

WAKULLA GARDENS  
 BLOCK 7 LOT 61  
 OR 54 P 562

COX EDWARD L & ANNIE M  
 9615 NW 240TH TER  
 ALACHUA, FL 32615

2024

00-00-035-008-06922-000



| BUILDING CHARACTERISTICS  |                  |                         |                      |              |                      | MARKET ADJUSTMENTS       |       |           |                |                |                |             |        |         |                 | WAKULLA COUNTY PROPERTY |                           |                             |           |         |           |           |             |            |        |     |            |  |  |  |
|---|------------------|-------------------------|----------------------|--------------|----------------------|--------------------------|-------|-----------|----------------|----------------|----------------|-------------|--------|---------|-----------------|-------------------------|---------------------------|-----------------------------|-----------|---------|-----------|-----------|-------------|------------|--------|-----|------------|--|--|--|
| ELEMENT   | CD               | CONSTRUCTION            |                      |              |                      | TYPE                     | MDL   | EFF. AREA | TOT ADJ PTS    | EFF. BASE RATE | REPL. COST NEW | AYB         | EYB    | ECON    | FNCT            | NORM                    | % COND                    | VALUATION SUMMARY           |           |         |           |           |             |            |        |     |            |  |  |  |
|   |                  |                         |                      |              |                      |                          |       |           |                |                |                |             |        |         |                 |                         | VALUATION BY              |                             | STANDARD  |         |           |           |             |            |        |     |            |  |  |  |
|   |                  |                         |                      |              |                      |                          |       |           |                |                |                |             |        |         |                 |                         | Tax Group: 3              |                             | Tax Dist: |         |           |           |             |            |        |     |            |  |  |  |
|   |                  |                         |                      |              |                      |                          |       |           |                |                |                |             |        |         |                 |                         | BUILDING MARKET VALUE     |                             | 0         |         |           |           |             |            |        |     |            |  |  |  |
|   |                  |                         |                      |              |                      |                          |       |           |                |                |                |             |        |         |                 |                         | TOTAL MARKET OB/XF VALUE  |                             | 0         |         |           |           |             |            |        |     |            |  |  |  |
|   |                  |                         |                      |              |                      |                          |       |           |                |                |                |             |        |         |                 |                         | TOTAL LAND VALUE - MARKET |                             | 7,000     |         |           |           |             |            |        |     |            |  |  |  |
|   |                  |                         |                      |              |                      |                          |       |           |                |                |                |             |        |         |                 |                         | TOTAL MARKET VALUE        |                             | 7,000     |         |           |           |             |            |        |     |            |  |  |  |
|   |                  |                         |                      |              |                      |                          |       |           |                |                |                |             |        |         |                 |                         | SOH/AGL Deduction         |                             | 4,072     |         |           |           |             |            |        |     |            |  |  |  |
|   |                  |                         |                      |              |                      |                          |       |           |                |                |                |             |        |         |                 |                         | ASSESSED VALUE            |                             | 2,928     |         |           |           |             |            |        |     |            |  |  |  |
|   |                  |                         |                      |              |                      |                          |       |           |                |                |                |             |        |         |                 |                         | TOTAL EXEMPTION VALUE     |                             | 0         |         |           |           |             |            |        |     |            |  |  |  |
|   |                  |                         |                      |              |                      |                          |       |           |                |                |                |             |        |         |                 |                         | BASE TAXABLE VALUE        |                             | 2,928     |         |           |           |             |            |        |     |            |  |  |  |
|   |                  |                         |                      |              |                      |                          |       |           |                |                |                |             |        |         |                 |                         | TOTAL JUST VALUE          |                             | 7,000     |         |           |           |             |            |        |     |            |  |  |  |
|   |                  |                         |                      |              |                      |                          |       |           |                |                |                |             |        |         |                 |                         | NCON VALUE                |                             | 0         |         |           |           |             |            |        |     |            |  |  |  |
|   |                  |                         |                      |              |                      |                          |       |           |                |                |                |             |        |         |                 |                         | INCOME VALUE              |                             |           |         |           |           |             |            |        |     |            |  |  |  |
|   |                  |                         |                      |              |                      |                          |       |           |                |                |                |             |        |         |                 |                         | PREVIOUS YEAR MKT VALUE   |                             | 7,000     |         |           |           |             |            |        |     |            |  |  |  |
|   |                  |                         |                      |              |                      |                          |       |           |                |                |                |             |        |         |                 |                         | 5 YR PRCL CK, N/C         |                             |           |         |           |           |             |            |        |     |            |  |  |  |
|   |                  |                         |                      |              |                      |                          |       |           |                |                |                |             |        |         |                 |                         | 5 YR PRCL CK, N/C         |                             |           |         |           |           |             |            |        |     |            |  |  |  |
|   |                  |                         |                      |              |                      |                          |       |           |                |                |                |             |        |         |                 |                         | ADD STREET NAME           |                             |           |         |           |           |             |            |        |     |            |  |  |  |
