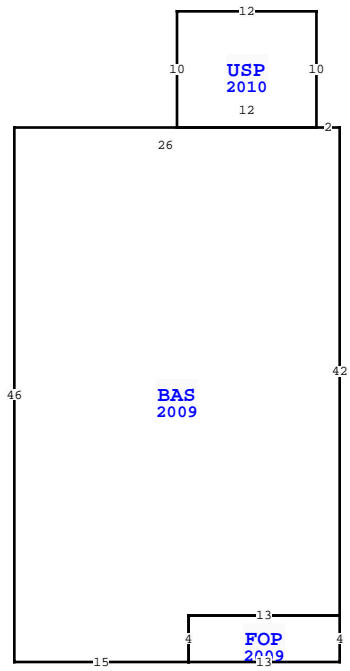


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Foundation               | 02               | CONCR SLAB    | 100  |
| Frame                    | 02               | WOOD FRAME    | 100  |
| Exterior Wall            | 30               | VINYL         | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floo            | 09               | PINE WOOD     | 50   |
| Interior Floo            | 14               | CARPET        | 50   |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Air Condition            | 03               | CENTRAL       | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Story Height             |                  | 0             | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Units                    |                  | 0             | 100  |
| Quality                  | 08               | FAIR          |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  | 4                | MKT AREA      | 10   |
| NEIGHBORHOOD/LOC         | 8.00             | 1.25/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,236            | 100           | 2009 |
| FOP                      | 52               | 30            | 2009 |
| USP                      | 120              | 40            | 2010 |
| TOTALS                   | 1,408            |               |      |

| MARKET ADJUSTMENTS |            |           |             |                |                |      |      |      |      |       |        |            |  |
|--------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|------------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |            |  |
| 1                  | SINGLE FAM | 100%      | - 0         | 119.70         | 155,610        | 2009 | 2009 | 0    | 0    | 14.00 | 86.00  |            |  |
| Heated Area: 1236  |            |           |             |                |                |      |      |      |      |       |        | HX Base Yr |  |



| WAKULLA COUNTY PROPERTY                 |             |     |             |
|---|-------------|-----|-------------|
| VALUATION SUMMARY                       |             |     | PAGE 1 of 1 |
| VALUATION BY                            |             |     | STANDARD    |
| Tax Group: 3                            | Tax Dist:   |     |             |
| BUILDING MARKET VALUE                   |             |     | 133,825     |
| TOTAL MARKET OB/XF VALUE                |             |     | 1,414       |
| TOTAL LAND VALUE - MARKET               |             |     | 7,000       |
| TOTAL MARKET VALUE                      |             |     | 142,239     |
| SOH/AGL Deduction                       |             |     | 65,934      |
| ASSESSED VALUE                          |             |     | 76,305      |
| TOTAL EXEMPTION VALUE                   | HX HB VX    |     | 55,000      |
| BASE TAXABLE VALUE                      |             |     | 21,305      |
| TOTAL JUST VALUE                        |             |     | 142,239     |
| NCON VALUE                              |             |     | 0           |
| INCOME VALUE                            |             |     |             |
| PREVIOUS YEAR MKT VALUE                 |             |     | 121,930     |
| 5 YR PRCL CK, N/C                       |             |     |             |
| 5 YR PRCL CH, PU NEW TRAV, PU XFOB LN 3 |             |     |             |
| ADD HX FOR 2010 PH#850.509.4133         |             |     |             |
| PU FOUND & FRAME, POWER 10/07/08        |             |     |             |
| PERMIT NUM                              | DESCRIPTION | AMT | ISSUED      |
| 2007210                                 | SFD-CO      | 0   | 02/13/2007  |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0807/0045                      | 10/06/2009 | WD Q      | Q     | I     | 01     | 116,000    |
| GRANTOR: SHEALEY JAMES & SHANN |            |           |       |       |        |            |
| GRANTEE: SIMS STEPHEN & LESL   |            |           |       |       |        |            |
| 0536/0001                      | 5/04/2004  | WD Q      | Q     | V     |        | 3,300      |
| GRANTOR: FRANKLIN              |            |           |       |       |        |            |
| GRANTEE: SHEALEY               |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0       | 100 | 17 | 17    |    |       | 289.00         | 100       | 2009    | 2009        | 3 | 39     | 676             |       |
| 2              | 0211       | CONCRETE W  | 0       | 100 | 5  | 4     |    |       | 20.00          | 100       | 2009    | 2009        | 3 | 39     | 47              |       |
| 3              | 0700       | PORT BLDG   | 0       | 100 | 10 | 12    |    |       | 120.00         | 100       | 2009    | 2009        | 3 | 72     | 691             |       |

| BUILDING NOTES                  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 107 COMANCHE TRL, CRAWFORDVILLE |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2009] W2 USP=[YR=2010] N10 W12 S10 E12\$ W26 S46 E15 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FOP=[YR=2009] E13 N4 W13 S4\$ N4 E13 N42\$.                  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 50.00 | 100.00 | 1.00        | LT        |     | 1.00     | 1.00   | 1.00        | 7,000.00   | 7,000.00       | 7,000      |                             |      |         |      |     |    |        |