | 2 100 | | | |
| Story Height | | 0 100 | | | |
| Stories | 1. | 1. 100 | | | |
| Units | | 0 100 | | | |
| Quality | 08 | FAIR | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 4 | MKT AREA 10 | | | |
| NEIGHBORHOOD/LOC | 9.00 | 1.25/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,232 | 100 | 2004 | 1,232 | 116,248 |
| DCK | 64 | 10 | 2004 | 6 | 566 |
| DCK | 184 | 10 | 2004 | 18 | 1,699 |
| FGR | 355 | 50 | 2004 | 178 | 16,795 |
| FOP | 175 | 30 | 2004 | 52 | 4,906 |
| FST | 35 | 55 | 2004 | 19 | 1,793 |
| TOTALS | 2,045 | | | 1,505 | 142,007 |



| WAKULLA COUNTY PROPERTY | | | |
|-------------------------------|------------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 142,007 |
| TOTAL MARKET OB/XF VALUE | | | 3,267 |
| TOTAL LAND VALUE - MARKET | | | 16,000 |
| TOTAL MARKET VALUE | | | 161,274 |
| SOH/AGL Deduction | | | 30,549 |
| ASSESSED VALUE | | | 130,225 |
| TOTAL EXEMPTION VALUE | HX HB | | 50,000 |
| BASE TAXABLE VALUE | | | 80,725 |
| TOTAL JUST VALUE | | | 161,274 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 149,571 |
| ADDED SPOU SSN, AMANDA DAVIS | | | |
| NEED SPOUSE SS# | | | |
| MC OR 1268 P 533 AMANDA DAVIS | | | |
| ADD HX FOR 2021-ROBBINS | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 16000019 | BLDG REPAIR - CO | 0 | 01/06/2016 |
| 31139 | SFD | 0 | 12/23/2003 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1164/0322 | 8/12/2020 | WD Q | Q | I | 01 | 137,000 |
| GRANTOR: TAYLOR JAMES | | | | | | |
| GRANTEE: ROBBINS DUSTIN MARK | | | | | | |
| 0787/0300 | 2/25/2009 | WD U | U | I | 18 | 98,000 |
| GRANTOR: THE SECRETARY OF HOUS | | | | | | |
| GRANTEE: TAYLOR JAMES | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 100 | 30 | 10 | 300.00 | SF | 6.00 | 6.00 | 100 | 2004 | 2004 | 3 | 23 | 414 | |
| 2 | 0211 | CONCRETE W | 0 | 100 | 0 | 0 | 75.00 | SF | 6.00 | 6.00 | 100 | 2004 | 2004 | 3 | 23 | 104 | |
| 3 | 0080 | 4' CHAINLI | 0 | 100 | 0 | 0 | 150.00 | LF | 13.00 | 13.00 | 100 | 2010 | 2010 | 3 | 43 | 839 | |
| 4 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | 36.00 | LF | 15.00 | 15.00 | 100 | 2010 | 2010 | 3 | 60 | 324 | |
| 5 | 0700 | PORT BLDG | 0 | 100 | 12 | 20 | 240.00 | SF | 8.00 | 8.00 | 100 | 2010 | 2010 | 3 | 74 | 1,421 | |
| 6 | 0625 | PORT WD UT | 0 | 100 | 8 | 8 | 64.00 | SF | 6.00 | 6.00 | 100 | 2010 | 2010 | 3 | 43 | 165 | |

| TOTAL OB/XF | | | | | | | | | | | | |
|------------------------------|------------|------|-----------|------------|--|--|--|--|--|--|--|--|
| 3,267 | | | | | | | | | | | | |
| BLD DATE | 08/27/2019 | RTLC | LGL DATE | | | | | | | | | |
| XF DATE | 08/27/2019 | RTLC | LAND DATE | 03/07/2009 | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | | |
| 16 PUEBLO TRL, CRAWFORDVILLE | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | | | | | | | |
| FGR=[YR=2004] W10 FST=[YR=2004] W1 DCK=[YR=2004] N8 W23 S8 E23\$ W4 S7 E5 N7\$ S7 W5 BAS=[YR=2004] N7 W19 N3 W9 DCK=[YR=2004] N5 W8 S8 E8 N3\$ S3 W17 S26 E10 S1 POP=[YR=2004] S5 E35 N5 W35\$ E35 N20\$ S19 E15 N26\$. | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 100.00 | 100.00 | 2.00 | LT | | 1.00 | 1.00 | 1.00 | 8,000.00 | 8,000.00 | 16,000 | | | | | | | |