

WALKERS MILL SUB LOT 28
 OR 841 P 280 OR 877 P 142
 OR 947 P 183 OR 990 P 791

CRANEY MARK JAMES SR/CRANEY TRACY A
 53 LUMBERJACK TRL
 CRAWFORDVILLE, FL 32327

2024

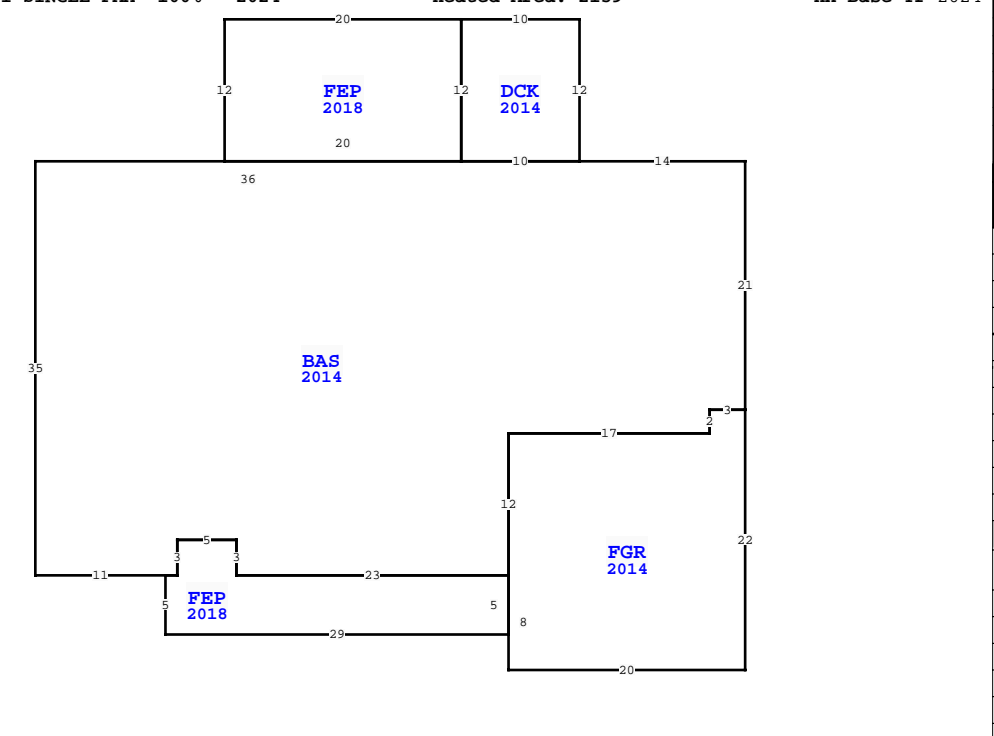
00-00-034-342-06609-028

| ELEMENT | CD | CONSTRUCTION |
|----------------|----|----------------|
| Foundation | 02 | CONCR SLAB 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 05 | HARDIE BRD 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 12 | HARDWOOD 50 |
| Interior Floor | 14 | CARPET 50 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Story Height | | 0 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0100 | 01 | 2,374 | 113.5000 | 124.00 | 294,376 | 2014 | 2014 | 0 | 0 | 0 | 9.00 | 91.00 |

WAKULLA COUNTY PROPERTY PAGE 1 of 1

| VALUATION SUMMARY | | STANDARD |
|---------------------------|--------------|-----------|
| VALUATION BY | Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | | 267,882 |
| TOTAL MARKET OB/XF VALUE | | 23,451 |
| TOTAL LAND VALUE - MARKET | | 50,000 |
| TOTAL MARKET VALUE | | 341,333 |
| SOH/AGL Deduction | | 0 |
| ASSESSED VALUE | | 341,333 |
| TOTAL EXEMPTION VALUE | HX HB 13 | 341,333 |
| BASE TAXABLE VALUE | | 0 |
| TOTAL JUST VALUE | | 341,333 |
| NCON VALUE | | 0 |
| INCOME VALUE | | 0 |
| PREVIOUS YEAR MKT VALUE | | 329,754 |



| QUALITY | DOR CODE | MAP NUM | NEIGHBORHOOD/LOC |
|------------|--------------------|---------|------------------|
| 03 AVERAGE | 0100 SINGLE FAMILY | 4 | 342.00 |
| | | | 1.15/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS | 1,839 | 100 | 2014 | 1,839 | 207,513 |
| DCK | 120 | 10 | 2014 | 12 | 1,354 |
| FEP | 160 | 80 | 2018 | 128 | 14,444 |
| FEP | 240 | 80 | 2018 | 192 | 21,665 |
| FGR | 406 | 50 | 2014 | 203 | 22,907 |
| TOTALS | 2,765 | | | 2,374 | 267,882 |

