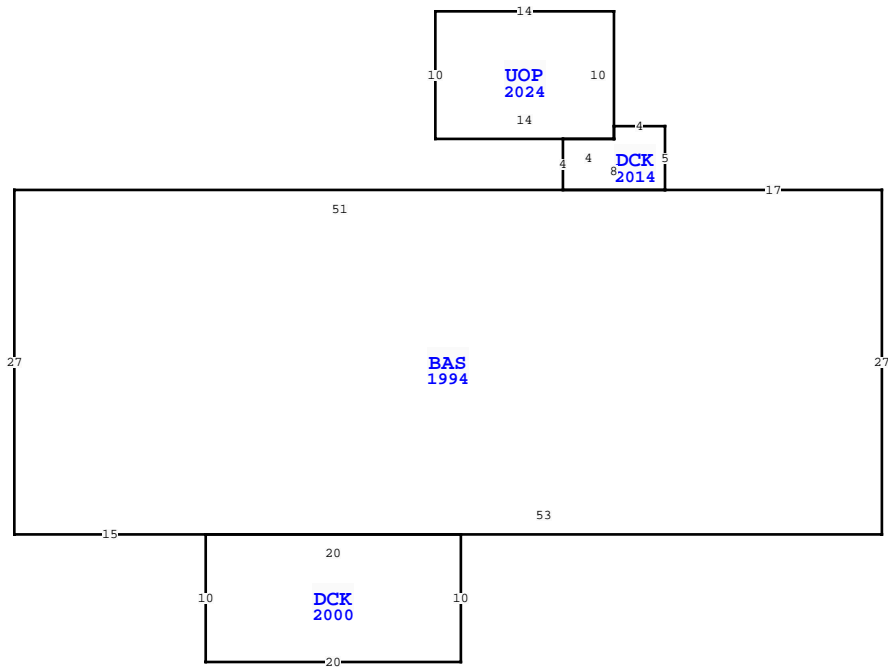


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 30 | VINYL | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 04 | PLYWOOD | 100 |
| Interior Floo | 08 | SHT VINYL | 50 |
| Interior Floo | 14 | CARPET | 50 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Quality | 08 | FAIR | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | 4 | MKT AREA | 10 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,836 | 100 | 1994 |
| DCK | 200 | 10 | 2000 |
| DCK | 36 | 10 | 2014 |
| UOP | 140 | 25 | 2024 |
| TOTALS | 2,212 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0200 | 02 | 1,895 | 96.7500 | 67.72 | 128,329 | 1994 | 1994 | 0 | 0 | 49.00 | 51.00 | | |
| 1 MOBILE HOM 0% - 0 Heated Area: 1836 HX Base Yr | | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 | |
|---|-------------|-----------|------------|-------------|--------|------------|
| VALUATION SUMMARY | | | | | | |
| VALUATION BY | | | | STANDARD | | |
| Tax Group: 3 | | | | Tax Dist: | | |
| BUILDING MARKET VALUE | | | | 65,448 | | |
| TOTAL MARKET OB/XF VALUE | | | | 1,680 | | |
| TOTAL LAND VALUE - MARKET | | | | 51,225 | | |
| TOTAL MARKET VALUE | | | | 118,353 | | |
| SOH/AGL Deduction | | | | 5,750 | | |
| ASSESSED VALUE | | | | 112,603 | | |
| TOTAL EXEMPTION VALUE | | | | 0 | | |
| BASE TAXABLE VALUE | | | | 112,603 | | |
| TOTAL JUST VALUE | | | | 118,353 | | |
| NCON VALUE | | | | 1,209 | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 101,604 | | |
| 5 YR CH FR 7/6/23 PU XFOB & NEW TRAV | | | | | | |
| 5YR CK NC FR | | | | | | |
| PORTED 2018 VALUES FOR 2020 TY | | | | | | |
| EMLD DR501R FOR POUCIAN/LANE TO LEON CO | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| 20061109 | REROOF SFD | 0 | 07/06/2006 | | | |
| 18772 | N/A | 0 | 08/01/1994 | | | |
| 18624 | N/A | 0 | 06/16/1994 | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1089/0446 | 10/23/2018 | WD Q | Q | I | 01 | 125,000 |
| GRANTOR: POURCIAU GLEN & LINDA | | | | | | |
| GRANTEE: PAUL CALEB L | | | | | | |
| 0584/0769 | 3/22/2005 | WD Q | Q | I | | 115,000 |
| GRANTOR: COXE | | | | | | |
| GRANTEE: POURCIAU/LANE | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| BAS=[YR=1994;ORIG=0,0] W17 W51 S27 E15 E53 N27 \$ | | | | | | |
| DCK=[YR=2000;ORIG=-53,27] S10 E20 N10 W20 \$ | | | | | | |
| DCK=[YR=2014;ORIG=-17,0] N5 W4 S1 W4 S4 E8 \$ | | | | | | |
| UOP=[YR=2024;DPR_YEAR=2020;ORIG=-35,-14] E14 S10 W14 N10 \$ | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | 86 BRIGHTWOOD LN, CRAWFORDVILLE | | |
|----------------|------------|-------------|---------|---|----|-------|----|-------|----------------|-----------|---------|-------------|----|---------------------------------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0700 | PORT BLDG | 0 | 0 | 12 | 24 | | 8.00 | 8.00 | 100 | 2000 | 2000 | 3 | 57 | 1,313 | |
| 2 | 0055 | PORTABLE C | 0 | 0 | 18 | 20 | | 3.00 | 3.00 | 100 | 2008 | 2008 | 3 | 34 | 367 | |
| 3 | 0605 | PORT VINYL | 0 | 0 | 7 | 7 | | 0.00 | 0.00 | 100 | 2008 | 2008 | 3 | 34 | 0 | |
| 4 | 0635 | PORT MTL U | 0 | 0 | 10 | 16 | | 0.00 | 0.00 | 100 | 2024 | 2023 | AV | 100 | 0 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 0 | | | 0.00 | 0.00 | 6.83 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 51,225 | | | | | | | |