

WALKERS MILL SUB LOT41
 OR 841 P 280 OR 877 P 142
 OR 878 P 233 OR 923 P 270

OLSON FRANKLIN T SR
 90 LUMBERJACK TRL
 CRAWFORDVILLE, FL 32327

2024

00-00-034-342-06609-041

| ELEMENT | | BUILDING CHARACTERISTICS | | | |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD | CONSTRUCTION | | | | |
| 02 | CONCR SLAB 100 | | | | |
| 02 | WOOD FRAME 100 | | | | |
| 05 | HARDIE BRD 100 | | | | |
| 03 | GABLE/HIP 100 | | | | |
| 03 | COMP SHNGL 100 | | | | |
| 05 | DRYWALL 100 | | | | |
| 12 | HARDWOOD 50 | | | | |
| 14 | CARPET 50 | | | | |
| 04 | AIR DUCTED 100 | | | | |
| 03 | CENTRAL 100 | | | | |
| | 3 100 | | | | |
| | 2 100 | | | | |
| | 0 100 | | | | |
| 1. | 1. 100 | | | | |
| | 0 100 | | | | |
| 03 | AVERAGE | | | | |
| 0100 | SINGLE FAMILY | | | | |
| 4 | MKT AREA | 10 | | | |
| 342.00 | 1.15/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,845 | 100 | 2014 | 1,845 | 211,850 |
| FGR | 400 | 50 | 2014 | 200 | 22,965 |
| FOP | 150 | 30 | 2014 | 45 | 5,167 |
| FSP | 160 | 55 | 2014 | 88 | 10,105 |
| TOTALS | 2,555 | | | 2,178 | 250,086 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|-----------------------------------|------------|-------------|-------------|----------------|----------------|------|------|----------|-----------|---------|------------|------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | SINGLE FAM | 100% - 2015 | | 126.18 | 274,820 | 2014 | 2014 | 0 | 0 | 9.00 | 91.00 | |
| Heated Area: 1845 HX Base Yr 2015 | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 06/07/2018 | 06/07/2018 | 06/07/2018 | 06/07/2018 | 06/07/2018 | 06/07/2018 | FRJT | FRJT | LGL DATE | LAND DATE | AG DATE | 06/07/2018 | FRJT |

| WAKULLA COUNTY PROPERTY | | | |
|---------------------------|-----------|--------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 2 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 264,024 |
| TOTAL MARKET OB/XF VALUE | | | 16,837 |
| TOTAL LAND VALUE - MARKET | | | 50,000 |
| TOTAL MARKET VALUE | | | 330,861 |
| SOH/AGL Deduction | | | 87,710 |
| ASSESSED VALUE | | | 243,151 |
| TOTAL EXEMPTION VALUE | WX HX HB | 55,000 | |
| BASE TAXABLE VALUE | | | 188,151 |
| TOTAL JUST VALUE | | | 330,861 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 317,752 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|---------------|-----|------------|
| 2014917 | WRKSH/SHED-CO | 0 | 11/17/2014 |
| 2013796 | SFD-CO | 0 | 11/12/2013 |

| SALES DATA | | | | | | |
|-------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0934/0396 | 2/21/2014 | WD Q | Q | I | 01 | 194,000 |
| GRANTOR: PAFFORD PROPERTIES & | | | | | | |
| GRANTEE: OLSON FRANKLIN T SR | | | | | | |
| 0923/0270 | 10/01/2013 | WD Q | Q | V | 01 | 12,000 |
| GRANTOR: COLEMAN CLIFTON L | | | | | | |
| GRANTEE: PAFFORD PROPERTIES | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 100 | 0 | 0 | 2,492.00 | SF | 6.00 | 6.00 | 100 | 2014 | 2014 | 3 | 62 | 9,270 | |
| 2 | 0211 | CONCRETE W | 0 | 100 | 58 | 4 | 232.00 | SF | 6.00 | 6.00 | 100 | 2014 | 2014 | 3 | 62 | 863 | |
| 3 | 0130 | FIRE PLACE | 0 | 100 | 0 | 0 | 1.00 | UT | 1,300.00 | 1,300.00 | 100 | 2014 | 2014 | 3 | 82 | 1,066 | |
| 4 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | 108.00 | LF | 15.00 | 15.00 | 100 | 2014 | 2014 | 3 | 79 | 1,280 | |
| 5 | 0210 | CONCRETE D | 0 | 100 | 0 | 0 | 375.00 | SF | 6.00 | 6.00 | 100 | 2015 | 2015 | 3 | 67 | 1,508 | |
| 6 | 0210 | CONCRETE D | 0 | 100 | 25 | 24 | 600.00 | SF | 6.00 | 6.00 | 100 | 2015 | 2015 | 3 | 67 | 2,412 | |
| 7 | 0211 | CONCRETE W | 0 | 100 | 0 | 0 | 109.00 | SF | 6.00 | 6.00 | 100 | 2015 | 2015 | 3 | 67 | 438 | |

| BUILDING NOTES | | | |
|----------------------------------|--|--|--|
| 90 LUMBERJACK TRL, CRAWFORDVILLE | | | |

| BUILDING DIMENSIONS | | | |
|--|--|--|--|
| BAS=[YR=2014] W18 FSP=[YR=2014] N10 W16 S10 E16\$ W42 S23 FGR=[YR=2014] S20 E20 N20 W20\$ E20 S12 E12 FOP=[YR=2014] S5 E27 N5 W11 N3 W5 S3 W11\$ E11 N3 E5 S3 E12 N35\$. | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 50,000.00 | 50,000.00 | 50,000 | | | | | | | | |

