

| BUILDING CHARACTERISTICS |                  |                |      |              |                      |
|--------------------------|------------------|----------------|------|--------------|----------------------|
| ELEMENT                  | CD               | CONSTRUCTION   |      |              |                      |
| Foundation               | 02               | CONCR SLAB 100 |      |              |                      |
| Frame                    | 02               | WOOD FRAME 100 |      |              |                      |
| Exterior Wall            | 05               | HARDIE BRD 100 |      |              |                      |
| Roof Structur            | 03               | GABLE/HIP 100  |      |              |                      |
| Roof Cover               | 03               | COMP SHNGL 100 |      |              |                      |
| Interior Wall            | 05               | DRYWALL 100    |      |              |                      |
| Interior Floo            | 14               | CARPET 60      |      |              |                      |
| Interior Floo            | 10               | LAMINATED 40   |      |              |                      |
| Heating Type             | 04               | AIR DUCTED 100 |      |              |                      |
| Air Condition            | 03               | CENTRAL 100    |      |              |                      |
| Bedrooms                 |                  | 4 100          |      |              |                      |
| Bathrooms                |                  | 2 100          |      |              |                      |
| Story Height             |                  | 0 100          |      |              |                      |
| Stories                  | 1.               | 1. 100         |      |              |                      |
| Units                    |                  | 0 100          |      |              |                      |
| Quality                  | 03               | AVERAGE        |      |              |                      |
| DOR CODE                 | 0100             | SINGLE FAMILY  |      |              |                      |
| MAP NUM                  | 4                | MKT AREA 10    |      |              |                      |
| NEIGHBORHOOD/LOC         | 342.00           | 1.15/          |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 2,009            | 100            | 2012 | 2,009        | 216,438              |
| FGR                      | 456              | 50             | 2012 | 228          | 24,563               |
| FOP                      | 135              | 30             | 2012 | 40           | 4,309                |
| FSP                      | 158              | 55             | 2012 | 87           | 9,373                |
| PTO                      | 9                | 5              | 2012 | 0            | 0                    |
| TOTALS                   | 2,767            |                |      | 2,364        | 254,684              |

| MARKET ADJUSTMENTS                |            |           |             |                |                |     |     |      |      |      |        |  |
|-----------------------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|--|
| TYPE                              | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |  |
| 1                                 | SINGLE FAM | 100%      | - 2013      |                |                |     |     |      |      |      |        |  |
| Heated Area: 2009 HX Base Yr 2013 |            |           |             |                |                |     |     |      |      |      |        |  |

| WAKULLA COUNTY PROPERTY  |                   |              |                    |            |
|--|-------------------|--------------|--------------------|------------|
| VALUATION SUMMARY  |                   |              | PAGE 1 of 1        |            |
| VALUATION BY   |                   | STANDARD     |                    |            |
| Tax Group: 3   |                   | Tax Dist:    |                    |            |
| BUILDING MARKET VALUE  |                   | 254,684      |                    |            |
| TOTAL MARKET OB/XF VALUE   |                   | 15,089       |                    |            |
| TOTAL LAND VALUE - MARKET  |                   | 50,000       |                    |            |
| TOTAL MARKET VALUE   |                   | 319,773      |                    |            |
| SOH/AGL Deduction  |                   | 119,751      |                    |            |
| ASSESSED VALUE   |                   | 200,022      |                    |            |
| TOTAL EXEMPTION VALUE  |                   | HX HB 50,000 |                    |            |
| BASE TAXABLE VALUE   |                   | 150,022      |                    |            |
| TOTAL JUST VALUE   |                   | 319,773      |                    |            |
| NCON VALUE   |                   | 0            |                    |            |
| INCOME VALUE   |                   |              |                    |            |
| PREVIOUS YEAR MKT VALUE  |                   | 306,200      |                    |            |
| XFOB LN 6  |                   |              |                    |            |
| 5 YR PRCL CH, PU NEW TRAV & XFOB LN 5, DEL   |                   |              |                    |            |
| 5 YR PRCL CK, N/C  |                   |              |                    |            |
| PRCL:0:2: 2013   |                   |              |                    |            |
| PERMIT NUM   | DESCRIPTION       | AMT          | ISSUED             |            |
| OB24-000224  | HVAC CHANGE OUT-C |              | 04/15/2024         |            |
| 20000487   | SHED-CO           | 0            | 06/05/2020         |            |
| 2012274  | SFD-CO            | 0            | 05/08/2012         |            |
| SALES DATA   |                   |              |                    |            |
| OFF RECORD Number  | DATE              | TYPE INST    | Q / V / I / RSN CD | SALE PRICE |
| 0887/0476  | 8/21/2012         | WD Q         | I 01               | 195,000    |
| GRANTOR: PAFFORD PROPERTIES &  |                   |              |                    |            |
| GRANTEE: DAVIS MICHAEL D & S   |                   |              |                    |            |
| 0877/0142  | 5/04/2012         | WD U         | V 12               | 128,000    |
| GRANTOR: FIRST HORIZON HOME LO   |                   |              |                    |            |
| GRANTEE: PAFFORD PROPERTIES  |                   |              |                    |            |
| BUILDING NOTES   |                   |              |                    |            |
| BUILDING DIMENSIONS  |                   |              |                    |            |
| BAS=[YR=2012] W19 S12 W9 N4 U2 L2 W6 FSP=[YR=2012] E6 R2 D2 S4 E9 N12 W6 PTO=[YR=2012] N3 W3 S3 E3\$ W11 S6\$ N8 W23 S26 E19 FGR=[YR=2012] W19 S24 E19 N24\$ S16 E27 FOP=[YR=2012] W27 S5 E27 N5\$ S5 E13 N45\$. |                   |              |                    |            |

| EXTRA FEATURES |            |             |         |     |     |       |    |          |                |           |         |             |        |        |                 |       |
|----------------|------------|-------------|---------|-----|-----|-------|----|----------|----------------|-----------|---------|-------------|--------|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W   | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q      | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0140       | FIRE PLACE  | 0       | 100 | 0   | 1.00  | UT | 1,900.00 | 1,900.00       | 100       | 2012    | 2012        | 3      | 78     | 1,482           |       |
| 2              | 0210       | CONCRETE D  | 0       | 100 | 155 | 20    | SF | 6.00     | 6.00           | 100       | 2012    | 2012        | 3      | 52     | 9,672           |       |
| 3              | 0211       | CONCRETE W  | 0       | 100 | 42  | 4     | SF | 6.00     | 6.00           | 100       | 2012    | 2012        | 3      | 52     | 524             |       |
| 4              | 0955       | PRIVACY FE  | 0       | 100 | 0   | 0     | LF | 15.00    | 15.00          | 100       | 2012    | 2012        | 3      | 70     | 704             |       |
| 5              | 0700       | PORT BLDG   | 0       | 100 | 30  | 12    | SF | 8.00     | 8.00           | 100       | 2020    | 2020        | 3      | 94     | 2,707           |       |
| TOTALS         |            |             |         |     |     |       |    |          |                |           |         |             | 15,089 |        |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00        | 1.00    | 50,000.00  | 50,000.00      | 50,000     |                             |      |         |      |     |    |        |  |