

P-6-2-M-10 A TRACT LOCATED  
IN THE SW CORNER OF THE SW1/4  
OF HS 35 BEING WEST OF HWY

CONWAY SAMMY D/CONWAY JULIE A  
1704 SPRING CREEK HWY  
CRAWFORDVILLE, FL 32327

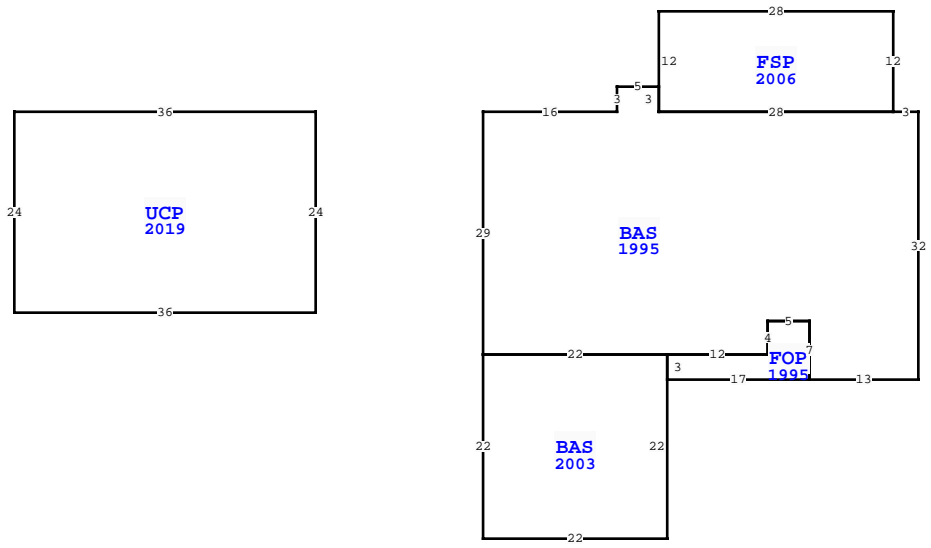
2024

00-00-035-000-09657-002



| ELEMENT   |                    | BUILDING CHARACTERISTICS |      |              |                      |
|-----------|--------------------|--------------------------|------|--------------|----------------------|
| CD        | CONSTRUCTION       |                          |      |              |                      |
| 02        | CONCR SLAB 100     |                          |      |              |                      |
| 05        | WOOD FRAME 100     |                          |      |              |                      |
| 02        | HARDIE BRD 70      |                          |      |              |                      |
| 20        | FACE BRICK 30      |                          |      |              |                      |
| 03        | GABLE/HIP 100      |                          |      |              |                      |
| 03        | COMP SHNGL 100     |                          |      |              |                      |
| 05        | DRYWALL 100        |                          |      |              |                      |
| 11        | CLAY TILE 50       |                          |      |              |                      |
| 14        | CARPET 50          |                          |      |              |                      |
| 04        | AIR DUCTED 100     |                          |      |              |                      |
| 03        | CENTRAL 100        |                          |      |              |                      |
|           | Bedrooms 3 100     |                          |      |              |                      |
|           | Bathrooms 2 100    |                          |      |              |                      |
|           | Story Height 0 100 |                          |      |              |                      |
| 1.        | 1. 100             |                          |      |              |                      |
|           | Units 0 100        |                          |      |              |                      |
| 03        | AVERAGE            |                          |      |              |                      |
| 0100      | SINGLE FAMILY      |                          |      |              |                      |
| 4         | MKT AREA           | 10                       |      |              |                      |
| 000       | 1.00/              |                          |      |              |                      |
| AREA TYPE | TOTAL GROSS AREA   | PCT OF BASE              | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS       | 1,542              | 100                      | 1995 | 1,542        | 134,044              |
| BAS       | 484                | 100                      | 2003 | 484          | 42,074               |
| FOP       | 71                 | 30                       | 1995 | 21           | 1,826                |
| FSP       | 336                | 55                       | 2006 | 185          | 16,082               |
| UCP       | 864                | 20                       | 2019 | 173          | 15,039               |
| TOTALS    | 3,297              |                          |      | 2,405        | 209,064              |

| MARKET ADJUSTMENTS                |            |             |             |                |                |      |      |      |      |       |        |
|-----------------------------------|------------|-------------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE                              | MDL        | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 1                                 | SINGLE FAM | 100% - 2001 |             |                | 275,084        | 1995 | 1999 | 0    | 0    | 24.00 | 76.00  |
| Heated Area: 2026 HX Base Yr 2001 |            |             |             |                |                |      |      |      |      |       |        |



