

| ELEMENT   |                  | BUILDING CHARACTERISTICS |      |              |                      |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD        | CONSTRUCTION     |                          |      |              |                      |
| 02        | CONCR SLAB 100   |                          |      |              |                      |
| 02        | WOOD FRAME 100   |                          |      |              |                      |
| 30        | VINYL 100        |                          |      |              |                      |
| 03        | GABLE/HIP 100    |                          |      |              |                      |
| 03        | COMP SHNGL 100   |                          |      |              |                      |
| 05        | DRYWALL 100      |                          |      |              |                      |
| 08        | SHT VINYL 50     |                          |      |              |                      |
| 14        | CARPET 50        |                          |      |              |                      |
| 04        | AIR DUCTED 100   |                          |      |              |                      |
| 03        | CENTRAL 100      |                          |      |              |                      |
|           | 3 100            |                          |      |              |                      |
|           | 2 100            |                          |      |              |                      |
|           | 0 100            |                          |      |              |                      |
| 1.        | 1. 100           |                          |      |              |                      |
|           | 0 100            |                          |      |              |                      |
| 03        | AVERAGE          |                          |      |              |                      |
| 0100      | SINGLE FAMILY    |                          |      |              |                      |
| 4         | MKT AREA         | 10                       |      |              |                      |
| 9.00      | 1.25/            |                          |      |              |                      |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE              | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS       | 1,100            | 100                      | 1999 | 1,100        | 118,893              |
| FOP       | 96               | 30                       | 1999 | 29           | 3,134                |
| UOP       | 15               | 20                       | 1999 | 3            | 324                  |
| TOTALS    | 1,211            |                          |      | 1,132        | 122,351              |

| MARKET ADJUSTMENTS   |            |           |             |                |                |      |      |      |      |       |        |            |      |
|--|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|------------|------|
| TYPE   | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |            |      |
| 0100   | 01         | 1,132     | 111.0000    | 131.81         | 149,209        | 1999 | 2005 | 0    | 0    | 18.00 | 82.00  |            |      |
| 1 SINGLE FAM 100% - 2005 Heated Area: 1100 HX Base Yr 2005 |            |           |             |                |                |      |      |      |      |       |        |            |      |
|  |            |           |             |                |                |      |      |      |      |       |        |            |      |
| 12/04/2013   | 09/16/2019 |           |             |                |                |      |      |      |      |       |        | 03/07/2009 | JBHC |

| WAKULLA COUNTY PROPERTY                            |                   |     |            |
|--|-------------------|-----|------------|
| VALUATION SUMMARY                                  |                   |     |            |
| VALUATION BY                                       | STANDARD          |     |            |
| Tax Group: 3                                       | Tax Dist:         |     |            |
| BUILDING MARKET VALUE                              | 122,351           |     |            |
| TOTAL MARKET OB/XF VALUE                           | 536               |     |            |
| TOTAL LAND VALUE - MARKET                          | 16,000            |     |            |
| TOTAL MARKET VALUE                                 | 138,887           |     |            |
| SOH/AGL Deduction                                  | 73,561            |     |            |
| ASSESSED VALUE                                     | 65,326            |     |            |
| TOTAL EXEMPTION VALUE                              | HX HB 40,326      |     |            |
| BASE TAXABLE VALUE                                 | 25,000            |     |            |
| TOTAL JUST VALUE                                   | 138,887           |     |            |
| NCON VALUE   | 0                 |     |            |
| INCOME VALUE                                       |                   |     |            |
| PREVIOUS YEAR MKT VALUE                            | 111,530           |     |            |
| 5 YR PRCL CK, DEMO/PU XFOB AS FUTURE ADD/DEL. CHG  |                   |     |            |
| HVAC CC B23-225 AND REROOF CC OB23-468 INCR EYB 19 |                   |     |            |
| 5 YR PRCL CK, N/C                                  |                   |     |            |
| 5 YR PRCL CH, PU FNDN & FRME                       |                   |     |            |
| PERMIT NUM   | DESCRIPTION       | AMT | ISSUED     |
| OB23-000468  | RE-ROOF/SHINGLES- |     | 09/13/2023 |
| B23-000225   | HVAC CHANGE OUT-C |     | 03/20/2023 |
| 025476   | SFD               | 0   | 07/30/1999 |

| SALES DATA                     |            |           |     |     |        |            |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0533/0675                      | 4/20/2004  | WD Q      | Q   | I   |        | 94,900     |
| GRANTOR: PATRICK               |            |           |     |     |        |            |
| GRANTEE: GRAMMAS               |            |           |     |     |        |            |
| 0366/0841                      | 11/05/1999 | WD U      | U   | V   |        | 67,000     |
| GRANTOR: PATRICK DAWN MICHELLE |            |           |     |     |        |            |
| GRANTEE:                       |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |    |    |        |    |       |                |           |         |             |   |             |                 |       |
|----------------|------------|-------------|---------|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|-------------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND      | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0 100   | 20 | 18 | 360.00 | SF | 6.00  | 6.00           | 100       | 1999    | 1999        | 3 | 20          | 432             |       |
| 2              | 0211       | CONCRETE W  | 0 100   | 29 | 3  | 87.00  | SF | 6.00  | 6.00           | 100       | 1999    | 1999        | 3 | 20          | 104             |       |
| 3              | 0955       | PRIVACY FE  | 0 100   | 0  | 0  | 246.00 | LF | 15.00 | 15.00          | 100       | 1999    | 1999        | 3 | 0           | 0               |       |
|                |            |             |         |    |    |        |    |       |                |           |         |             |   | TOTAL OB/XF | 536             |       |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1999] W16 UOP=[YR=1999] N3 W5 S3 E5\$ W28 S25 E17 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FOP=[YR=1999] S6 E16 N6 W16\$ E27 N25\$.                  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 50.00 | 100.00 | 2.00        | LT        |     | 1.00     | 1.00   | 1.00        | 8,000.00   | 8,000.00       | 16,000     |                             |      |         |      |     |    |        |