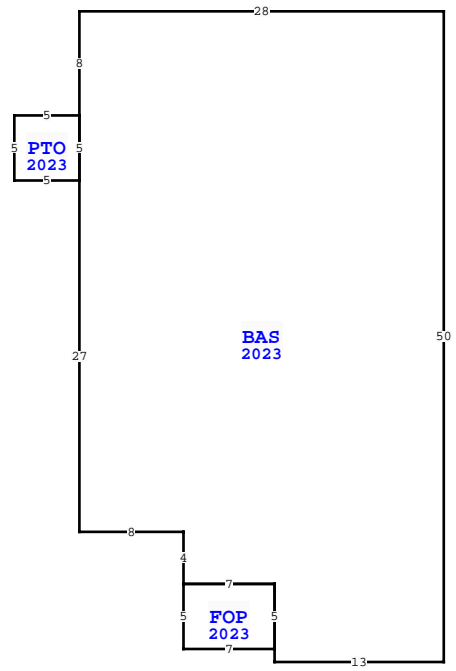




| ELEMENT | | BUILDING CHARACTERISTICS | | | |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD | CONSTRUCTION | | | | |
| 02 | CONCR SLAB 100 | | | | |
| 02 | WOOD FRAME 100 | | | | |
| 30 | VINYL 100 | | | | |
| 03 | GABLE/HIP 100 | | | | |
| 03 | COMP SHNGL 100 | | | | |
| 05 | DRYWALL 100 | | | | |
| 03 | CONC FINSH 100 | | | | |
| 08 | 8 FT 100 | | | | |
| 13 | HEAT PUMP 100 | | | | |
| 13 | HEAT PUMP 100 | | | | |
| | 3 100 | | | | |
| | 2 100 | | | | |
| 1. | 1. 100 | | | | |
| | 0 100 | | | | |
| 12 | AVERAGE 100 | | | | |
| 03 | AVERAGE | | | | |
| 0100 | SINGLE FAMILY | | | | |
| 4 | MKT AREA | 10 | | | |
| 12.00 | | 1.20/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,278 | 100 | 2023 | 1,278 | 148,606 |
| FOP | 35 | 30 | 2023 | 10 | 1,163 |
| PTO | 25 | 5 | 2023 | 1 | 116 |
| TOTALS | 1,338 | | | 1,289 | 149,885 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0100 | 01 | 1,289 | 102.0000 | 116.28 | 149,885 | 2023 | 2023 | 0 | 0 | 0.00 | 100.00 | |
| 1 SINGLE FAM 0% - 2024 Heated Area: 1278 HX Base Yr | | | | | | | | | | | | |



25 GRAHAM TRL, CRAWFORDVILLE

| | | | |
|----------|--|-----------|--|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

| WAKULLA COUNTY PROPERTY | | | PAGE 1 of 1 | 3 |
|---------------------------|--|-----------|-------------|---|
| VALUATION SUMMARY | | | | |
| VALUATION BY | | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 149,885 | |
| TOTAL MARKET OB/XF VALUE | | | 2,640 | |
| TOTAL LAND VALUE - MARKET | | | 13,600 | |
| TOTAL MARKET VALUE | | | 166,125 | |
| SOH/AGL Deduction | | | 0 | |
| ASSESSED VALUE | | | 166,125 | |
| TOTAL EXEMPTION VALUE | | | 0 | |
| BASE TAXABLE VALUE | | | 166,125 | |
| TOTAL JUST VALUE | | | 166,125 | |
| NCON VALUE | | | 152,525 | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | | | 10,000 | |

| FR PU NCON, & XFOBS. 05-01-2023 | | | |
|---------------------------------|-------------|-----|------------|
| ADDRESS CLEAN UP - MV TO LN 1. | | | |
| 5YR CK VACANT PRCL | | | |
| NEW PRCL S/O FROM 09553-009 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| PR22-000061 | SFD-CO | 0 | 06/03/2022 |

| SALES DATA | | | | | | |
|------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1325/0517 | 8/17/2023 | QC | U | V | 11 | 100 |
| GRANTOR: JONES JOHN E | | | | | | |
| GRANTEE: S & J PROPERTIES OF | | | | | | |
| 1250/0436 | 2/07/2022 | QC | U | V | 11 | 100 |
| GRANTOR: MAJESTIC ACRES LLC | | | | | | |
| GRANTEE: JONES JOHN E | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|--|--|
| BAS=[YR=2023;ORIG=-60,-10] E28 S50 W13 N1 N5 W7 N4 W8 N27 N5 N8 \$ | |
| PTO=[YR=2023;ORIG=-65,-2] E5 S5 W5 N5 \$ | |
| POP=[YR=2023;ORIG=-52,34] E7 S5 W7 N5 \$ | |

| EXTRA FEATURES | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 0 | 20 | 20 | | 400.00 | SF | 6.00 | | | | 2,400 | |
| 2 | 0211 | CONCRETE W | 0 | 0 | 10 | 4 | | 40.00 | SF | 6.00 | | | | 240 | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|-----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 0 | | | 50.00 | 100.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 13,600.00 | 13,600.00 | 13,600 | | | | | | | |