| WAKULLA COUNTY PROPERTY   |              |           |                    |            |
|---|--------------|-----------|--------------------|------------|
| VALUATION SUMMARY   |              |           | PAGE 1 of 2        |            |
| VALUATION BY  |              | STANDARD  |                    |            |
| Tax Group: 3  |              | Tax Dist: |                    |            |
| BUILDING MARKET VALUE   |              | 209,064   |                    |            |
| TOTAL MARKET OB/XF VALUE  |              | 16,313    |                    |            |
| TOTAL LAND VALUE - MARKET   |              | 37,950    |                    |            |
| TOTAL MARKET VALUE  |              | 263,327   |                    |            |
| SOH/AGL Deduction   |              | 71,716    |                    |            |
| ASSESSED VALUE  |              | 191,611   |                    |            |
| TOTAL EXEMPTION VALUE   |              | 50,000    |                    |            |
| BASE TAXABLE VALUE  |              | 141,611   |                    |            |
| TOTAL JUST VALUE  |              | 263,327   |                    |            |
| NCON VALUE  |              | 0         |                    |            |
| INCOME VALUE  |              |           |                    |            |
| PREVIOUS YEAR MKT VALUE   |              | 263,170   |                    |            |
| INCR EYB 1997-1999 HVAC-CC 4-2022   |              |           |                    |            |
| PRMT 21000122 GEN INCR EYB 1995-1997  |              |           |                    |            |
| 5 YR PRCL CH, PU CORR TRAV  |              |           |                    |            |
| 5 YR PRCL CK, PU XFOB LN 13.  |              |           |                    |            |
| PERMIT NUM  | DESCRIPTION  | AMT       | ISSUED             |            |
| OB21-000595   | HVAC-CC      | 0         | 03/31/2022         |            |
| OBN21-00012   | GENERATOR-CC | 0         | 11/03/2021         |            |
| 19000283  | CARPORT      | 0         | 03/15/2019         |            |
| 18001194  | REROOF-CO    | 0         | 11/08/2018         |            |
| 18/01194  | REROOF       | 0         | 11/08/2018         |            |
| 20061566  | SCREEN PORCH | 0         | 09/27/2006         |            |
| SALES DATA  |              |           |                    |            |
| OFF RECORD Number   | DATE         | TYPE INST | Q / V / I / RSN CD | SALE PRICE |
| 0381/0007   | 5/24/2000    | WD Q      | I                  | 135,000    |
| GRANTOR: CONWAY SAMMY D & JULI  |              |           |                    |            |
| GRANTEE:  |              |           |                    |            |
| 0265/0336   | 11/17/1995   | WD Q      | I                  | 105,800    |
| GRANTOR:  |              |           |                    |            |
| GRANTEE:  |              |           |                    |            |
| BUILDING NOTES  |              |           |                    |            |
| BUILDING DIMENSIONS   |              |           |                    |            |
| BAS=[YR=1995] W3 FSP=[YR=2006] N12 W28 S12 E28\$ W28 N3 W5 S3 W16 PTR=W20 UCP=[YR=2019] S24 W36 N24 E36\$ E20\$ S29 BAS=[YR=2003] S22 E22 N22 W22\$ E22 FOP=[YR=1995] S3 E17 N7 W5 S4 W12\$ E12 N4 E5 S7 E13 N32\$. |              |           |                    |            |

| EXTRA FEATURES |            |             |         |    |    |          |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|----|----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0 100   | 16 | 16 | 256.00   | SF | 6.00     | 6.00           | 100       | 1995    | 1995        | 3 | 20     | 307             |       |
| 2              | 0140       | FIRE PLACE  | 0 100   | 0  | 0  | 1.00     | UT | 1,900.00 | 1,900.00       | 100       | 1995    | 1995        | 3 | 52     | 988             |       |
| 3              | 0950       | METAL SHED  | 0 100   | 30 | 30 | 900.00   | SF | 8.00     | 8.00           | 100       | 2000    | 2000        | 3 | 20     | 1,440           |       |
| 4              | 0211       | CONCRETE W  | 0 100   | 0  | 0  | 878.00   | SF | 6.00     | 6.00           | 100       | 2002    | 2002        | 3 | 20     | 1,054           |       |
| 5              | 0220       | POOL VINYL  | 0 100   | 30 | 10 | 300.00   | SF | 60.00    | 60.00          | 100       | 2002    | 2002        | 3 | 40     | 7,200           |       |
| 6              | 0940       | OPEN SHED   | 0 100   | 30 | 10 | 300.00   | SF | 4.00     | 4.00           | 100       | 2002    | 2002        | 3 | 20     | 240             |       |
| 7              | 0211       | CONCRETE W  | 0 100   | 68 | 3  | 204.00   | SF | 6.00     | 6.00           | 100       | 1995    | 1995        | 3 | 20     | 245             |       |
| 8              | 0955       | PRIVACY FE  | 0 100   | 0  | 0  | 54.00    | LF | 15.00    | 15.00          | 100       | 2002    | 2002        | 3 | 0      | 0               |       |
| 9              | 0210       | CONCRETE D  | 0 100   | 0  | 0  | 1,937.00 | SF | 6.00     | 6.00           | 100       | 2003    | 2003        | 3 | 21     | 2,441           |       |
| 10             | 0055       | PORTABLE C  | 0 100   | 20 | 24 | 480.00   | SF | 3.00     | 3.00           | 100       | 2006    | 2006        | 3 | 27     | 389             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 5.06        | AC        |     | 1.00     | 1.00   | 1.00    | 7,500.00    | 7,500.00       | 37,950     |                             |      |         |      |     |    |        |

