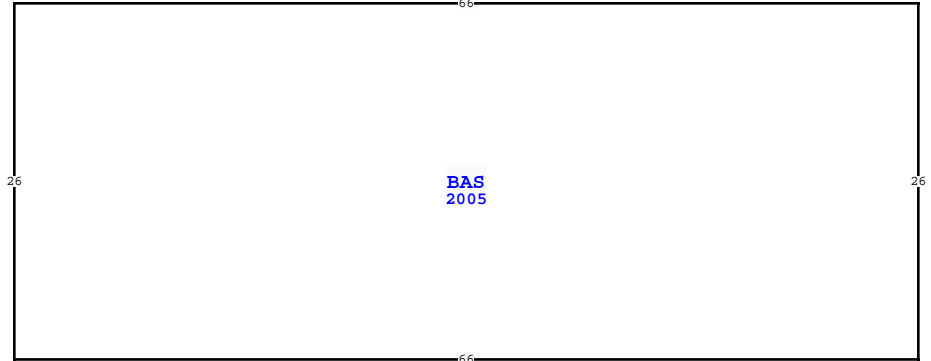




| BUILDING CHARACTERISTICS | |
|--------------------------|-------------------|
| ELEMENT | CD |
| Foundation | 01 WOOD FRAME 100 |
| Frame | 02 WOOD FRAME 100 |
| Exterior Wall | 30 VINYL 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 03 COMP SHNGL 100 |
| Interior Wall | 05 DRYWALL 100 |
| Interior Floo | 08 SHT VINYL 50 |
| Interior Floo | 14 CARPET 50 |
| Heating Type | 04 AIR DUCTED 100 |
| Air Condition | 03 CENTRAL 100 |
| Bedrooms | 3 100 |
| Bathrooms | 3 100 |
| Stories | 1. 1. 100 |
| Class | 00 N/A 100 |
| Units | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0200 | 02 | 1,716 | 112.5000 | 78.75 | 135,135 | 1998 | 1998 | 0 | 0 | 45.00 | 55.00 |
| 1 MOBILE HOM 0% - 0 Heated Area: 1716 HX Base Yr | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 74,324 |
| TOTAL MARKET OB/XF VALUE | | | 1,189 |
| TOTAL LAND VALUE - MARKET | | | 8,925 |
| TOTAL MARKET VALUE | | | 84,438 |
| SOH/AGL Deduction | | | 10,830 |
| ASSESSED VALUE | | | 73,608 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 73,608 |
| TOTAL JUST VALUE | | | 84,438 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 66,916 |

| | | | | | |
|------------------|------------------|-------------|------|--------------|----------------------|
| Quality | 03 AVERAGE | | | | |
| DOR CODE | 0200 MOBILE HOME | | | | |
| MAP NUM | 4 MKT AREA 10 | | | | |
| NEIGHBORHOOD/LOC | 000 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,716 | 100 | 2005 | 1,716 | 74,324 |
| TOTALS | 1,716 | | | 1,716 | 74,324 |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0130 | FIRE PLACE | 0 | 0 | 0 | 1.00 | UT | 1,300.00 | 1,300.00 | 100 | 1998 | 1998 | 3 | 55 | 715 | |
| 2 | 0625 | PORT WD UT | 0 | 0 | 8 | 64.00 | SF | 6.00 | 6.00 | 100 | 2000 | 2000 | 3 | 20 | 77 | |
| 3 | 0950 | METAL SHED | 0 | 0 | 8 | 80.00 | SF | 8.00 | 8.00 | 100 | 2014 | 2014 | 3 | 62 | 397 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 2011624 | ALTERATION | 0 | 09/09/2011 |
| 025044 | MECH | 0 | 04/29/1999 |
| 025028 | DW MH | 0 | 04/27/1999 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0629/0352 | 12/02/2005 | OR | Q | I | 01 | 85,000 |
| GRANTOR: ESTATE OF MURIEL TILS | | | | | | |
| GRANTEE: ALEXANDER M, ROSENO | | | | | | |
| 0535/0459 | 4/29/2004 | WD | Q | I | | 85,000 |
| GRANTOR: MILLER | | | | | | |
| GRANTEE: TILSON | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 0 | | | 0.00 | 0.00 | 1.19 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 8,925 | | | | | | | |

| TOTAL OB/XF | | | | | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1,189 | | | | | | | | | | | | | | | | |

| BUILDING NOTES | |
|-----------------------------|--|
| 18 TRECHE DR, CRAWFORDVILLE | |

| BUILDING DIMENSIONS | |
|----------------------------------|--|
| BAS=[YR=2005] W66 S26 E66 N26\$. | |