

WAKULLA GARDENS UNIT 5  
 BLK 53 LOT 37 & N 1/2 OF 36  
 OR 40 P 446 OR 81 P 235/371

KYLLONEN JOEL A JR/KYLLONEN ANGELA G  
 102 HAIDA TRL  
 CRAWFORDVILLE, FL 32327

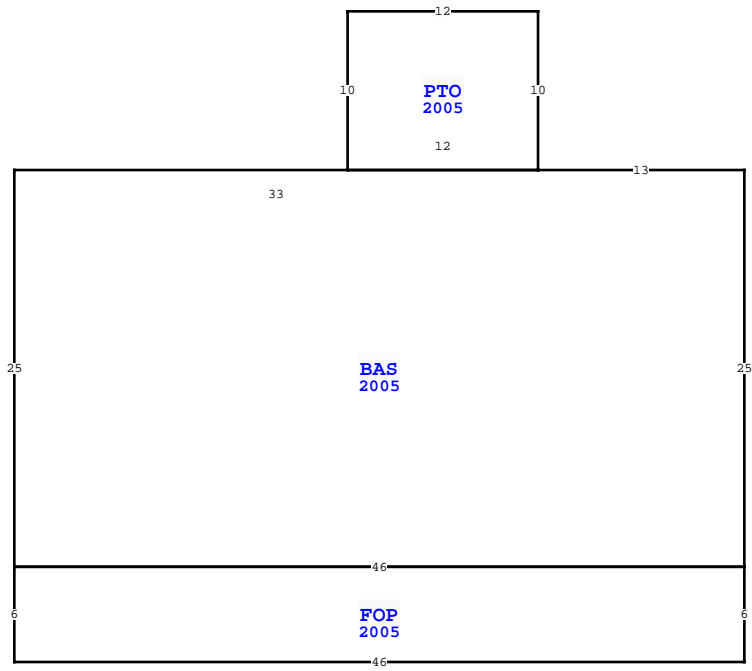
2024

00-00-034-012-09628-036



| ELEMENT   |                  | BUILDING CHARACTERISTICS |      |              |                      |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD        | CONSTRUCTION     |                          |      |              |                      |
| 02        | CONCR SLAB 100   |                          |      |              |                      |
| 02        | WOOD FRAME 100   |                          |      |              |                      |
| 30        | VINYL 100        |                          |      |              |                      |
| 03        | GABLE/HIP 100    |                          |      |              |                      |
| 03        | COMP SHNGL 100   |                          |      |              |                      |
| 05        | DRYWALL 100      |                          |      |              |                      |
| 08        | SHT VINYL 50     |                          |      |              |                      |
| 14        | CARPET 50        |                          |      |              |                      |
| 04        | AIR DUCTED 100   |                          |      |              |                      |
| 03        | CENTRAL 100      |                          |      |              |                      |
|           | 3 100            |                          |      |              |                      |
|           | 2 100            |                          |      |              |                      |
|           | 0 100            |                          |      |              |                      |
| 1.        | 1. 100           |                          |      |              |                      |
|           | 0 100            |                          |      |              |                      |
| 08        | FAIR             |                          |      |              |                      |
| 0100      | SINGLE FAMILY    |                          |      |              |                      |
| 4         | MKT AREA         | 10                       |      |              |                      |
| 12.00     |                  | 1.20/                    |      |              |                      |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE              | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS       | 1,150            | 100                      | 2005 | 1,150        | 115,257              |
| FOP       | 276              | 30                       | 2005 | 83           | 8,319                |
| PTO       | 120              | 5                        | 2005 | 6            | 601                  |
| TOTALS    | 1,546            |                          |      | 1,239        | 124,177              |

| MARKET ADJUSTMENTS |            |           |             |                   |                |     |                 |      |      |      |        |
|--------------------|------------|-----------|-------------|-------------------|----------------|-----|-----------------|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB | EYB             | ECON | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 100%      | - 2018      |                   |                |     |                 |      |      |      |        |
|                    |            |           |             | Heated Area: 1150 |                |     | HX Base Yr 2018 |      |      |      |        |



| WAKULLA COUNTY PROPERTY             |             |              |             |
|-------------------------------------|-------------|--------------|-------------|
| VALUATION SUMMARY                   |             |              | PAGE 1 of 1 |
| VALUATION BY                        |             | STANDARD     |             |
| Tax Group: 3                        |             | Tax Dist:    |             |
| BUILDING MARKET VALUE               |             | 124,177      |             |
| TOTAL MARKET OB/XF VALUE            |             | 1,123        |             |
| TOTAL LAND VALUE - MARKET           |             | 20,400       |             |
| TOTAL MARKET VALUE                  |             | 145,700      |             |
| SOH/AGL Deduction                   |             | 53,538       |             |
| ASSESSED VALUE                      |             | 92,162       |             |
| TOTAL EXEMPTION VALUE               |             | HX HB 50,000 |             |
| BASE TAXABLE VALUE                  |             | 42,162       |             |
| TOTAL JUST VALUE                    |             | 145,700      |             |
| NCON VALUE                          |             | 0            |             |
| INCOME VALUE                        |             |              |             |
| PREVIOUS YEAR MKT VALUE             |             | 131,494      |             |
| 5YR CK NC FR                        |             |              |             |
| INCR EYB 2007-2011 PRMT OB21-000334 |             |              |             |
| INCR EYB 2005-2007 PRMT B21-000255  |             |              |             |
| ADD HX FOR 2018                     |             |              |             |
| PERMIT NUM                          | DESCRIPTION | AMT          | ISSUED      |
| 21000334                            | RE-ROOF-CO  | 0            | 06/28/2021  |
| 21000255                            | MECH-CC     | 0            | 03/11/2021  |
| 2005251                             | SFD         | 0            | 02/28/2005  |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1036/0396                      | 5/31/2017  | WD Q      | Q     | I     | 01     | 94,900     |
| GRANTOR: NEECE RESIDENTIAL REN |            |           |       |       |        |            |
| GRANTEE: KYLLONEN JOEL A JR    |            |           |       |       |        |            |
| 1020/0858                      | 12/14/2016 | WD U      | U     | I     | 11     | 100        |
| GRANTOR: NEECE JACK E JR A/K/A |            |           |       |       |        |            |
| GRANTEE: NEECE RESIDENTIAL R   |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |    |    |        |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0 100   | 24 | 20 | 480.00 | SF | 6.00  | 6.00           | 100       | 2005    | 2005        | 3 | 24     | 691             |       |
| 2              | 0211       | CONCRETE W  | 0 100   | 0  | 0  | 92.00  | SF | 6.00  | 6.00           | 100       | 2005    | 2005        | 3 | 24     | 132             |       |
| 3              | 0955       | PRIVACY FE  | 0 100   | 0  | 0  | 100.00 | LF | 15.00 | 15.00          | 100       | 2005    | 2005        | 3 | 20     | 300             |       |
| TOTALS         |            |             |         |    |    |        |    |       |                |           |         |             |   |        | 1,239           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |           |     |          |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 75.00 | 100.00 | 1.50        | LT        |     | 1.00     | 1.00   | 1.00    | 13,600.00   | 13,600.00      | 20,400     |                             |      |         |      |     |    |        |