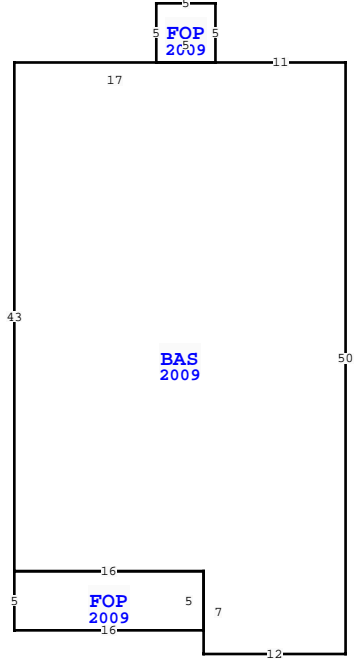




| ELEMENT | CD | CONSTRUCTION |
|---------------|----|----------------|
| Foundation | 02 | CONCR SLAB 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 30 | VINYL 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 06 | ASB SHINGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 09 | PINE WOOD 50 |
| Interior Floo | 14 | CARPET 50 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Story Height | | 0 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,320 | 103.5000 | 122.91 | 162,241 | 2009 | 2009 | 0 | 0 | 14.00 | 86.00 | | |
| 1 SINGLE FAM 100% - 2024 Heated Area: 1288 HX Base Yr 2023 | | | | | | | | | | | | | |



| | | | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| Quality | 08 | FAIR | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 4 | MKT AREA 10 | | | |
| NEIGHBORHOOD/LOC | 9.00 | 1.25/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,288 | 100 | 2009 | 1,288 | 136,145 |
| FOP | 25 | 30 | 2009 | 8 | 845 |
| FOP | 80 | 30 | 2009 | 24 | 2,537 |
| TOTALS | 1,393 | | | 1,320 | 139,527 |

| WAKULLA COUNTY PROPERTY | | | |
|---------------------------|-----------|--------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 139,527 |
| TOTAL MARKET OB/XF VALUE | | | 2,946 |
| TOTAL LAND VALUE - MARKET | | | 8,000 |
| TOTAL MARKET VALUE | | | 150,473 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 150,473 |
| TOTAL EXEMPTION VALUE | HX HB | 50,000 | |
| BASE TAXABLE VALUE | | | 100,473 |
| TOTAL JUST VALUE | | | 150,473 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 137,254 |

| 5 YR PRCL CHECK - N/C | | | |
|-------------------------------|-------------|-----|------------|
| 5 YR PRCL CH, PU XF0B LN 4 | | | |
| ADD SALE CHGD CODE TO SALE #2 | | | |
| ADD HX FOR 2010 PH #926-4701 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 2009388 | SFD-CO | 0 | 05/12/2009 |

| SALES DATA | | | | | | |
|-------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1360/0404 | 5/15/2024 | WD | Q | I | 01 | 187,000 |
| GRANTOR: SHUBECK DANIEL | | | | | | |
| GRANTEE: DEAN AKII | | | | | | |
| 1259/0746 | 3/30/2022 | WD | Q | I | 01 | 158,900 |
| GRANTOR: JOHNSON PARLEY P III | | | | | | |
| GRANTEE: SHUBECK DANIEL & CH | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 100 | 20 | 20 | 400.00 | SF | 6.00 | 6.00 | 100 | 2009 | 2009 | 3 | 39 | 936 | |
| 2 | 0211 | CONCRETE W | 0 | 100 | 0 | 0 | 32.00 | SF | 6.00 | 6.00 | 100 | 2009 | 2009 | 3 | 39 | 75 | |
| 3 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | 174.00 | LF | 15.00 | 15.00 | 100 | 2009 | 2009 | 3 | 55 | 1,436 | |
| 4 | 0700 | PORT BLDG | 0 | 100 | 8 | 10 | 80.00 | SF | 8.00 | 8.00 | 100 | 2012 | 2012 | 3 | 78 | 499 | |

54 CHINOOK TRL, CRAWFORDVILLE

| | | | | |
|----------|------------|-------|-----------|------------|
| BLD DATE | 09/17/2019 | RTJ/T | LGL DATE | |
| XF DATE | 09/17/2019 | RTJ/T | LAND DATE | 03/07/2009 |
| INC DATE | | | AG DATE | JBHC |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2009] W11 FOP=[YR=2009] N5 W5 S5 E5\$ W17 S43 | | | | | | | | | | | | | |
| FOP=[YR=2009] S5 E16 N5 W16\$ E16 S7 E12 N50\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 50.00 | 100.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 8,000.00 | 8,000.00 | 8,000 | | | | | | | |