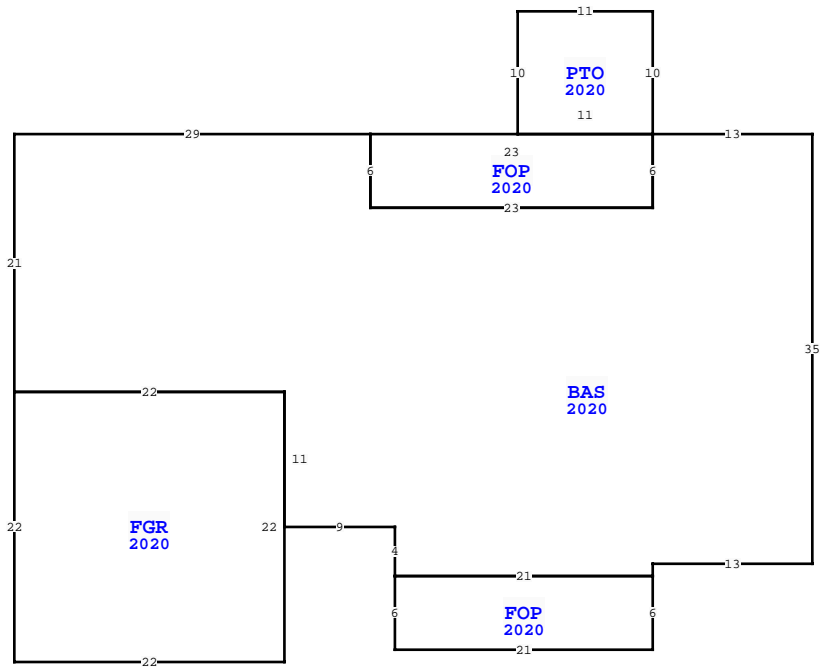




| ELEMENT       | CD | CONSTRUCTION   |
|---------------|----|----------------|
| Foundation    | 02 | CONCR SLAB 100 |
| Frame         | 02 | WOOD FRAME 100 |
| Exterior Wall | 05 | HARDIE BRD 100 |
| Roof Structur | 03 | GABLE/HIP 100  |
| Roof Cover    | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100    |
| Interior Floo | 07 | VYL PLANK 70   |
| Interior Floo | 14 | CARPET 30      |
| Heating Type  | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100    |
| Bedrooms      |    | 3 100          |
| Bathrooms     |    | 2 100          |
| Story Height  |    | 0 100          |
| Stories       | 1. | 1. 100         |
| Units         |    | 0 100          |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |      |        |       |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |
| 0100   | 01  | 2,150     | 111.9000    | 122.25         | 262,838        | 2020 | 2020 | 0    | 0    | 0    | 3.00   | 97.00 |
| 1 SINGLE FAM 100% - 2021 Heated Area: 1823 HX Base Yr 2021 |     |           |             |                |                |      |      |      |      |      |        |       |



| Quality          | 03               | AVERAGE       |      |              |                      |
|------------------|------------------|---------------|------|--------------|----------------------|
| DOR CODE         | 0100             | SINGLE FAMILY |      |              |                      |
| MAP NUM          | 4                | MKT AREA      | 10   |              |                      |
| NEIGHBORHOOD/LOC | 342.00           | 1.15/         |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,823            | 100           | 2020 | 1,823        | 216,176              |
| FGR              | 484              | 50            | 2020 | 242          | 28,697               |
| FOP              | 126              | 30            | 2020 | 38           | 4,507                |
| FOP              | 138              | 30            | 2020 | 41           | 4,862                |
| PTO              | 110              | 5             | 2020 | 6            | 712                  |
| TOTALS           | 2,681            |               |      | 2,150        | 254,953              |