|   |                  |                         |                      |              |                      |                          |       |           |                |                |                |             |        |         |                 |                         | 5 YR PRCL CK, N/C         |                             |           |         |           |           |             |            |        |     |            |  |  |  |
| DOR CODE  |                  | 0000 VACANT RESIDENTIAL |                      |              |                      |                          |       |           |                |                |                |             |        |         |                 | PERMIT NUM              |                           | DESCRIPTION                 |           | AMT     |           | ISSUED    |             |            |        |     |            |  |  |  |
| MAP NUM   |                  | 4                       |                      | MKT AREA     |                      | 10                       |       |           |                |                |                |             |        |         |                 |                         |                           |                             |           |         |           |           |             |            |        |     |            |  |  |  |
| NEIGHBORHOOD/LOC  |                  | 8.00                    |                      | 1.25/        |                      |                          |       |           |                |                |                |             |        |         |                 |                         |                           |                             |           |         |           |           |             |            |        |     |            |  |  |  |
| AREA TYPE   | TOTAL GROSS AREA | PCT OF BASE             | YEAR                 | TOT ADJ AREA | SUBAREA MARKET VALUE |                          |       |           |                |                |                |             |        |         |                 |                         |                           |                             |           |         |           |           |             |            |        |     |            |  |  |  |
|   |                  |                         |                      |              |                      |                          |       |           |                |                |                |             |        |         |                 |                         | SALES DATA                |                             |           |         |           |           |             |            |        |     |            |  |  |  |
|   |                  |                         |                      |              |                      |                          |       |           |                |                |                |             |        |         |                 |                         | OFF RECORD Number         |                             | DATE      |         | TYPE INST |           | Q / V / I / |            | RSN CD |     | SALE PRICE |  |  |  |
|   |                  |                         |                      |              |                      |                          |       |           |                |                |                |             |        |         |                 |                         | 0054/0562                 |                             | 8/01/1973 |         | WD U      |           | V           |            |        |     | 250        |  |  |  |
|   |                  |                         |                      |              |                      |                          |       |           |                |                |                |             |        |         |                 |                         | GRANTOR:                  |                             |           |         |           |           |             |            |        |     |            |  |  |  |
|   |                  |                         |                      |              |                      |                          |       |           |                |                |                |             |        |         |                 |                         | GRANTEE:                  |                             |           |         |           |           |             |            |        |     |            |  |  |  |
|   |                  |                         |                      |              |                      |                          |       |           |                |                |                |             |        |         |                 |                         | BUILDING NOTES            |                             |           |         |           |           |             |            |        |     |            |  |  |  |
|   |                  |                         |                      |              |                      |                          |       |           |                |                |                |             |        |         |                 |                         | BUILDING DIMENSIONS       |                             |           |         |           |           |             |            |        |     |            |  |  |  |
| TOTALS  |                  |                         |                      |              |                      | KIOWA TRL, CRAWFORDVILLE |       |           |                |                |                |             |        |         |                 | BLD DATE                |                           | 01/14/2019                  |           | RTP     |           | LGL DATE  |             | 03/19/2018 |        | RTP |            |  |  |  |
| EXTRA FEATURES  |                  |                         |                      |              |                      |                          |       |           |                |                |                |             |        |         |                 | XF DATE                 |                           |                             |           |         |           | LAND DATE |             |            |        |     |            |  |  |  |
|   |                  |                         |                      |              |                      |                          |       |           |                |                |                |             |        |         |                 | INC DATE                |                           |                             |           |         |           | AG DATE   |             |            |        |     |            |  |  |  |
| L N   | OB/XF CODE       | DESCRIPTION             | BLD CAP              | L            | W                    | UNITS                    | UT    | Adj R     | ADJ UNIT PRICE | ORIG COND      | YEAR ON        | YEAR ACTUAL | Q      | % COND  | OB/XF MKT VALUE | NOTES                   |                           |                             |           |         |           |           |             |            |        |     |            |  |  |  |
|   |                  |                         |                      |              |                      |                          |       |           |                |                |                |             |        |         |                 |                         | TOTAL OB/XF               |                             |           |         |           |           |             |            |        |     | 0          |  |  |  |
| L N   | USE CODE         | CLS                     | LAND USE DESCRIPTION | CAP          | R D                  | LOC ZONE                 | FRONT | DEPTH     | TOT LND UTS    | UNIT TYPE      | D T            | DPTH FACT   | % COND | TOT ADJ | UNIT PRICE      | ADJ UNIT PRICE          | LAND VALUE                | OTHER ADJUSTMENTS AND NOTES | YEAR      | DENSITY | DECL      | FRZ       | YR          | CONSRV     |        |     |            |  |  |  |
| 1   | 000000           | C                       | VAC RES              | 0            |                      |                          | 50.00 | 100.00    | 1.00           | LT             |                | 1.00        | 1.00   | 1.00    | 7,000.00        | 7,000.00                | 7,000                     |                             |           |         |           |           |             |            |        |     |            |  |  |  |
| REVIEW DATE 01/14/2019 BY RTP Total Acres: 0.11 Total Land Value: 7,000 Market: 0 Agricultural: 0 Common: 7,000 PRINTED 04/22/2026 BY SYS |                  |                         |                      |              |                      |                          |       |           |                |                |                |             |        |         |                 |                         |                           |                             |           |         |           |           |             |            |        |     |            |  |  |  |