



| BUILDING CHARACTERISTICS | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | WAKULLA COUNTY PROPERTY | | | | | | | | | | | |
|--------------------------|------------------|--------------|------|--------------|----------------------|--------------------|-----|-----------|-------------|----------------|----------------|-----|-----|------|------|-------------------------|--------|--|------------|-----------|-----|-------------|--------|------------|--------|--|--|
| ELEMENT | CD | CONSTRUCTION | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | VALUATION BY STANDARD Tax Group: 3 Tax Dist: BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 0 TOTAL LAND VALUE - MARKET 27,200 TOTAL MARKET VALUE 27,200 SOH/AGL Deduction 0 ASSESSED VALUE 27,200 TOTAL EXEMPTION VALUE 03 27,200 BASE TAXABLE VALUE 0 TOTAL JUST VALUE 27,200 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 20,000 COA PER WAK TCO COMB PRCL 09628-015 WITH THIS PRCL 5 YR PRCL CH, N/C 5 YR PRCL CH, N/C | | | | | | | | | |
| DOR CODE | | 8600 COUNTY | | | | | | | | | | | | | | | | PERMIT NUM | | | | DESCRIPTION | | AMT | ISSUED | | |
| MAP NUM | | 4 | | MKT AREA | | | | | | | | | | | | | | | | | | | | | | | |
| NEIGHBORHOOD/LOC | | 12.00 | | 1.20/ | | | | | | | | | | | | | | | | | | | | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE | | | | | | | | | | | | | SALES DATA | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | | | |
| | | | | | | | | | | | | | | | | | | 1313/0175 | 5/15/2023 | WD U | V | V | 18 | 8,000 | | | |
| | | | | | | | | | | | | | | | | | | GRANTOR: CUSHMAN DANIEL, DIANE | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | GRANTEE: WAKULLA COUNTY | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | 0098/0188 | 10/01/1983 | WD U | V | | | 600 | | | |
| | | | | | | | | | | | | | | | | | | GRANTOR: | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | GRANTEE: | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | BUILDING NOTES | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | BUILDING DIMENSIONS | | | | | | | | | |

TOTALS
 EXTRA FEATURES J R MILTON RD, CRAWFORDVILLE
 BLD DATE
 XF DATE
 INC DATE
 LGL DATE
 LAND DATE
 AG DATE
 03/09/2008 JBHC

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-------------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000000 | C | VAC RES | 0 | | | 50.00 | 100.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 13,600.00 | 13,600.00 | 13,600 | | | | | | | |
| 2 | 000000 | C | VAC RES | 0 | | | 50.00 | 100.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 13,600.00 | 13,600.00 | 13,600 | | | | | | | |