95 SAWMILL CT, CRAWFORDVILLE

|          |            |      |           |            |
|----------|------------|------|-----------|------------|
| BLD DATE | 11/02/2021 | FRJS | LGL DATE  |            |
| XF DATE  | 11/02/2021 | FRJS | LAND DATE | 11/02/2021 |
| INC DATE |            |      | AG DATE   |            |

| EXTRA FEATURES |            |             |     |     |    |    |          |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0   | 100 | 0  | 0  | 1,962.00 | SF | 6.00  | 6.00           | 100       | 2020    | 2020        | 3 | 89     | 10,477          |       |
| 2              | 0211       | CONCRETE W  | 0   | 100 | 48 | 4  | 192.00   | SF | 6.00  | 6.00           | 100       | 2020    | 2020        | 3 | 89     | 1,025           |       |
| 3              | 0030       | BARN, POLE  | 0   | 100 | 48 | 30 | 1,440.00 | SF | 9.00  | 9.00           | 100       | 2021    | 2021        | 3 | 93     | 12,053          |       |
| 4              | 1450       | SOLAR PANE  | 0   | 100 | 0  | 0  | 17.00    | UT | 0.00  | 0.00           | 100       | 2021    | 2021        | 3 | 93     | 0               |       |

| WAKULLA COUNTY PROPERTY                  |                 |           |             |
|--|-----------------|-----------|-------------|
| VALUATION SUMMARY                        |                 |           | PAGE 1 of 1 |
| VALUATION BY                             |                 |           | STANDARD    |
| Tax Group: 3                             |                 | Tax Dist: |             |
| BUILDING MARKET VALUE                    |                 |           | 254,953     |
| TOTAL MARKET OB/XF VALUE                 |                 |           | 23,555      |
| TOTAL LAND VALUE - MARKET                |                 |           | 50,000      |
| TOTAL MARKET VALUE                       |                 |           | 328,508     |
| SOH/AGL Deduction                        |                 |           | 8,720       |
| ASSESSED VALUE                           |                 |           | 319,788     |
| TOTAL EXEMPTION VALUE                    |                 |           | 50,000      |
| BASE TAXABLE VALUE                       |                 |           | 269,788     |
| TOTAL JUST VALUE                         |                 |           | 328,508     |
| NCON VALUE                               |                 |           | 0           |
| INCOME VALUE                             |                 |           |             |
| PREVIOUS YEAR MKT VALUE                  |                 |           | 315,861     |
| LAND USE FROM VACANT TO 000100 SFD       |                 |           |             |
| VERIFIED FIELD CARD 11/2/2021; CORRECTED |                 |           |             |
| PU XFOB LN 3&4                           |                 |           |             |
| ADD HX FOR 2021-HAWKINS                  |                 |           |             |
| PERMIT NUM                               | DESCRIPTION     | AMT       | ISSUED      |
| OBN21-00021                              | SOLAR PANEL- CC | 0         | 08/16/2021  |
| 21000241                                 | POLE BARN       | 0         | 03/24/2021  |
| 20000332                                 | SFD             | 0         | 05/01/2020  |

| SALES DATA                     |            |           |     |     |        |            |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1179/0733                      | 11/10/2020 | WD Q      | Q   | I   | 01     | 290,100    |
| GRANTOR: STEVE BYRD CONSTRUCTI |            |           |     |     |        |            |
| GRANTEE: HAWKINS JOHNNY LERO   |            |           |     |     |        |            |
| 1120/0889                      | 8/13/2019  | WD Q      | Q   | V   | 01     | 30,000     |
| GRANTOR: JOHNSON LARRY & MARCI |            |           |     |     |        |            |
| GRANTEE: STEVE BYRD CONSTRUC   |            |           |     |     |        |            |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2020] W13 PTO=[YR=2020] N10 W11 S10 E11\$   |  |  |  |  |  |  |  |  |  |  |  |  |
| FOP=[YR=2020] W23 S6 E23 N6 \$ S6 W23 N6 W29 S21 E22                                      |  |  |  |  |  |  |  |  |  |  |  |  |
| FGR=[YR=2020] W22 S22 E22 N22\$ S11 E9 S4 E21 FOP=[YR=2020] W21 S6 E21 N6\$ N1 E13 N35\$. |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00      | 1.00        | 1.00    | 50,000.00  | 50,000.00      | 50,000     |                             |      |         |      |     |    |        |  |