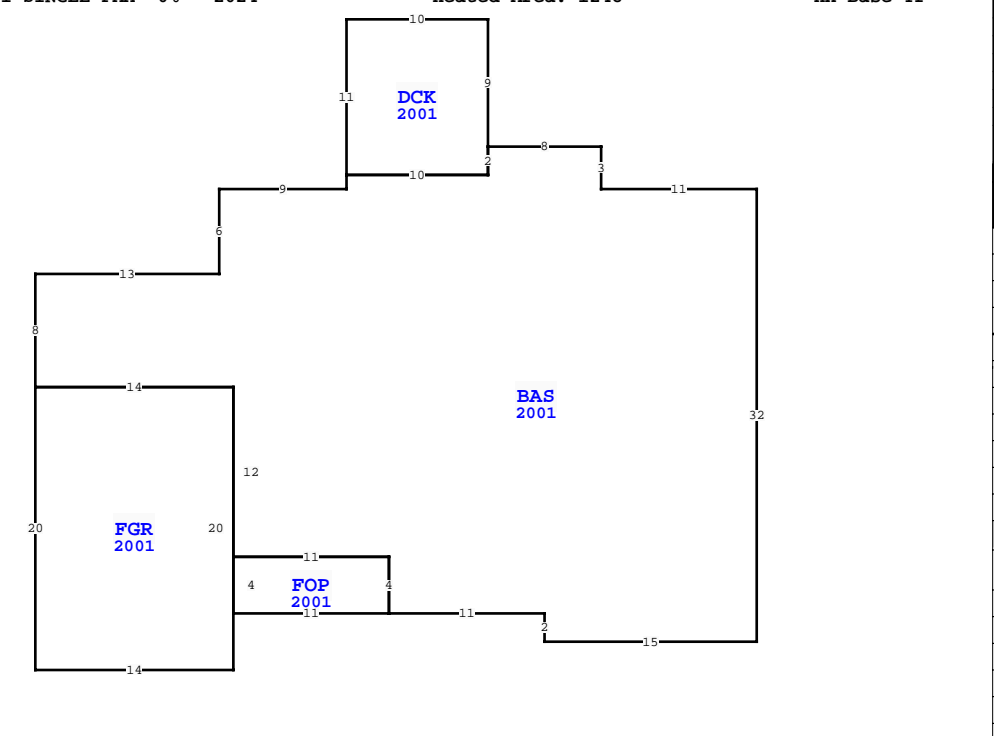




| ELEMENT       | CD | CONSTRUCTION   |
|---------------|----|----------------|
| Foundation    | 02 | CONCR SLAB 100 |
| Frame         | 02 | WOOD FRAME 100 |
| Exterior Wall | 30 | VINYL 100      |
| Roof Structur | 03 | GABLE/HIP 100  |
| Roof Cover    | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100    |
| Interior Floo | 08 | SHT VINYL 50   |
| Interior Floo | 14 | CARPET 50      |
| Heating Type  | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100    |
| Bedrooms      |    | 3 100          |
| Bathrooms     |    | 2 100          |
| Story Height  |    | 0 100          |
| Stories       | 1. | 1. 100         |
| Units         |    | 0 100          |

| MARKET ADJUSTMENTS |     |           |             |                |                |      |      |      |      |       |        |  |  |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0100               | 01  | 1,412     | 98.1000     | 116.49         | 164,484        | 2001 | 2005 | 0    | 0    | 18.00 | 82.00  |  |  |



| WAKULLA COUNTY PROPERTY   |           |  |             |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY         |           |  | PAGE 1 of 1 |
| VALUATION BY              |           |  | STANDARD    |
| Tax Group: 3              | Tax Dist: |  |             |
| BUILDING MARKET VALUE     |           |  | 134,877     |
| TOTAL MARKET OB/XF VALUE  |           |  | 2,399       |
| TOTAL LAND VALUE - MARKET |           |  | 16,000      |
| TOTAL MARKET VALUE        |           |  | 153,276     |
| SOH/AGL Deduction         |           |  | 0           |
| ASSESSED VALUE            |           |  | 153,276     |
| TOTAL EXEMPTION VALUE     |           |  | 0           |
| BASE TAXABLE VALUE        |           |  | 153,276     |
| TOTAL JUST VALUE          |           |  | 153,276     |
| NCON VALUE                |           |  | 0           |
| INCOME VALUE              |           |  |             |
| PREVIOUS YEAR MKT VALUE   |           |  | 142,742     |

RMVD H4 - CASEY MOVED AND PORTED HX TO NEW ADDRESS  
 CASEY PORT TO 01601-041  
 2024 HX CARD RETURN W/COA  
 INCR EYB 2001-2005 RE-ROOF-CC 3-2022

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 22000192   | RE-ROOF-CC  | 0   | 02/25/2022 |
| 027433     | SFD         | 0   | 02/05/2001 |

| SALES DATA        |           |           |     |     |        |            |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1118/0057         | 7/01/2019 | WD Q      | Q   | I   | 01     | 118,800    |

GRANTOR: SMYTH AMY  
 GRANTEE: CASEY MARINA NICOLE  
 0707/0872 4/13/2007 WD Q I 139,000  
 GRANTOR: ADAMSKI MICHELLE & RU  
 GRANTEE: SMYTH AMY

| EXTRA FEATURES |            |             |         |     |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0       | 0   | 24    | 11 |       | 264.00         | 100       | 2001    | 2001        | 3 | 20     | 317             |       |
| 2              | 0211       | CONCRETE W  | 0       | 0   | 20    | 3  | SF    | 6.00           | 100       | 2001    | 2001        | 3 | 20     | 72              |       |
| 3              | 0955       | PRIVACY FE  | 0       | 0   | 0     | 0  | LF    | 15.00          | 100       | 2008    | 2008        | 3 | 50     | 2,010           |       |

40 CHINOOK TRL, CRAWFORDVILLE

|          |            |      |           |            |
|----------|------------|------|-----------|------------|
| BLD DATE | 09/17/2019 | RTJT | LGL DATE  |            |
| XF DATE  | 09/17/2019 | RTJT | LAND DATE | 03/07/2009 |
| INC DATE |            |      | AG DATE   | JBHC       |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

**BUILDING DIMENSIONS**  
 BAS=[YR=2001] W11 N3 W8 DCK=[YR=2001] N9 W10 S11 E10 N2\$ S2  
 W10 S1 W9 S6 W13 S8 FGR=[YR=2001] S20 E14 N20 W14\$ E14 S12  
 FOP=[YR=2001] S4 E11 N4 W11\$ E11 S4 E11 S2 E15 N32\$ .

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 0   |     |          | 50.00 | 100.00 | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 8,000.00   | 8,000.00       | 8,000      |                             |      |         |      |     |    |        |
| 2                | 000100   | C   | SFR                  | 0   |     |          | 50.00 | 100.00 | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 8,000.00   | 8,000.00       | 8,000      |                             |      |         |      |     |    |        |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 2,399       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |