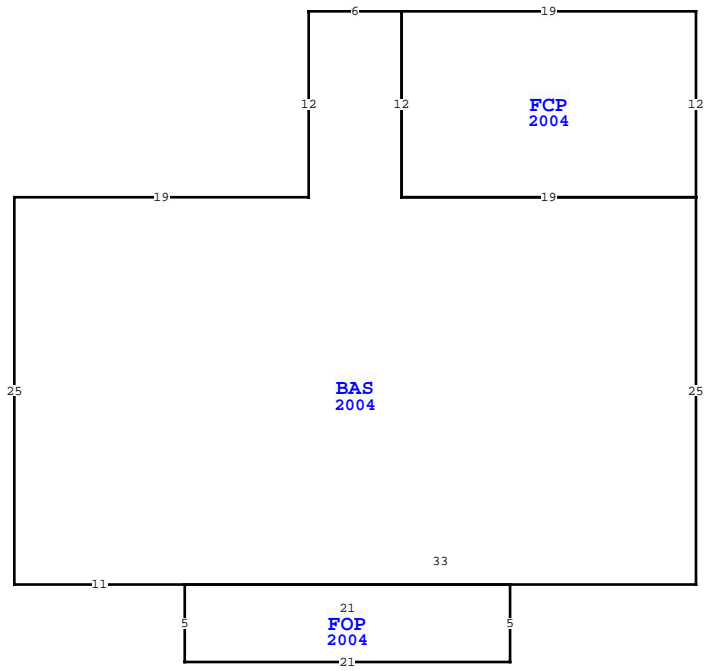




| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|-------------|---------------|--------------|----------------------|
| Foundation | 02 | CONCR | SLAB | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 30 | VINYL | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP SHNGL | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 11 | CLAY TILE | 50 | | |
| Interior Floo | 14 | CARPET | 50 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | | | 3 | 100 |
| Bathrooms | | | | 2 | 100 |
| Story Height | | | | 0 | 100 |
| Stories | 1. | | | 1. | 100 |
| Units | | | | 0 | 100 |
| Quality | | 08 | FAIR | | |
| DOR CODE | | 0100 | SINGLE FAMILY | | |
| MAP NUM | | 4 | MKT AREA | | 10 |
| NEIGHBORHOOD/LOC | | 9.00 | 1.25/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,172 | 100 | 2004 | 1,172 | 134,328 |
| FCP | 228 | 25 | 2004 | 57 | 6,533 |
| FOP | 105 | 30 | 2004 | 32 | 3,668 |
| TOTALS | 1,505 | | | 1,261 | 144,529 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | - 2008 | | | | | | | | |
| Heated Area: 1172 | | | | | | HX Base Yr 2008 | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|-----------------|-------------|------------|
| VALUATION SUMMARY | | PAGE 1 of 1 | |
| VALUATION BY | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 144,529 | | |
| TOTAL MARKET OB/XF VALUE | 2,635 | | |
| TOTAL LAND VALUE - MARKET | 16,000 | | |
| TOTAL MARKET VALUE | 163,164 | | |
| SOH/AGL Deduction | 82,930 | | |
| ASSESSED VALUE | 80,234 | | |
| TOTAL EXEMPTION VALUE | HX HB WX 55,000 | | |
| BASE TAXABLE VALUE | 25,234 | | |
| TOTAL JUST VALUE | 163,164 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 151,444 | | |
| 5 YR PRCL CK, CHG QUAL FROM FAIR TO AVG, CHG ELMNT | | | |
| INCR EYB 2008-2012 RE-ROOF CC 4-2022 | | | |
| 5 YR PRCL CK, PU XFOB LN 5 | | | |
| XFOB LN 1 & 2, PU CORR LF XFOB LN 3 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| OB22-000143 | RE-ROOF-CC | 0 | 03/08/2022 |
| 20000793 | RE-ROOF-CC | 0 | 08/19/2020 |
| 20000793 | SIDING-CO | 0 | 08/19/2020 |
| 2009576 | FRONT DOOR | 0 | 07/06/2009 |
| 32114 | CON SFD | 0 | 07/20/2004 |

| SALES DATA | | | | | | |
|-------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0716/0139 | 6/22/2007 | WD Q | Q | I | 02 | 125,000 |
| GRANTOR: CALLAHAN DONALD R. & | | | | | | |
| GRANTEE: MATTHEWS BARBARA A. | | | | | | |
| 0567/0501 | 11/22/2004 | TD U | I | | | 113,197 |
| GRANTOR: WESSINGER | | | | | | |
| GRANTEE: CALLAHAN | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|------|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 100 | 65 | 11 | | | 715.00 | SF | 6.00 | 2004 | 2004 | 3 | 23 | 987 |
| 2 | 0211 | CONCRETE W | 0 | 100 | 0 | 0 | | | 300.00 | SF | 6.00 | 2004 | 2004 | 3 | 23 | 414 |
| 3 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | | | 207.00 | LF | 15.00 | 2004 | 2004 | 3 | 10 | 311 |
| 4 | 0700 | PORT BLDG | 0 | 100 | 10 | 8 | | | 80.00 | SF | 8.00 | 2007 | 2007 | 3 | 68 | 435 |
| 5 | 0080 | 4' CHAINLI | 0 | 100 | 0 | 0 | | | 56.00 | LF | 13.00 | 2015 | 2015 | 3 | 67 | 488 |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | | | | 50.00 | 100.00 | 2.00 | LT | | 1.00 | 1.00 | 1.00 | 8,000.00 | 8,000.00 | 16,000 | | | | | | | |