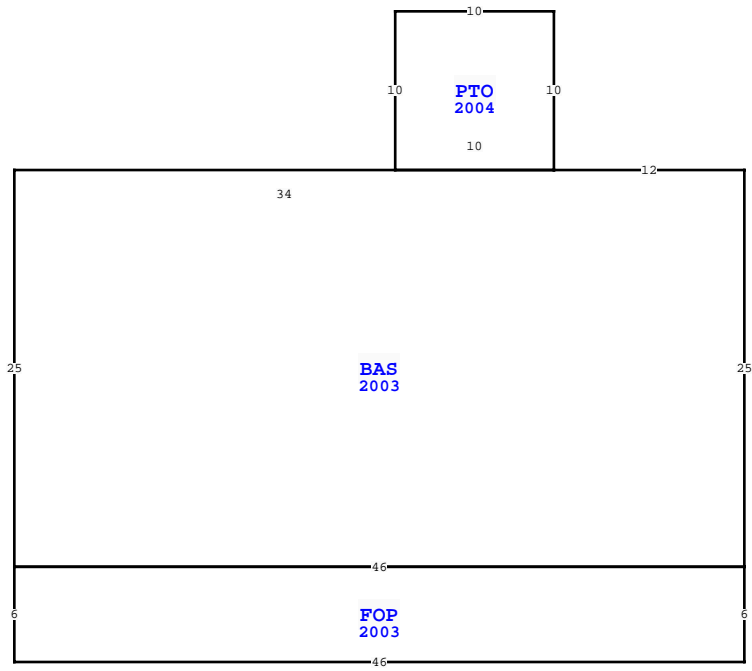


| ELEMENT       | CD | CONSTRUCTION   |
|---------------|----|----------------|
| Foundation    | 02 | CONCR SLAB 100 |
| Frame         | 02 | WOOD FRAME 100 |
| Exterior Wall | 30 | VINYL 100      |
| Roof Structur | 03 | GABLE/HIP 100  |
| Roof Cover    | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100    |
| Interior Floo | 08 | SHT VINYL 50   |
| Interior Floo | 14 | CARPET 50      |
| Heating Type  | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100    |
| Bedrooms      |    | 3 100          |
| Bathrooms     |    | 2 100          |
| Story Height  |    | 0 100          |
| Stories       | 1. | 1. 100         |
| Units         |    | 0 100          |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |      |      |      |       |        |  |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0100   | 01  | 1,238     | 99.9000     | 113.89         | 140,996        | 2003 | 2013 | 0    | 0    | 10.00 | 90.00  |  |  |
| 1 SINGLE FAM 0% - 0 Heated Area: 1150 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |  |



|                  |                  |               |      |              |                      |
|------------------|------------------|---------------|------|--------------|----------------------|
| Quality          | 08               | FAIR          |      |              |                      |
| DOR CODE         | 0100             | SINGLE FAMILY |      |              |                      |
| MAP NUM          | 4                | MKT AREA 10   |      |              |                      |
| NEIGHBORHOOD/LOC | 12.00            | 1.20/         |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,150            | 100           | 2003 | 1,150        | 117,877              |
| FOP              | 276              | 30            | 2003 | 83           | 8,508                |
| PTO              | 100              | 5             | 2004 | 5            | 512                  |
| TOTALS           | 1,526            |               |      | 1,238        | 126,896              |

| WAKULLA COUNTY PROPERTY   |           |  |             |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY         |           |  | PAGE 1 of 1 |
| VALUATION BY              |           |  | STANDARD    |
| Tax Group: 3              | Tax Dist: |  |             |
| BUILDING MARKET VALUE     |           |  | 126,896     |
| TOTAL MARKET OB/XF VALUE  |           |  | 1,581       |
| TOTAL LAND VALUE - MARKET |           |  | 27,200      |
| TOTAL MARKET VALUE        |           |  | 155,677     |
| SOH/AGL Deduction         |           |  | 30,520      |
| ASSESSED VALUE            |           |  | 125,157     |
| TOTAL EXEMPTION VALUE     |           |  | 0           |
| BASE TAXABLE VALUE        |           |  | 125,157     |
| TOTAL JUST VALUE          |           |  | 155,677     |
| NCON VALUE                |           |  | 0           |
| INCOME VALUE              |           |  |             |
| PREVIOUS YEAR MKT VALUE   |           |  | 126,418     |

