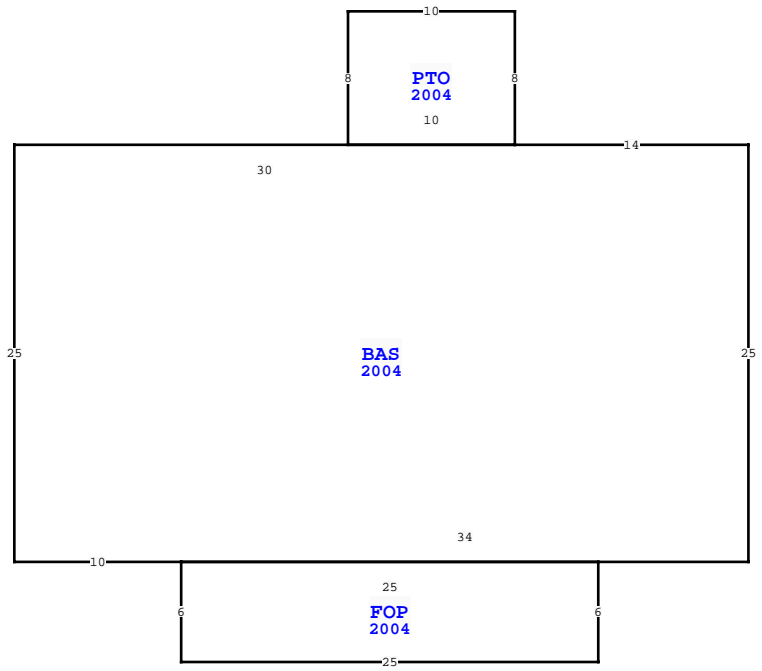


| ELEMENT | CD | CONSTRUCTION |
|---------------|----|----------------|
| Foundation | 02 | CONCR SLAB 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 30 | VINYL 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 08 | SHT VINYL 50 |
| Interior Floo | 14 | CARPET 50 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Story Height | | 0 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-------------------|-----------------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | SINGLE FAM | 100% | - 2006 | | | | | | | | | Heated Area: 1100 | HX Base Yr 2006 |



| | | | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| Quality | 08 | FAIR | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 4 | MKT AREA 10 | | | |
| NEIGHBORHOOD/LOC | 12.00 | 1.20/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,100 | 100 | 2004 | 1,100 | 101,476 |
| FOP | 150 | 30 | 2004 | 45 | 4,151 |
| PTO | 80 | 5 | 2004 | 4 | 369 |
| TOTALS | 1,330 | | | 1,149 | 105,997 |

| WAKULLA COUNTY PROPERTY | | | |
|---------------------------|-------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | | 105,997 |
| TOTAL MARKET OB/XF VALUE | | | 656 |
| TOTAL LAND VALUE - MARKET | | | 20,400 |
| TOTAL MARKET VALUE | | | 127,053 |
| SOH/AGL Deduction | | | 58,993 |
| ASSESSED VALUE | | | 68,060 |
| TOTAL EXEMPTION VALUE | HX HB | | 43,060 |
| BASE TAXABLE VALUE | | | 25,000 |
| TOTAL JUST VALUE | | | 127,053 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 114,043 |

| H5 DUE TO 2024 TRIM RTS - UTF | | | |
|--|-----------------|-----|------------|
| 5 YR PRCL CK, N/C | | | |
| XFOB LN 1 & 2 | | | |
| 5 YR PRCL CH, PU FNDN & FRME, PU CORR DIMENS | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| OB24-000342 | ROOF OVER/METAL | | 05/20/2024 |
| 31452 | SFR | 0 | 03/03/2004 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0624/0306 | 10/31/2005 | WD | Q | I | | 109,000 |
| GRANTOR: CUTRIGHT DAVID & SUSA | | | | | | |
| GRANTEE: HESTER DOYAL W | | | | | | |
| 0544/0253 | 6/24/2004 | WD | U | I | | 90,350 |
| GRANTOR: TRIPLE H | | | | | | |
| GRANTEE: CUTRIGHT | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 100 | 20 | 20 | | | 6.00 | 100 | 2004 | 2004 | 3 | 23 | 552 | |
| 2 | 0211 | CONCRETE W | 0 | 100 | 25 | 3 | | | 6.00 | 100 | 2004 | 2004 | 3 | 23 | 104 | |

| | | | | | | | | | | | | | | |
|-------------------------------|--|--|--|--|--|--|--|--|--|-------------|------------|------|-----------|------------|
| 56 CHICKAT TRL, CRAWFORDVILLE | | | | | | | | | | BLD DATE | 09/25/2019 | RTJT | LGL DATE | |
| | | | | | | | | | | XF DATE | 09/25/2019 | RTJT | LAND DATE | 03/09/2008 |
| | | | | | | | | | | INC DATE | | | AG DATE | |
| | | | | | | | | | | TOTAL OB/XF | | | | 656 |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2004] W14 PTO=[YR=2004] N8 W10 S8 E10\$ W30 S25 E10 | | | | | | | | | | | | | |
| FOP=[YR=2004] S6 E25 N6 W25\$ E34 N25\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 78.00 | 100.00 | 1.50 | LT | | 1.00 | 1.00 | 1.00 | 13,600.00 | 13,600.00 | 20,400 | | | | | | | |