

WALKERS MILL SUB LOT 1
 OR 841 P 280 OR 877 P 142
 OR 933 P 298 OR 1170 P 153

HANSFORD KAREN/HANSFORD CHRISTOPHER
 4 SAWMILL CT
 CRAWFORDVILLE, FL 32327

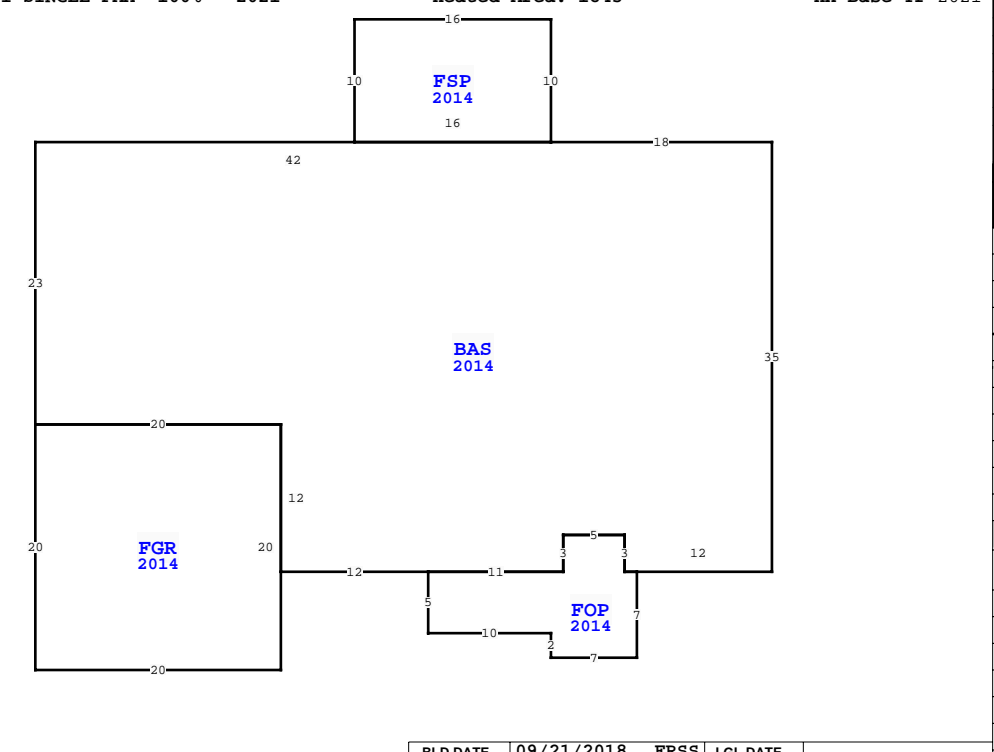
2024

00-00-034-342-06609-001



| ELEMENT | CD | CONSTRUCTION |
|---------------|----|----------------|
| Foundation | 02 | CONCR SLAB 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 05 | HARDIE BRD 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 12 | HARDWOOD 50 |
| Interior Floo | 14 | CARPET 50 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Story Height | | 0 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | |
| 0100 | 01 | 2,167 | 115.5000 | 126.18 | 273,432 | 2014 | 2014 | 0 | 0 | 0 | 9.00 | 91.00 | | |



| WAKULLA COUNTY PROPERTY | | | PAGE 1 of 1 | 3 |
|---------------------------|-------|--|-------------|-----------|
| VALUATION SUMMARY | | | | |
| VALUATION BY | | | | STANDARD |
| Tax Group: 3 | | | | Tax Dist: |
| BUILDING MARKET VALUE | | | | 248,823 |
| TOTAL MARKET OB/XF VALUE | | | | 10,932 |
| TOTAL LAND VALUE - MARKET | | | | 50,000 |
| TOTAL MARKET VALUE | | | | 309,755 |
| SOH/AGL Deduction | | | | 28,219 |
| ASSESSED VALUE | | | | 281,536 |
| TOTAL EXEMPTION VALUE | HX HB | | | 50,000 |
| BASE TAXABLE VALUE | | | | 231,536 |
| TOTAL JUST VALUE | | | | 309,755 |
| NCON VALUE | | | | 0 |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 295,080 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 2013840 | SFD | 0 | 11/26/2013 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1170/0153 | 9/16/2020 | WD Q | Q | I | 01 | 260,000 |

GRANTOR: LATHAM STEVEN THOMAS
 GRANTEE: HANSFORD KAREN & CH
 0933/0298 2/13/2014 WD Q I 01 187,500
 GRANTOR: PAFFORD PROPERTIES &
 GRANTEE: LATHAM STEVEN THOMA

| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|----------|-------------|-----|--------|-----------------|-------|----|-------|--|
| L | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | |
| 2 | 0210 | CONCRETE D | 0 | 100 | 0 | 0 | | | 2,416.00 | SF | 6.00 | 6.00 | 100 | 2014 | 2014 | 3 | 62 | 8,988 | |
| 2 | 0211 | CONCRETE W | 0 | 100 | 59 | 4 | | | 236.00 | SF | 6.00 | 6.00 | 100 | 2014 | 2014 | 3 | 62 | 878 | |
| 3 | 0130 | FIRE PLACE | 0 | 100 | 0 | 0 | | | 1.00 | UT | 1,300.00 | 1,300.00 | 100 | 2014 | 2014 | 3 | 82 | 1,066 | |

| TOTALS | | 2,519 | | 2,167 | 248,823 |
|-----------------------------|--|-------|--|-------|---------|
| 4 SAWMILL CT, CRAWFORDVILLE | | | | | |

| BUILDING NOTES | | | | |
|--|--|--|--|--|
| BLD DATE 09/21/2018 FRSS LGL DATE 09/21/2018 FRSS XF DATE 09/21/2018 FRSS LAND DATE 09/21/2018 FRSS INC DATE AG DATE | | | | |

| BUILDING DIMENSIONS | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2014] W18 FSP=[YR=2014] N10 W16 S10 E16\$ W42 S23 FGR=[YR=2014] S20 E20 N20 W20\$ E20 S12 E12 FOP=[YR=2014] S5 E10 S2 E7 N7 W1 N3 W5 S3 W11\$ E11 N3 E5 S3 E12 N35\$. | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|---|----------|-------|-------|-------------|-----------|---|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 50,000.00 | 50,000.00 | 50,000 | | | | | | | |

| TOTAL OB/XF | | | | | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 10,932 | | | | | | | | | | | | | | | | |