

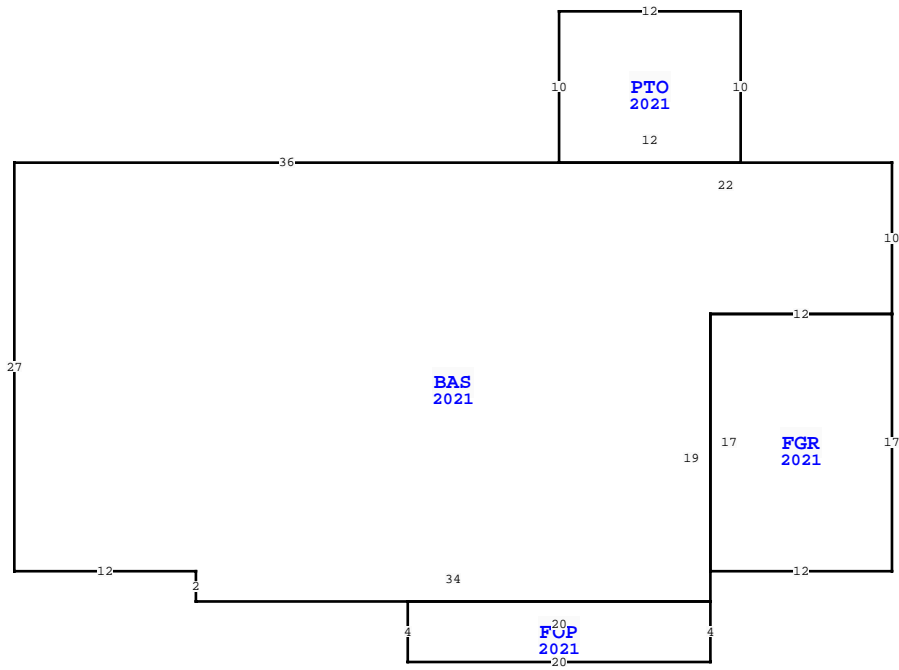
WAKULLA GARDENS BLOCK 5  
 LOTS 69 & 70 OR 44 P 68  
 OR 112 P 877 OR 259 P 476

FISHER DEREK/FISHER LEE  
 11 APACHEE ROAD  
 CRAWFORDVILLE, FL 32327

**2024**

00-00-035-008-06818-000  


| ELEMENT          |                  | CD          | BUILDING CHARACTERISTICS |              | CONSTRUCTION         |  |
|------------------|------------------|-------------|--------------------------|--------------|----------------------|--|
| Foundation       | 02               |             | CONCR                    | SLAB         | 100                  |  |
| Frame            | 02               |             | WOOD                     | FRAME        | 100                  |  |
| Exterior Wall    | 05               |             | HARDIE                   | BRD          | 100                  |  |
| Roof Structur    | 03               |             | GABLE/HIP                | 100          |                      |  |
| Roof Cover       | 03               |             | COMP                     | SHNGL        | 100                  |  |
| Interior Wall    | 05               |             | DRYWALL                  | 100          |                      |  |
| Interior Floo    | 07               |             | VYL                      | PLANK        | 100                  |  |
| Heating Type     | 03               |             | FORCED                   | AIR          | 100                  |  |
| Air Condition    | 03               |             | CENTRAL                  | 100          |                      |  |
| Bedrooms         |                  |             | 3                        | 100          |                      |  |
| Bathrooms        |                  |             | 2                        | 100          |                      |  |
| Story Height     |                  |             | 0                        | 100          |                      |  |
| Stories          | 1.               |             | 1.                       | 100          |                      |  |
| Units            |                  |             | 0                        | 100          |                      |  |
| Quality          | 02               |             | BELOW AVERAGE            |              |                      |  |
| DOR CODE         | 0100             |             | SINGLE FAMILY            |              |                      |  |
| MAP NUM          | 4                |             | MKT AREA                 | 10           |                      |  |
| NEIGHBORHOOD/LOC | 8.00             |             | 1.25/                    |              |                      |  |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR                     | TOT ADJ AREA | SUBAREA MARKET VALUE |  |
| BAS              | 1,430            | 100         | 2021                     | 1,430        | 158,429              |  |
| FGR              | 204              | 50          | 2021                     | 102          | 11,300               |  |
| FOP              | 80               | 30          | 2021                     | 24           | 2,659                |  |
| PTO              | 120              | 5           | 2021                     | 6            | 664                  |  |
| TOTALS           | 1,834            |             |                          | 1,562        | 173,052              |  |

