

WAKULLA GARDENS BLOCK 6  
 LOT 7 DB 60 P 24  
 OR 106 P 55 OR 521 P 628

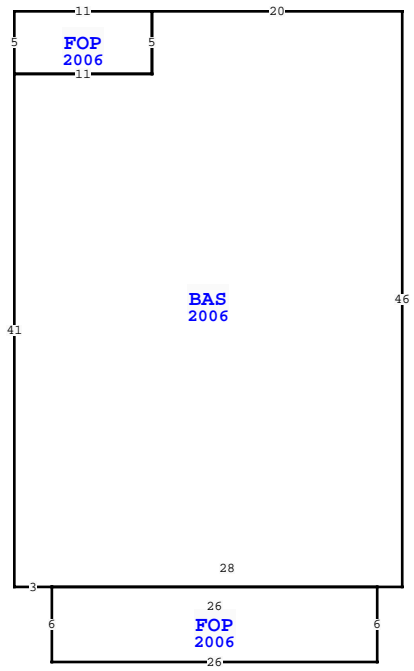
LASHLEY JEFFREY A/LASHLEY VICKIE L  
 40 NAVAJO TRL  
 CRAWFORDVILLE, FL 32327

**2024**

00-00-035-008-06825-000

| ELEMENT   |                  | BUILDING CHARACTERISTICS |      |              |                      |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD        | CONSTRUCTION     |                          |      |              |                      |
| 02        | CONCR SLAB 100   |                          |      |              |                      |
| 02        | WOOD FRAME 100   |                          |      |              |                      |
| 30        | VINYL 100        |                          |      |              |                      |
| 03        | GABLE/HIP 100    |                          |      |              |                      |
| 03        | COMP SHNGL 100   |                          |      |              |                      |
| 05        | DRYWALL 100      |                          |      |              |                      |
| 11        | CLAY TILE 50     |                          |      |              |                      |
| 14        | CARPET 50        |                          |      |              |                      |
| 04        | AIR DUCTED 100   |                          |      |              |                      |
| 03        | CENTRAL 100      |                          |      |              |                      |
|           | 3 100            |                          |      |              |                      |
|           | 2 100            |                          |      |              |                      |
|           | 0 100            |                          |      |              |                      |
| 1.        | 1. 100           |                          |      |              |                      |
|           | 0 100            |                          |      |              |                      |
| 08        | FAIR             |                          |      |              |                      |
| 0100      | SINGLE FAMILY    |                          |      |              |                      |
| 4         | MKT AREA         | 10                       |      |              |                      |
| 8.00      | 1.25/            |                          |      |              |                      |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE              | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS       | 1,371            | 100                      | 2006 | 1,371        | 144,119              |
| FOP       | 55               | 30                       | 2006 | 16           | 1,682                |
| FOP       | 156              | 30                       | 2006 | 47           | 4,941                |
| TOTALS    | 1,582            |                          |      | 1,434        | 150,741              |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |       |        |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |
| 0100   | 01  | 1,434     | 106.6500    | 126.65         | 181,616        | 2006 | 2006 | 0    | 0    | 17.00 | 83.00  |  |
| 1 SINGLE FAM 100% - 2015 Heated Area: 1371 HX Base Yr 2015 |     |           |             |                |                |      |      |      |      |       |        |  |



| WAKULLA COUNTY PROPERTY      |               |           |             |
|------------------------------|---------------|-----------|-------------|
| VALUATION SUMMARY            |               |           | PAGE 1 of 1 |
| VALUATION BY                 |               | STANDARD  |             |
| Tax Group: 3                 |               | Tax Dist: |             |
| BUILDING MARKET VALUE        |               | 150,741   |             |
| TOTAL MARKET OB/XF VALUE     |               | 1,408     |             |
| TOTAL LAND VALUE - MARKET    |               | 7,000     |             |
| TOTAL MARKET VALUE           |               | 159,149   |             |
| SOH/AGL Deduction            |               | 71,320    |             |
| ASSESSED VALUE               |               | 87,829    |             |
| TOTAL EXEMPTION VALUE        |               | 50,000    |             |
| BASE TAXABLE VALUE           |               | 37,829    |             |
| TOTAL JUST VALUE             |               | 159,149   |             |
| NCON VALUE                   |               | 0         |             |
| INCOME VALUE                 |               |           |             |
| PREVIOUS YEAR MKT VALUE      |               | 136,873   |             |
| 5 YR PRCL CK NC JS           |               |           |             |
| 5 YR PRCL CK N/C             |               |           |             |
| ADD HX FOR 2015              |               |           |             |
| 5 YR PRCL CH, PU FNDN & FRME |               |           |             |
| PERMIT NUM                   | DESCRIPTION   | AMT       | ISSUED      |
| 17000924                     | MECH          | 0         | 07/06/2017  |
| 20052006                     | SFD/CO 7/27/6 | 0         | 12/14/2006  |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0948/0192                      | 7/17/2014 | WD        | U     | I     | 12     | 94,000     |
| GRANTOR: FEDERAL HOME LOAN MOR |           |           |       |       |        |            |
| GRANTEE: LASHLEY JEFFREY A &   |           |           |       |       |        |            |
| 0941/0512                      | 4/24/2014 | QC        | U     | I     | 12     | 100        |
| GRANTOR: CITIMORTGAGE INC AS S |           |           |       |       |        |            |
| GRANTEE: FEDERAL HOME LOAN M   |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0       | 100 | 20 | 20    |    |       | 6.00           | 100       | 2006    | 2006        | 3 | 27     | 648             |       |
| 2              | 0211       | CONCRETE W  | 0       | 100 | 4  | 4     |    |       | 6.00           | 100       | 2006    | 2006        | 3 | 27     | 26              |       |
| 3              | 0955       | PRIVACY FE  | 0       | 100 | 0  | 0     |    |       | 15.00          | 100       | 2006    | 2006        | 3 | 30     | 734             |       |

| TOTAL OB/XF                  |            |      |           |            |      |  |  |  |  |  |  |  |
|------------------------------|------------|------|-----------|------------|------|--|--|--|--|--|--|--|
| 40 NAVAJO TRL, CRAWFORDVILLE |            |      |           |            |      |  |  |  |  |  |  |  |
| BLD DATE                     | 12/17/2018 | RTTP | LGL DATE  | 03/19/2018 | RTTP |  |  |  |  |  |  |  |
| XF DATE                      | 12/17/2018 | RTTP | LAND DATE |            |      |  |  |  |  |  |  |  |
| INC DATE                     |            |      | AG DATE   |            |      |  |  |  |  |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|
|                |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| BAS=[YR=2006] W20 FOP=[YR=2006] W11 S5 E11 N5\$ S5 W11 S41 E3 FOP=[YR=2006] S6 E26 N6 W26\$ E28 N46\$. |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 50.00 | 100.00 | 1.00        | LT        |     | 1.00      | 1.00   | 1.00    | 7,000.00   | 7,000.00       | 7,000      |                             |      |         |      |     |    |        |