

WALKERS MILL SUB LOT 23  
OR 841 P 280 OR 877 P 142  
OR 946 P 322

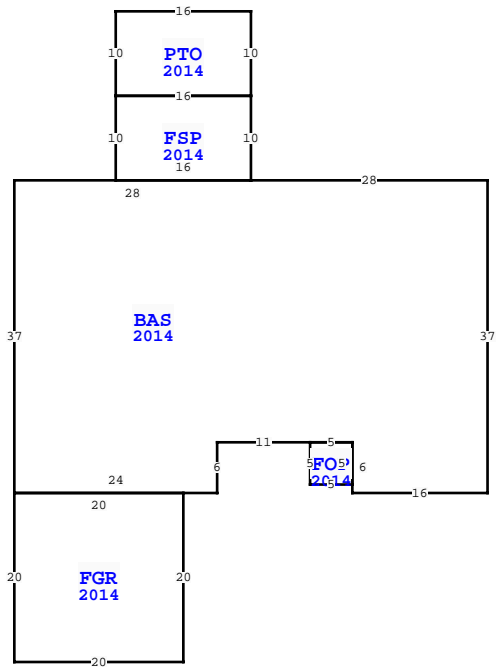
BLACKSTOCK CYNTHIA L  
107 LUMBERJACK TRL  
CRAWFORDVILLE, FL 32327

**2024**

00-00-034-342-06609-023

| BUILDING CHARACTERISTICS |                  |                |      |              |                      |
|--------------------------|------------------|----------------|------|--------------|----------------------|
| ELEMENT                  | CD               | CONSTRUCTION   |      |              |                      |
| Foundation               | 02               | CONCR SLAB 100 |      |              |                      |
| Frame                    | 02               | WOOD FRAME 100 |      |              |                      |
| Exterior Wall            | 05               | HARDIE BRD 100 |      |              |                      |
| Roof Structur            | 03               | GABLE/HIP 100  |      |              |                      |
| Roof Cover               | 03               | COMP SHNGL 100 |      |              |                      |
| Interior Wall            | 05               | DRYWALL 100    |      |              |                      |
| Interior Floor           | 12               | HARDWOOD 50    |      |              |                      |
| Interior Floor           | 14               | CARPET 50      |      |              |                      |
| Heating Type             | 04               | AIR DUCTED 100 |      |              |                      |
| Air Condition            | 03               | CENTRAL 100    |      |              |                      |
| Bedrooms                 |                  | 4 100          |      |              |                      |
| Bathrooms                |                  | 2 100          |      |              |                      |
| Story Height             |                  | 0 100          |      |              |                      |
| Stories                  | 1.               | 1. 100         |      |              |                      |
| Units                    |                  | 0 100          |      |              |                      |
| Quality                  | 03               | AVERAGE        |      |              |                      |
| DOR CODE                 | 0100             | SINGLE FAMILY  |      |              |                      |
| MAP NUM                  | 4                | MKT AREA 10    |      |              |                      |
| NEIGHBORHOOD/LOC         | 342.00           | 1.15/          |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,976            | 100            | 2014 | 1,976        | 228,870              |
| FGR                      | 400              | 50             | 2014 | 200          | 23,165               |
| FOP                      | 25               | 30             | 2014 | 8            | 926                  |
| FSP                      | 160              | 55             | 2014 | 88           | 10,193               |
| PTO                      | 160              | 5              | 2014 | 8            | 926                  |
| TOTALS                   | 2,721            |                |      | 2,280        | 264,080              |

| MARKET ADJUSTMENTS |            |           |             |                |                   |     |     |      |      |                 |        |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|-----------------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB | ECON | FNCT | NORM            | % COND |
| 1                  | SINGLE FAM | 100%      | - 2015      |                | Heated Area: 1976 |     |     |      |      | HX Base Yr 2015 |        |



