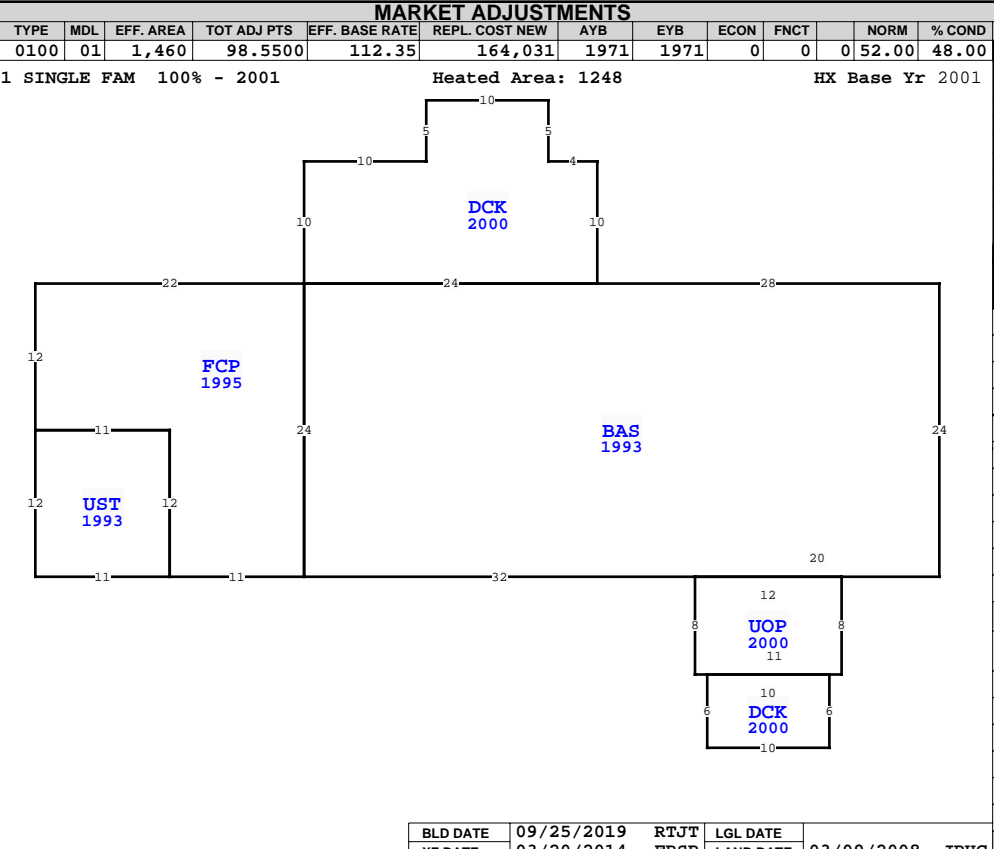




| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|---------------|-------|--------------|----------------------|
| Foundation | 01 | WOOD | FRAME | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 08 | WD ON PLY | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 13 | GALVALUM | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 11 | CLAY TILE | 50 | | |
| Interior Floo | 14 | CARPET | 50 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | | 2 | 100 | |
| Bathrooms | | | 1 | 100 | |
| Story Height | | | 0 | 100 | |
| Stories | 1. | | | 1. 100 | |
| Units | | | | 0 | 100 |
| Quality | 08 | FAIR | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 4 | MKT AREA | | 10 | |
| NEIGHBORHOOD/LOC | 12.00 | | | 1.20/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,248 | 100 | 1993 | 1,248 | 67,302 |
| DCK | 60 | 10 | 2000 | 6 | 324 |
| DCK | 290 | 10 | 2000 | 29 | 1,564 |
| FCP | 396 | 25 | 1995 | 99 | 5,339 |
| UOP | 96 | 20 | 2000 | 19 | 1,025 |
| UST | 132 | 45 | 1993 | 59 | 3,182 |
| TOTALS | 2,222 | | | 1,460 | 78,735 |



| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 78,735 |
| TOTAL MARKET OB/XF VALUE | | | 2,467 |
| TOTAL LAND VALUE - MARKET | | | 40,800 |
| TOTAL MARKET VALUE | | | 122,002 |
| SOH/AGL Deduction | | | 66,560 |
| ASSESSED VALUE | | | 55,442 |
| TOTAL EXEMPTION VALUE | SX HX HB WX | | 55,442 |
| BASE TAXABLE VALUE | | | 0 |
| TOTAL JUST VALUE | | | 122,002 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 105,432 |
| ADD WX FOR 2021-BURDETTE, DOD 1/3/2020 | | | |
| INCOME DOES NOT QUALIFY FOR 2020 SX EXP | | | |
| 5 YR PRCL CK, CHG RCVR | | | |
| 2020 SX APP, AND 2021 WX APP- DOD 1/3/2020- | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 16000443 | RE-ROOF-CO | 0 | 05/09/2016 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1138/0493 | 1/27/2020 | QC | U | I | 30 | 100 |
| GRANTOR: BURDETTE FRANCES | | | | | | |
| GRANTEE: BURDETTE ROSA L & F | | | | | | |
| 0393/0534 | 11/09/2000 | WD | U | I | | 25,000 |
| GRANTOR: RALEY HOMER EDGAR & C | | | | | | |
| GRANTEE: BURDETTE CHARLES MI | | | | | | |

| EXTRA FEATURES | | 39 CHICKAT TRL, CRAWFORDVILLE | | | | | | | | | | | | | | | |
|----------------|------------|-------------------------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0080 | 4' CHAINLI | 0 | 100 | 0 | 0 | 305.00 | LF | 13.00 | 13.00 | 100 | 1980 | 1980 | 3 | 20 | 793 | |
| 2 | 0130 | FIRE PLACE | 0 | 100 | 0 | 0 | 1.00 | UT | 1,300.00 | 1,300.00 | 100 | 1971 | 1971 | 3 | 20 | 260 | |
| 3 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | 20.00 | LF | 15.00 | 15.00 | 100 | 2000 | 2000 | 3 | 0 | 0 | |
| 4 | 0700 | PORT BLDG | 0 | 100 | 12 | 20 | 240.00 | SF | 8.00 | 8.00 | 100 | 2000 | 2000 | 3 | 57 | 1,094 | |
| 5 | 0940 | OPEN SHED | 0 | 100 | 20 | 20 | 400.00 | SF | 4.00 | 4.00 | 100 | 2000 | 2000 | 3 | 20 | 320 | |

| BLD DATE | | 09/25/2019 | | RTJT | | LGL DATE | |
|----------|--|------------|--|------|--|------------|--|
| XF DATE | | 03/20/2014 | | FRSR | | LAND DATE | |
| INC DATE | | | | | | 03/09/2008 | |
| | | | | | | JBC | |

| BUILDING NOTES | |
|--|--|
| | |
| BUILDING DIMENSIONS | |
| BAS=[YR=1993] W28 DCK=[YR=2000] N10 W4 N5 W10 S5 W10 S10 E24\$ W24 FCP=[YR=1995] W22 S12 UST=[YR=1993] S12 E11 N12 W11\$ E11 S12 E11 N24\$ S24 E32 UOP=[YR=2000] S8 E1 DCK=[YR=2000] S6 E10 N6 W10\$ E11 N8 W12\$ E20 N24\$. | |

| LAND DESCRIPTION | | TOTAL OB/XF 2,467 | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-------------------|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 50.00 | 100.00 | 3.00 | LT | | 1.00 | 1.00 | 1.00 | 13,600.00 | 13,600.00 | 40,800 | | | | | | | |