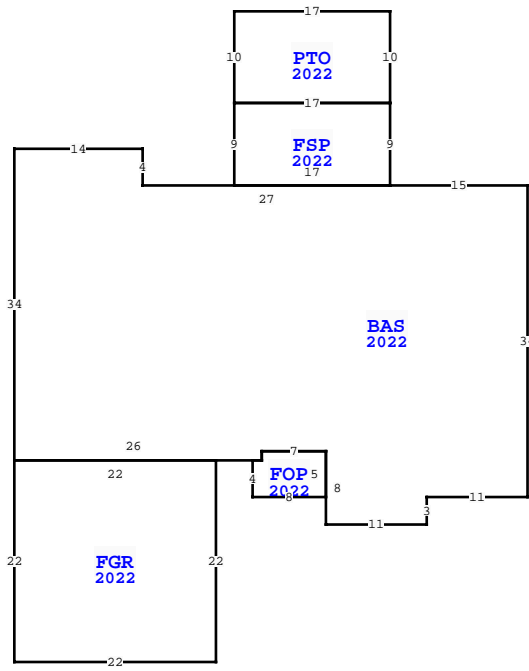


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Foundation | 02 | CONCR SLAB | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 05 | HARDIE BRD | 90 |
| Exterior Wall | 11 | AVERAGE | 10 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 07 | VYL PLANK | 50 |
| Interior Floo | 14 | CARPET | 50 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 4 | 100 |
| Bathrooms | | 2 | 100 |
| Story Height | | 0 | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | 4 | MKT AREA | 10 |
| NEIGHBORHOOD/LOC | 342.00 | 1.15/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,850 | 100 | 2022 |
| FGR | 484 | 50 | 2022 |
| FOP | 39 | 30 | 2022 |
| FSP | 153 | 55 | 2022 |
| PTO | 170 | 5 | 2022 |
| TOTALS | 2,696 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-------------------|-----------------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | SINGLE FAM | 100% | - 2023 | | | | | | | | | Heated Area: 1850 | HX Base Yr 2023 |



| WAKULLA COUNTY PROPERTY | | | |
|-------------------------------|-----------------|--------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 269,341 |
| TOTAL MARKET OB/XF VALUE | | | 14,882 |
| TOTAL LAND VALUE - MARKET | | | 50,000 |
| TOTAL MARKET VALUE | | | 334,223 |
| SOH/AGL Deduction | | | 93,230 |
| ASSESSED VALUE | | | 240,993 |
| TOTAL EXEMPTION VALUE | HX HB | 50,000 | |
| BASE TAXABLE VALUE | | | 190,993 |
| TOTAL JUST VALUE | | | 334,223 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 317,106 |
| PORT FROM PALM BEACH CAMPBELL | | | |
| FR PU NEW SFD 0210 0211 | | | |
| 5 YR PRCL CK, N/C | | | |
| 5 YR PRCL CK, N/C | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| B24-000197 | INSTALL SHED-CC | | 04/02/2024 |
| 22000720 | SFD-CO | 0 | 08/01/2022 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1295/0557 | 12/22/2022 | WD Q | Q | I | 01 | 384,900 |
| GRANTOR: GOOCH CONSTRUCTION | | | | | | |
| GRANTEE: CAMPBELL STEVEN DOU | | | | | | |
| 1270/0767 | 6/22/2022 | WD Q | Q | V | 01 | 70,000 |
| GRANTOR: JASON WESSINGER CONST | | | | | | |
| GRANTEE: GOOCH CONSTRUCTION | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|-----|--------|-----------------|-------|----|--------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | |
| 1 | 0210 | CONCRETE D | 0 | 100 | 0 | 0 | | 2,380.00 | SF | 6.00 | 6.00 | 100 | 2022 | 2022 | 3 | 97 | 13,852 |
| 2 | 0211 | CONCRETE W | 0 | 100 | 59 | 3 | | 177.00 | SF | 6.00 | 6.00 | 100 | 2022 | 2022 | 3 | 97 | 1,030 |

| BUILDING NOTES | | | |
|----------------|--|------------|--|
| BLD DATE | | | |
| XF DATE | | | |
| INC DATE | | | |
| LGL DATE | | 08/03/2018 | |
| LAND DATE | | FRSS | |
| AG DATE | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2022] W15 FSP=[YR=2022] N9 PTO=[YR=2022] N10 W17 S10 E17\$ W17 S9 E17\$ W27 N4 W14 S34 FGR=[YR=2022] S22 E22 N22 W22\$ E26 FOP=[YR=2022] S4 E8 N5 W7 S1 W1\$ E1 N1 E7 S8 E11 N3 E11 N34\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 50,000.00 | 50,000.00 | 50,000 | | | | | | | |