5 YR PRCL CH, N/C
 5 YR PRCL CH, PU CORR TRAV, PU XFOB LN 6-9
 SOH PORTED FROM 09967-044/2018/MAIN
 PRCL:0:3: SOLD THIS PARCEL 1/29/2016

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 19000808 | ELECTRIC | 0 | 05/13/2019 |
| 19000645 | SHED-CO | 0 | 04/15/2019 |
| 18000214 | BLDG-CO | 0 | 03/09/2018 |
| 2014648 | CARPORT | 0 | 07/30/2014 |
| 2014252 | SFD-CO | 0 | 03/28/2014 |
| 2014252 | SFD | 0 | 03/28/2014 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1314/0218 | 5/25/2023 | WD | Q | I | 01 | 387,500 |
| GRANTOR: MAIN STEVEN C & LISA | | | | | | |
| GRANTEE: CRANEY MARK JAMES S | | | | | | |
| 1045/0711 | 8/25/2017 | WD | Q | I | 01 | 247,000 |
| GRANTOR: LEWIS SAMUEL L & DIAN | | | | | | |
| GRANTEE: MAIN STEVEN C & LIS | | | | | | |

53 LUMBERJACK TRL, CRAWFORDVILLE

| BLD DATE | XF DATE | INC DATE | RTSR | LGL DATE | LAND DATE | AG DATE | RTSR |
|------------|------------|----------|------|------------|-----------|---------|------|
| 08/06/2019 | 08/06/2019 | | | 08/06/2019 | | | |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----|----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0130 | FIRE PLACE | 0 | 100 | 0 | 1.00 | UT | 1,300.00 | 1,300.00 | 100 | 2014 | 2014 | 3 | 82 | 1,066 | |
| 2 | 0210 | CONCRETE D | 0 | 100 | 0 | 3,083.00 | SF | 6.00 | 6.00 | 100 | 2014 | 2014 | 3 | 62 | 11,469 | |
| 3 | 0211 | CONCRETE W | 0 | 100 | 66 | 264.00 | SF | 6.00 | 6.00 | 100 | 2014 | 2014 | 3 | 62 | 982 | |
| 4 | 0055 | PORTABLE C | 0 | 100 | 40 | 1,000.00 | SF | 3.00 | 3.00 | 100 | 2014 | 2014 | 3 | 62 | 1,860 | |
| 5 | 0210 | CONCRETE D | 0 | 100 | 40 | 1,000.00 | SF | 6.00 | 6.00 | 100 | 2014 | 2014 | 3 | 62 | 3,720 | |
| 6 | 0620 | WOOD UTL B | 0 | 100 | 10 | 150.00 | SF | 6.00 | 6.00 | 100 | 2017 | 2017 | 3 | 76 | 684 | |
| 7 | 0940 | OPEN SHED | 0 | 100 | 9 | 216.00 | SF | 4.00 | 4.00 | 100 | 2017 | 2017 | 3 | 76 | 657 | |
| 8 | 0955 | PRIVACY FE | 0 | 100 | 0 | 39.00 | LF | 15.00 | 15.00 | 100 | 2017 | 2017 | 3 | 91 | 532 | |
| 9 | 0090 | CHAINLINK | 0 | 100 | 0 | 272.00 | LF | 12.00 | 12.00 | 100 | 2017 | 2017 | 3 | 76 | 2,481 | |

BUILDING NOTES

BUILDING DIMENSIONS
 BAS=[YR=2014] W14 DCK=[YR=2014] N12 W10 S12 E10\$ W10
 FEP=[YR=2018] N12 W20 S12 E20\$ W36 S35 E11 FEP=[YR=2018] S5
 E29 N5 W23 N3 W5 S3 W1\$ E1 N3 E5 S3 E23 FGR=[YR=2014] S8 E20
 N22 W3 S2 W17 S12\$ N12 E17 N2 E3 N21\$.

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|-------------|-----------------------------|------|---------|------|-----|----|--------|--|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 50,000.00 | 50,000.00 | 50,000 | | | | | | | | | |