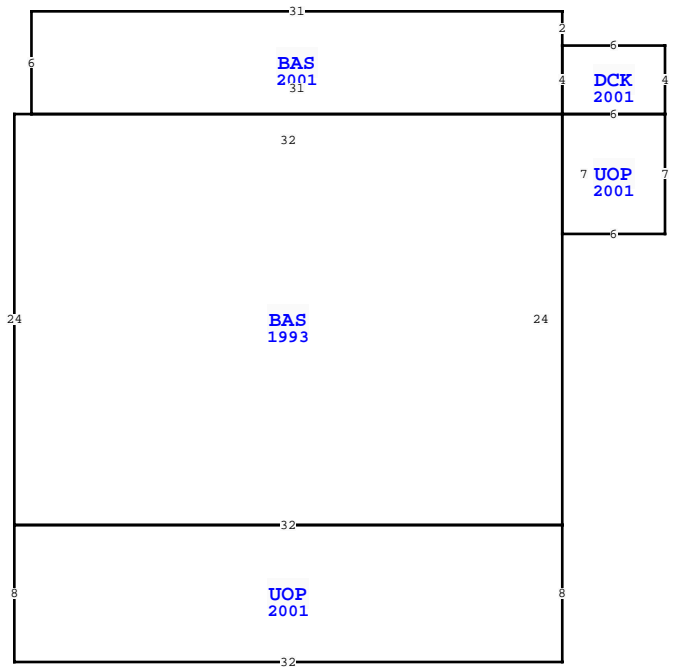


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |       |
|--------------------------|------------------|---------------|-------|
| ELEMENT                  | CD               |               |       |
| Foundation               | 01               | WOOD FRAME    | 100   |
| Frame                    | 02               | WOOD FRAME    | 100   |
| Exterior Wall            | 30               | VINYL         | 100   |
| Roof Structur            | 03               | GABLE/HIP     | 100   |
| Roof Cover               | 03               | COMP SHNGL    | 100   |
| Interior Wall            | 05               | DRYWALL       | 100   |
| Interior Floo            | 09               | PINE WOOD     | 100   |
| Heating Type             | 04               | AIR DUCTED    | 100   |
| Air Condition            | 03               | CENTRAL       | 100   |
| Bedrooms                 |                  | 3             | 100   |
| Bathrooms                |                  | 1             | 100   |
| Story Height             |                  | 0             | 100   |
| Stories                  | 1.               | 1.            | 100   |
| Units                    |                  | 0             | 100   |
| Quality                  | 02               | BELOW AVERAGE |       |
| DOR CODE                 | 0100             | SINGLE FAMILY |       |
| MAP NUM                  | 4                | MKT AREA      | 10    |
| NEIGHBORHOOD/LOC         | 12.00            |               | 1.20/ |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR  |
| BAS                      | 768              | 100           | 1993  |
| BAS                      | 186              | 100           | 2001  |
| DCK                      | 24               | 10            | 2001  |
| UOP                      | 42               | 20            | 2001  |
| UOP                      | 256              | 20            | 2001  |
| TOTALS                   | 1,276            |               |       |

| MARKET ADJUSTMENTS                              |     |           |             |                |                |      |      |      |      |       |        |  |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0100  | 01  | 1,015     | 96.0500     | 109.50         | 111,142        | 1970 | 1970 | 0    | 0    | 53.00 | 47.00  |  |  |
| 1 SINGLE FAM 0% - 0 Heated Area: 954 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |  |



| WAKULLA COUNTY PROPERTY                      |             |     |             |
|--|-------------|-----|-------------|
| VALUATION SUMMARY                            |             |     | PAGE 1 of 1 |
| VALUATION BY                                 |             |     | STANDARD    |
| Tax Group: 3                                 | Tax Dist:   |     |             |
| BUILDING MARKET VALUE                        |             |     | 52,237      |
| TOTAL MARKET OB/XF VALUE                     |             |     | 160         |
| TOTAL LAND VALUE - MARKET                    |             |     | 20,400      |
| TOTAL MARKET VALUE                           |             |     | 72,797      |
| SOH/AGL Deduction                            |             |     | 13,946      |
| ASSESSED VALUE                               |             |     | 58,851      |
| TOTAL EXEMPTION VALUE                        |             |     | 0           |
| BASE TAXABLE VALUE                           |             |     | 58,851      |
| TOTAL JUST VALUE                             |             |     | 72,797      |
| NCON VALUE                                   |             |     | 0           |
| INCOME VALUE                                 |             |     |             |
| PREVIOUS YEAR MKT VALUE                      |             |     | 64,109      |
| 5 YR PRCL CK, N/C                            |             |     |             |
| MADE ON 05/13/2014 CARD)                     |             |     |             |
| 5 YR PRCL CH, DEL XFOB LN 3 (ALL OTHER CHG'S |             |     |             |
| CODE XFOB LN 1                               |             |     |             |
| PERMIT NUM                                   | DESCRIPTION | AMT | ISSUED      |
| 2013277                                      | ELEC        | 0   | 05/09/2013  |
| 2006266                                      | RE ROOF     | 0   | 02/07/2006  |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1277/0491                      | 8/08/2022 | QC        | U   | I   | 11     | 100        |
| GRANTOR: HUMPHREY STEPHEN & KA |           |           |     |     |        |            |
| GRANTEE: BISSONNETTE BENJAMI   |           |           |     |     |        |            |
| 0918/0870                      | 8/09/2013 | WD        | U   | I   | 12     | 22,300     |
| GRANTOR: FEDERAL NATIONAL MORT |           |           |     |     |        |            |
| GRANTEE: HUMPHREY STEPHEN &    |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |        |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|--------|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W    | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0625       | PORT WD UT  | 0       | 0 5 8  | 40.00 | SF | 6.00  | 6.00           | 100       | 2001    | 2001        | 3 | 20     | 48              |       |
| 2              | 0700       | PORT BLDG   | 0       | 0 10 7 | 70.00 | SF | 8.00  | 8.00           | 100       | 1980    | 1980        | 3 | 20     | 112             |       |
| TOTALS         |            |             |         |        |       |    |       |                |           |         |             |   |        | 160             |       |

| BUILDING NOTES                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BLD DATE 10/30/2019 RTLC LGL DATE 03/09/2008 JBHC |  |  |  |  |  |  |  |  |  |  |  |  |  |
| XF DATE 10/30/2019 RTLC LAND DATE                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| INC DATE AG DATE                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| DCK=[YR=2001] W6 BAS=[YR=2001] N2 W31 S6 E31 N4\$ S4          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BAS=[YR=1993] W32 S24 E32 UOP=[YR=2001] W32 S8 E32 N8\$ N24\$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
| UOP=[YR=2001] S7 E6 N7 W6\$ E6 N4\$.                          |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 0   |     |          | 50.00 | 104.00 | 1.50        | LT        |     | 1.00     | 1.00   | 1.00        | 13,600.00  | 13,600.00      | 20,400     |                             |      |         |      |     |    |        |