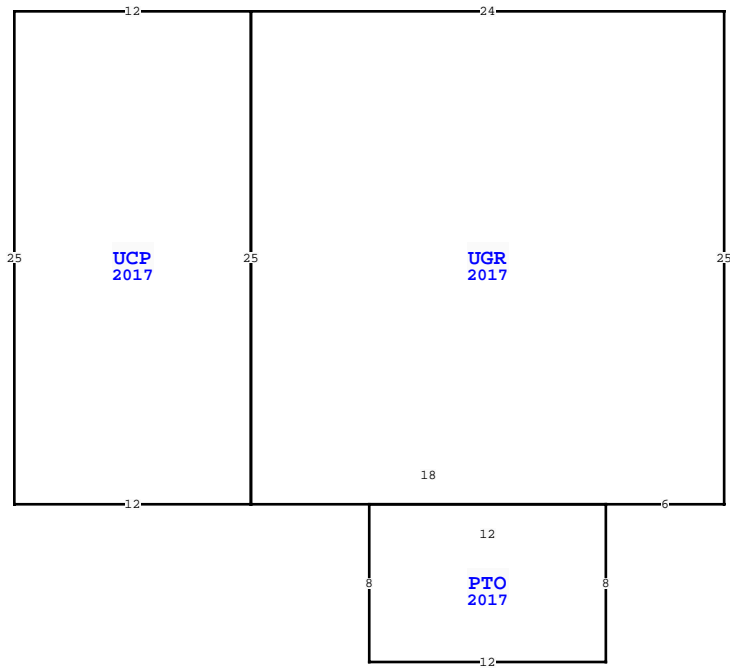


| ELEMENT          |                  | BUILDING CHARACTERISTICS |           |
|------------------|------------------|--------------------------|-----------|
| ELEMENT          | CD               | CONSTRUCTION             |           |
| Foundation       | 02               | CONCR                    | SLAB 100  |
| Frame            | 05               | STEEL                    | 100       |
| Exterior Wall    | 27               | PREFIN                   | MTL 100   |
| Roof Structur    | 03               | GABLE/HIP                | 100       |
| Roof Cover       | 13               | GALVALUM                 | 100       |
| Interior Wall    | 07               | NONE                     | 100       |
| Interior Floo    | 03               | CONC                     | FINSH 100 |
| Heating Type     | 01               | NONE                     | 100       |
| Air Condition    | 01               | NONE                     | 100       |
| Story Height     | 0                | 100                      |           |
| Stories          | 1.               | 1.                       | 100       |
| Units            | 0                | 100                      |           |
| Quality          | 03               | AVERAGE                  |           |
| DOR CODE         | 0100             | SINGLE FAMILY            |           |
| MAP NUM          | 4                | MKT AREA                 | 10        |
| NEIGHBORHOOD/LOC | 12.00            | 1.20/                    |           |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE              | YEAR      |
| PTO              | 96               | 5                        | 2017      |
| UCP              | 300              | 20                       | 2017      |
| UGR              | 600              | 40                       | 2017      |
| TOTALS           | 996              | 305                      | 7,998     |

| MARKET ADJUSTMENTS        |     |           |             |                |                |       |      |      |      |      |        |       |  |
|---------------------------|-----|-----------|-------------|----------------|----------------|-------|------|------|------|------|--------|-------|--|
| TYPE                      | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB   | EYB  | ECON | FNCT | NORM | % COND |       |  |
| 1                         | SFR | UFGR      | 0%          | - 0            | 28.35          | 8,647 | 2017 | 2017 | 0    | 0    | 7.50   | 92.50 |  |
| Heated Area: 0 HX Base Yr |     |           |             |                |                |       |      |      |      |      |        |       |  |



| WAKULLA COUNTY PROPERTY                   |             |     |             |
|---|-------------|-----|-------------|
| VALUATION SUMMARY                         |             |     | PAGE 1 of 1 |
| VALUATION BY                              |             |     | STANDARD    |
| Tax Group: 3                              | Tax Dist:   |     |             |
| BUILDING MARKET VALUE                     |             |     | 7,998       |
| TOTAL MARKET OB/XF VALUE                  |             |     | 0           |
| TOTAL LAND VALUE - MARKET                 |             |     | 13,600      |
| TOTAL MARKET VALUE                        |             |     | 21,598      |
| SOH/AGL Deduction                         |             |     | 6,399       |
| ASSESSED VALUE                            |             |     | 15,199      |
| TOTAL EXEMPTION VALUE                     |             |     | 0           |
| BASE TAXABLE VALUE                        |             |     | 15,199      |
| TOTAL JUST VALUE                          |             |     | 21,598      |
| NCON VALUE                                |             |     | 0           |
| INCOME VALUE                              |             |     |             |
| PREVIOUS YEAR MKT VALUE                   |             |     | 17,431      |
| SAME OWNERS; PICKED UP ON WRONG PRCL      |             |     |             |
| PU UGR2017 FROM PRCL# 09583-000 (HX PROP) |             |     |             |
| 5 YR PRCL CH, N/C                         |             |     |             |
| 5 YR PRCL CH, N/C                         |             |     |             |
| PERMIT NUM                                | DESCRIPTION | AMT | ISSUED      |
|   |             |     |             |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1077/0829                      | 6/22/2018  | WD Q      | Q     | I     | 05     | 143,000    |
| GRANTOR: OLAH KRISTINE P F/K/A |            |           |       |       |        |            |
| GRANTEE: WALTMAN JUSTIN & CO   |            |           |       |       |        |            |
| 1014/0393                      | 10/17/2016 | WD Q      | Q     | V     | 01     | 2,300      |
| GRANTOR: BYRD LEONARD E        |            |           |       |       |        |            |
| GRANTEE: OLAH KRISTINE P & J   |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|                |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 0           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| UGR=[YR=2017] W24 S25 UCP=[YR=2017] N25 W12 S25 E12\$ E18 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PTO=[YR=2017] W12 S8 E12 N8\$ E6 N25\$.                   |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 0   |     |          | 50.00 | 100.00 | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 13,600.00  | 13,600.00      | 13,600     |                             |      |         |      |     |    |        |