WALKERS MILL SUB LOT41
 OR 841 P 280 OR 877 P 142
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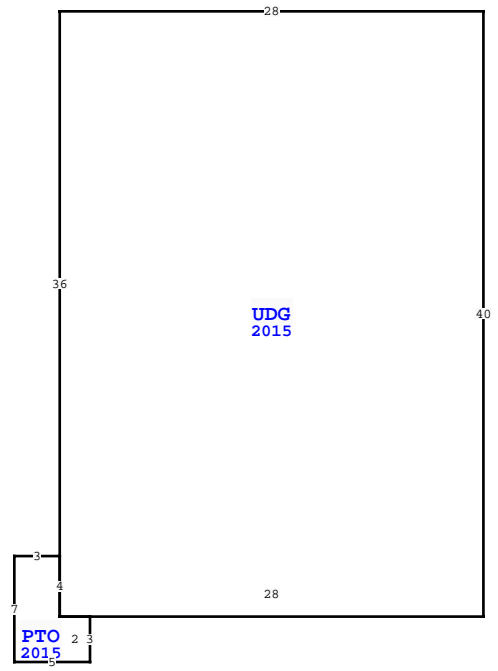
OLSON FRANKLIN T SR
 90 LUMBERJACK TRL
 CRAWFORDVILLE, FL 32327

2024

00-00-034-342-06609-041

| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|-------------|---------------|--------------|----------------------|
| Foundation | 02 | | CONCR | SLAB 100 | |
| Frame | 05 | | STEEL | 100 | |
| Exterior Wall | 25 | | MOD METAL | 100 | |
| Roof Structur | 03 | | GABLE/HIP | 100 | |
| Roof Cover | 12 | | MODULAR MT | 100 | |
| Interior Wall | 07 | | NONE | 100 | |
| Interior Floo | 03 | | CONC FINSH | 100 | |
| Heating Type | 01 | | NONE | 100 | |
| Air Condition | 01 | | NONE | 100 | |
| Story Height | | | 0 | 100 | |
| Stories | 1. | | 1. | 100 | |
| Units | | | 0 | 100 | |
| Quality | 03 | | AVERAGE | | |
| DOR CODE | 0100 | | SINGLE FAMILY | | |
| MAP NUM | 4 | | MKT AREA | 10 | |
| NEIGHBORHOOD/LOC | 342.00 | | 1.15/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| PTO | 27 | 5 | 2015 | 1 | 23 |
| UDG | 1,120 | 55 | 2015 | 616 | 13,916 |
| TOTALS | 1,147 | | | 617 | 13,938 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 2 | SFR | UFGR | 100% | - 2015 | | | | | | | |
| Heated Area: 0 | | | | | | HX Base Yr 2015 | | | | | |



| WAKULLA COUNTY PROPERTY | | | | |
|---|-------------|-----------|----------------|------------|
| VALUATION SUMMARY | | | PAGE 2 of 2 | |
| VALUATION BY | | STANDARD | | |
| Tax Group: 3 | | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 264,024 | |
| TOTAL MARKET OB/XF VALUE | | | 16,837 | |
| TOTAL LAND VALUE - MARKET | | | 50,000 | |
| TOTAL MARKET VALUE | | | 330,861 | |
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| ASSESSED VALUE | | | 243,151 | |
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| BASE TAXABLE VALUE | | | 188,151 | |
| TOTAL JUST VALUE | | | 330,861 | |
| NCON VALUE | | | 0 | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | | | 317,752 | |
| 5 YR PRCL CK, N/C | | | | |
| 5 YR PRCL CH, PU XFOB LN 5-7, PU BLDG CARD 2 | | | | |
| ADD HX FOR 2015, PENDING SX- INCOME & SIGNATR | | | | |
| 5 YR PRCL CH, PU NEW SFD, PU XFOB LN 1-4 | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | |
| SALES DATA | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / V / RSN CD | SALE PRICE |
| 0934/0396 | 2/21/2014 | WD Q | I 01 | 194,000 |
| GRANTOR: PAFFORD PROPERTIES & | | | | |
| GRANTEE: OLSON FRANKLIN T SR | | | | |
| 0923/0270 | 10/01/2013 | WD Q | V 01 | 12,000 |
| GRANTOR: COLEMAN CLIFTON L | | | | |
| GRANTEE: PAFFORD PROPERTIES | | | | |
| BUILDING NOTES | | | | |
| BUILDING DIMENSIONS | | | | |
| UDG=[YR=2015] W28 S36 PTO=[YR=2015] W3 S7 E5 N3 W2 N4\$ S4 E28 N40\$. | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | | | |
|----------------------------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|--|--|--|--|--|--|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | |
| 90 LUMBERJACK TRL, CRAWFORDVILLE | | | | | | | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 0 | | | | | | | | | | | | | | | | | | | | | | | | |