| MARKET ADJUSTMENTS   |            |           |             |                |                |      |      |      |      |      |        |  |  |
|--|------------|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|--|--|
| TYPE   | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |  |  |
| 0100   | 01         | 1,562     | 95.2000     | 113.05         | 176,584        | 2021 | 2021 | 0    | 0    | 2.00 | 98.00  |  |  |
| 2 SINGLE FAM 100% - 2022 Heated Area: 1430 HX Base Yr 2022                         |            |           |             |                |                |      |      |      |      |      |        |  |  |
|  |            |           |             |                |                |      |      |      |      |      |        |  |  |
| 11 APACHEE RD, CRAWFORDVILLE   |            |           |             |                |                |      |      |      |      |      |        |  |  |
| BLD DATE   | 04/16/2021 | MMMK      | LGL DATE    | 03/19/2018     | RTTP           |      |      |      |      |      |        |  |  |
| XF DATE  | 01/10/2019 | RTTP      | LAND DATE   |                |                |      |      |      |      |      |        |  |  |
| INC DATE   |            |           | AG DATE     |                |                |      |      |      |      |      |        |  |  |

| WAKULLA COUNTY PROPERTY                           |              |     |            | PAGE 1 of 1 | 3 |
|---|--------------|-----|------------|-------------|---|
| VALUATION SUMMARY                                 |              |     |            |             |   |
| VALUATION BY                                      | STANDARD     |     |            |             |   |
| Tax Group: 3                                      | Tax Dist:    |     |            |             |   |
| BUILDING MARKET VALUE                             | 173,052      |     |            |             |   |
| TOTAL MARKET OB/XF VALUE                          | 5,350        |     |            |             |   |
| TOTAL LAND VALUE - MARKET                         | 10,500       |     |            |             |   |
| TOTAL MARKET VALUE                                | 188,902      |     |            |             |   |
| SOH/AGL Deduction                                 | 38,486       |     |            |             |   |
| ASSESSED VALUE                                    | 150,416      |     |            |             |   |
| TOTAL EXEMPTION VALUE                             | HX HB 50,000 |     |            |             |   |
| BASE TAXABLE VALUE                                | 100,416      |     |            |             |   |
| TOTAL JUST VALUE                                  | 188,902      |     |            |             |   |
| NCON VALUE  | 0            |     |            |             |   |
| INCOME VALUE                                      |              |     |            |             |   |
| PREVIOUS YEAR MKT VALUE                           | 162,868      |     |            |             |   |
| 5 YR PRCL CK, CHG QUAL FROM BELOW AVG TO AVG, CHG |              |     |            |             |   |
| PU NEW SFD; XFOB LNS 1-3 NEW PRCL&LAND CODE       |              |     |            |             |   |
| ADDRESS ADDED PER PERMIT                          |              |     |            |             |   |
| 5 YR PRCL CK, N/C                                 |              |     |            |             |   |
| PERMIT NUM  | DESCRIPTION  | AMT | ISSUED     |             |   |
| 20000111  | SFD-CO       | 0   | 10/13/2020 |             |   |
| 18000509  | SFD-CO       | 0   | 05/15/2018 |             |   |

| SALES DATA                  |            |           |       |       |        |            |
|-----------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number           | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1196/0835                   | 3/05/2021  | WD Q      | Q     | I     | 01     | 180,000    |
| GRANTOR: ALEXANDER DAVID    |            |           |       |       |        |            |
| GRANTEE: FISHER DEREK & LEE |            |           |       |       |        |            |
| 1095/0014                   | 12/17/2018 | QC U      | I     | 11    |        | 100        |
| GRANTOR: PILLOT ALERIS      |            |           |       |       |        |            |
| GRANTEE: ALEXANDER DAVID    |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0       | 100 | 45 | 12    |    |       | 6.00           | 100       | 2021    | 2021        | 3 | 93     | 3,013           |       |
| 2              | 0211       | CONCRETE W  | 0       | 100 | 0  | 0     |    |       | 6.00           | 100       | 2021    | 2021        | 3 | 93     | 558             |       |
| 3              | 0955       | PRIVACY FE  | 0       | 100 | 0  | 0     |    |       | 15.00          | 100       | 2021    | 2021        | 3 | 98     | 1,779           |       |
| TOTAL OB/XF    |            |             |         |     |    |       |    |       |                |           |         |             |   | 5,350  |                 |       |

| BUILDING NOTES  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2021] W22 PTO=[YR=2021] E12 N10 W12 S10\$ W36 S27<br>E12 S2 E34 FOP=[YR=2021] W20 S4 E20 N4\$ N19 E12<br>FGR=[YR=2021] W12 S17 E12 N17\$ N10\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 100.00 | 2.00        | LT        |     | 1.00     | 1.00   | 0.75        | 7,000.00   | 5,250.00       | 10,500     |                             |      |         |      |     |    |        |