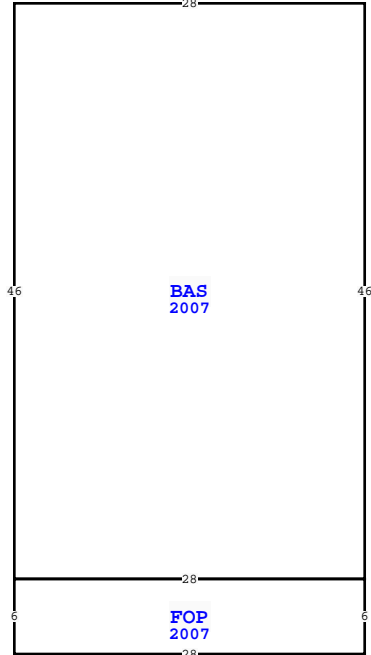




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |       |
|--------------------------|------------------|---------------|-------|
| ELEMENT                  | CD               |               |       |
| Foundation               | 02               | CONCR SLAB    | 100   |
| Frame                    | 02               | WOOD FRAME    | 100   |
| Exterior Wall            | 30               | VINYL         | 100   |
| Roof Structur            | 03               | GABLE/HIP     | 100   |
| Roof Cover               | 03               | COMP SHNGL    | 100   |
| Interior Wall            | 05               | DRYWALL       | 100   |
| Interior Floo            | 08               | SHT VINYL     | 50    |
| Interior Floo            | 14               | CARPET        | 50    |
| Heating Type             | 04               | AIR DUCTED    | 100   |
| Air Condition            | 03               | CENTRAL       | 100   |
| Bedrooms                 |                  | 3             | 100   |
| Bathrooms                |                  | 2             | 100   |
| Story Height             |                  | 0             | 100   |
| Stories                  | 1.               | 1.            | 100   |
| Units                    |                  | 0             | 100   |
| Quality                  | 08               | FAIR          |       |
| DOR CODE                 | 0100             | SINGLE FAMILY |       |
| MAP NUM                  | 4                | MKT AREA      | 10    |
| NEIGHBORHOOD/LOC         | 12.00            |               | 1.20/ |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR  |
| BAS                      | 1,288            | 100           | 2007  |
| FOP                      | 168              | 30            | 2007  |
| TOTALS                   | 1,456            |               |       |

| MARKET ADJUSTMENTS |            |           |             |                |                |     |     |      |      |      |        |                   |                 |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-------------------|-----------------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |                   |                 |
| 1                  | SINGLE FAM | 100%      | - 2019      |                |                |     |     |      |      |      |        | Heated Area: 1288 | HX Base Yr 2019 |



| WAKULLA COUNTY PROPERTY              |             |     |            |
|--------------------------------------|-------------|-----|------------|
| VALUATION SUMMARY                    |             |     |            |
| VALUATION BY                         | STANDARD    |     |            |
| Tax Group: 3                         | Tax Dist:   |     |            |
| BUILDING MARKET VALUE                | 128,681     |     |            |
| TOTAL MARKET OB/XF VALUE             | 1,506       |     |            |
| TOTAL LAND VALUE - MARKET            | 13,600      |     |            |
| TOTAL MARKET VALUE                   | 143,787     |     |            |
| SOH/AGL Deduction                    | 34,919      |     |            |
| ASSESSED VALUE                       | 108,868     |     |            |
| TOTAL EXEMPTION VALUE                | 50,000      |     |            |
| BASE TAXABLE VALUE                   | 58,868      |     |            |
| TOTAL JUST VALUE                     | 143,787     |     |            |
| NCON VALUE                           | 0           |     |            |
| INCOME VALUE                         |             |     |            |
| PREVIOUS YEAR MKT VALUE              | 131,141     |     |            |
| INCR EYB 2007-2009 PRMT OB21-000025  |             |     |            |
| VALUES PORTED FOR 2020               |             |     |            |
| EMLD DR501R TO JEFFERSON/BARNES/2018 |             |     |            |
| 5 YR PRCL CK, N/C                    |             |     |            |
| PERMIT NUM                           | DESCRIPTION | AMT | ISSUED     |
| OB21-000025                          | MECH-CC     | 0   | 01/21/2021 |
| 2007274                              | SFD-CO      | 0   | 03/01/2007 |

| SALES DATA                    |           |           |     |     |        |            |
|-------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number             | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1080/0283                     | 7/18/2018 | WD        | Q   | I   | 01     | 125,000    |
| GRANTOR: BARNES MAKESHIA      |           |           |     |     |        |            |
| GRANTEE: HERRON RUSSELL A JR  |           |           |     |     |        |            |
| 0752/0442                     | 4/18/2008 | WD        | Q   | I   |        | 110,000    |
| GRANTOR: S & H INVESTORS, LLC |           |           |     |     |        |            |
| GRANTEE: BARNES MAKESHIA      |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0955       | PRIVACY FE  | 0       | 100 | 0  | 0     |    |       | 15.00          | 100       | 2007    | 2007        | 3 | 40     | 858             |       |
| 2              | 0210       | CONCRETE D  | 0       | 100 | 20 | 17    |    |       | 6.00           | 100       | 2007    | 2007        | 3 | 30     | 612             |       |
| 3              | 0211       | CONCRETE W  | 0       | 100 | 5  | 4     |    |       | 6.00           | 100       | 2007    | 2007        | 3 | 30     | 36              |       |
| TOTALS         |            |             |         |     |    |       |    |       |                |           |         |             |   | 1,338  | 128,681         |       |

|          |            |      |           |            |
|----------|------------|------|-----------|------------|
| BLD DATE | 09/25/2019 | RTJT | LGL DATE  |            |
| XF DATE  | 09/25/2019 | RTJT | LAND DATE | 03/09/2008 |
| INC DATE |            |      | AG DATE   |            |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS  |  |
|--|--|
| BAS=[YR=2007] W28 S46 FOP=[YR=2007] S6 E28 N6 W28\$ E28 N46\$. |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 50.00 | 100.00 | 1.00        | LT        |     | 1.00     | 1.00   | 1.00        | 13,600.00  | 13,600.00      | 13,600     |                             |      |         |      |     |    |        |