| PRMT CH FR 08/11/23 CHG EYB FOR RENOVATIONS |             |     |            |
|---|-------------|-----|------------|
| 5 YR PRCL CK, DEL XFOB LN 5                 |             |     |            |
| RECEIVED RNWL CARD WHILE IN OFFICE          |             |     |            |
| PER OFFICE VISIT. UPDATED SPOUSE INFO.      |             |     |            |
| PERMIT NUM                                  | DESCRIPTION | AMT | ISSUED     |
| 23000613                                    | RENO-CC     | 0   | 05/25/2023 |
| 18000101                                    | REPAIR-CC   | 0   | 02/05/2018 |
| 30205                                       | SFR         | 0   | 05/02/2003 |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1031/0880                      | 4/17/2017 | WD Q      | Q   | I   | 01     | 107,400    |
| GRANTOR: SPARKS CHRISTINA FKA  |           |           |     |     |        |            |
| GRANTEE: MARLOW JOHN           |           |           |     |     |        |            |
| 0935/0145                      | 3/06/2014 | WD Q      | Q   | I   | 01     | 75,000     |
| GRANTOR: CHANDLER LEE D FKA ZI |           |           |     |     |        |            |
| GRANTEE: HANNA CHRISTINA M     |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |   |    |        |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0080       | 4' CHAINLI  | 0       | 0 | 0  | 436.00 | LF | 13.00 | 13.00          | 100       | 2003    | 2003        | 3 | 21     | 1,190           |       |
| 2              | 0210       | CONCRETE D  | 0       | 0 | 0  | 144.00 | SF | 6.00  | 6.00           | 100       | 2003    | 2003        | 3 | 21     | 181             |       |
| 3              | 0625       | PORT WD UT  | 0       | 0 | 10 | 100.00 | SF | 6.00  | 6.00           | 100       | 2003    | 2003        | 3 | 21     | 126             |       |
| 4              | 0940       | OPEN SHED   | 0       | 0 | 10 | 100.00 | SF | 4.00  | 4.00           | 100       | 2003    | 2003        | 3 | 21     | 84              |       |

|                             |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |            |      |           |            |
|-----------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|-------------------|------------|------|-----------|------------|
| 25 HAIDA TRL, CRAWFORDVILLE |  |  |  |  |  |  |  |  |  |  |  |  |  | BLD DATE          | 10/23/2019 | RTJT | LGL DATE  |            |
|                             |  |  |  |  |  |  |  |  |  |  |  |  |  | XF DATE           | 10/23/2019 | RTJT | LAND DATE | 03/09/2008 |
|                             |  |  |  |  |  |  |  |  |  |  |  |  |  | INC DATE          |            |      | AG DATE   |            |
|                             |  |  |  |  |  |  |  |  |  |  |  |  |  | TOTAL OB/XF 1,581 |            |      |           |            |

| BUILDING NOTES  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2003] W12 PTO=[YR=2004] N10 W10 S10 E10\$ W34 S25 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FOP=[YR=2003] S6 E46 N6 W46\$ E46 N25\$.                  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 0   |     |          | 50.00 | 100.00 | 1.00        | LT        |     | 1.00     | 1.00   | 1.00        | 13,600.00  | 13,600.00      | 13,600     |                             |      |         |      |     |    |        |
| 2                | 000000   | C   | VAC RES              | 0   |     |          | 50.00 | 100.00 | 1.00        | LT        |     | 1.00     | 1.00   | 1.00        | 13,600.00  | 13,600.00      | 13,600     |                             |      |         |      |     |    |        |