| WAKULLA COUNTY PROPERTY                       |             |              |             |
|---|-------------|--------------|-------------|
| VALUATION SUMMARY                             |             |              | PAGE 1 of 1 |
| VALUATION BY                                  |             | STANDARD     |             |
| Tax Group: 3                                  |             | Tax Dist:    |             |
| BUILDING MARKET VALUE                         |             | 264,080      |             |
| TOTAL MARKET OB/XF VALUE                      |             | 17,020       |             |
| TOTAL LAND VALUE - MARKET                     |             | 50,000       |             |
| TOTAL MARKET VALUE                            |             | 331,100      |             |
| SOH/AGL Deduction                             |             | 109,140      |             |
| ASSESSED VALUE                                |             | 221,960      |             |
| TOTAL EXEMPTION VALUE                         |             | HX HB 50,000 |             |
| BASE TAXABLE VALUE                            |             | 171,960      |             |
| TOTAL JUST VALUE                              |             | 331,100      |             |
| NCON VALUE                                    |             | 0            |             |
| INCOME VALUE                                  |             |              |             |
| PREVIOUS YEAR MKT VALUE                       |             | 317,844      |             |
| NEW TRAVERSE.                                 |             |              |             |
| 5 YR PRCL CK, CHG DIM XFOB LN 4, PU XFOB LN 5 |             |              |             |
| ADD HX FOR 2015                               |             |              |             |
| 5 YR PRCL CH, PU NEW SFD, PU XFOB LN 1-4      |             |              |             |
| PERMIT NUM                                    | DESCRIPTION | AMT          | ISSUED      |
| 16001241                                      | ELEC-CO     | 0            | 12/09/2016  |
| 2013819                                       | SFD-CO      | 0            | 11/18/2013  |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0946/0322                      | 6/30/2014 | WD Q      | Q     | I     | 01     | 207,000    |
| GRANTOR: PAFFORD PROPERTIES &  |           |           |       |       |        |            |
| GRANTEE: BLACKSTOCK CYNTHIA    |           |           |       |       |        |            |
| 0877/0142                      | 4/11/2012 | WD U      | V     | V     | 12     | 128,000    |
| GRANTOR: FIRST HORIZON HOME LO |           |           |       |       |        |            |
| GRANTEE: PAFFORD PROPERTIES    |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |          |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0   | 100 | 0  | 0  | 2,206.00 | SF | 6.00     | 6.00           | 100       | 2014    | 2014        | 3 | 62     | 8,206           |       |
| 2              | 0211       | CONCRETE W  | 0   | 100 | 65 | 4  | 260.00   | SF | 6.00     | 6.00           | 100       | 2014    | 2014        | 3 | 62     | 967             |       |
| 3              | 0130       | FIRE PLACE  | 0   | 100 | 0  | 0  | 1.00     | UT | 1,300.00 | 1,300.00       | 100       | 2014    | 2014        | 3 | 82     | 1,066           |       |
| 4              | 0955       | PRIVACY FE  | 0   | 100 | 0  | 0  | 522.00   | LF | 15.00    | 15.00          | 100       | 2014    | 2014        | 3 | 79     | 6,186           |       |
| 5              | 0625       | PORT WD UT  | 0   | 100 | 10 | 16 | 160.00   | SF | 6.00     | 6.00           | 100       | 2014    | 2014        | 3 | 62     | 595             |       |

| BLD DATE |            | 10/01/2019 | FRJT      | LGL DATE   |      |
|----------|------------|------------|-----------|------------|------|
| XF DATE  | 10/01/2019 | FRJT       | LAND DATE | 10/01/2019 | FRJT |
| INC DATE |            |            | AG DATE   |            |      |

| BUILDING NOTES  |  |
|---|--|
| 107 LUMBERJACK TRL, CRAWFORDVILLE   |  |
| BUILDING DIMENSIONS   |  |
| BAS=[YR=2014] W28 FSP=[YR=2014] N10 PTO=[YR=2014] N10 W16 S10 E16\$ W16 S10 E16\$ W28 S37 FGR=[YR=2014] S20 E20 N20 W20\$ E24 N6 E11 FOP=[YR=2014] S5 E5 N5 W5\$ E5 S6 E16 N37\$. |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                | TOTAL OB/XF |                             |      |         |      |     |    |        |  |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|-------------|-----------------------------|------|---------|------|-----|----|--------|--|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE  | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |  |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 50,000.00  | 50,000.00      | 50,000      |                             |      |         |      |     |    |        |  |  |