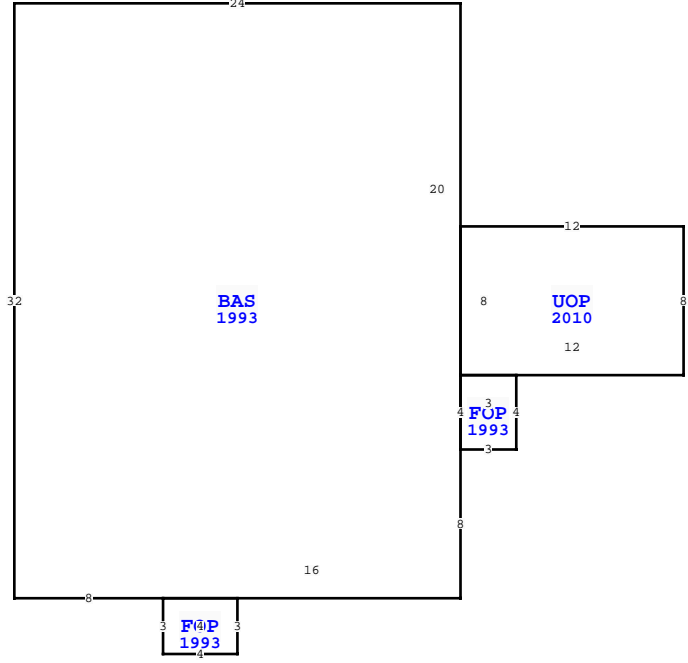




| ELEMENT   |                  | BUILDING CHARACTERISTICS |      |              |                      |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD        | CONSTRUCTION     |                          |      |              |                      |
| 02        | CONCR SLAB 100   |                          |      |              |                      |
| 02        | WOOD FRAME 100   |                          |      |              |                      |
| 30        | VINYL 100        |                          |      |              |                      |
| 03        | GABLE/HIP 100    |                          |      |              |                      |
| 03        | COMP SHNGL 100   |                          |      |              |                      |
| 05        | DRYWALL 100      |                          |      |              |                      |
| 11        | CLAY TILE 50     |                          |      |              |                      |
| 14        | CARPET 50        |                          |      |              |                      |
| 04        | AIR DUCTED 100   |                          |      |              |                      |
| 03        | CENTRAL 100      |                          |      |              |                      |
|           | 2 100            |                          |      |              |                      |
|           | 1 100            |                          |      |              |                      |
|           | 0 100            |                          |      |              |                      |
| 1.        | 1. 100           |                          |      |              |                      |
|           | 0 100            |                          |      |              |                      |
| 08        | FAIR             |                          |      |              |                      |
| 0100      | SINGLE FAMILY    |                          |      |              |                      |
| 4         | MKT AREA         | 10                       |      |              |                      |
| 8.00      | 1.25/            |                          |      |              |                      |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE              | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS       | 768              | 100                      | 1993 | 768          | 68,087               |
| FOP       | 12               | 30                       | 1993 | 4            | 355                  |
| FOP       | 12               | 30                       | 1993 | 4            | 355                  |
| UOP       | 96               | 20                       | 2010 | 19           | 1,684                |
| TOTALS    | 888              |                          |      | 795          | 70,481               |

| MARKET ADJUSTMENTS                              |     |           |             |                |                |      |      |      |      |       |        |  |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0100  | 01  | 795       | 106.6500    | 126.65         | 100,687        | 1993 | 1993 | 0    | 0    | 30.00 | 70.00  |  |  |
| 1 SINGLE FAM 0% - 0 Heated Area: 768 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |  |



| WAKULLA COUNTY PROPERTY                     |             |           |             |
|---|-------------|-----------|-------------|
| VALUATION SUMMARY                           |             |           | PAGE 1 of 1 |
| VALUATION BY                                |             | STANDARD  |             |
| Tax Group: 3                                |             | Tax Dist: |             |
| BUILDING MARKET VALUE                       |             | 70,481    |             |
| TOTAL MARKET OB/XF VALUE                    |             | 864       |             |
| TOTAL LAND VALUE - MARKET                   |             | 10,500    |             |
| TOTAL MARKET VALUE                          |             | 81,845    |             |
| SOH/AGL Deduction                           |             | 8,265     |             |
| ASSESSED VALUE                              |             | 73,580    |             |
| TOTAL EXEMPTION VALUE                       |             | 0         |             |
| BASE TAXABLE VALUE                          |             | 73,580    |             |
| TOTAL JUST VALUE                            |             | 81,845    |             |
| NCON VALUE                                  |             | 0         |             |
| INCOME VALUE                                |             | 0         |             |
| PREVIOUS YEAR MKT VALUE                     |             | 71,336    |             |
| 5 YR PRCL CK, DEL XFOB LN 3.                |             |           |             |
| LN 3  |             |           |             |
| CHG FLOOR, CORR DIMENS XFOB LN 1, PU XFOB   |             |           |             |
| 5 YR PRCL CH, PU CORR TRAV, PU FNDN & FRME, |             |           |             |
| PERMIT NUM                                  | DESCRIPTION | AMT       | ISSUED      |
|   |             |           |             |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1087/0411                      | 9/13/2018 | CT U      | I     | I     | 18     | 26,500     |
| GRANTOR: BANK OF AMERICA; CONN |           |           |       |       |        |            |
| GRANTEE: CLEAR SPRINGS PROPE   |           |           |       |       |        |            |
| 0589/0744                      | 4/26/2005 | QC Q      | I     | I     | 01     | 78,635     |
| GRANTOR: BOZEMAN               |           |           |       |       |        |            |
| GRANTEE: BOZEMAN               |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |         |        |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---------|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W     | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0       | 0 56 12 | 672.00 | SF | 6.00  | 6.00           | 100       | 1993    | 1993        | 3 | 20     | 806             |       |
| 2              | 0211       | CONCRETE W  | 0       | 0 16 3  | 48.00  | SF | 6.00  | 6.00           | 100       | 1993    | 1993        | 3 | 20     | 58              |       |

| BUILDING NOTES |  |  |  |
|----------------|--|--|--|
|                |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |
|---|--|--|--|
| BAS=[YR=1993] W24 S32 E8 FOP=[YR=1993] S3 E4 N3 W4\$ E16 N8 FOP=[YR=1993] E3 N4 W3 S4\$ N4 UOP=[YR=2010] E12 N8 W12 S8\$ N20\$. |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |           |     |           |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|-----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 0   |     |          | 50.00 | 100.00 | 1.50        | LT        |     | 1.00      | 1.00   | 1.00        | 7,000.00   | 7,000.00       | 10,500     |                             |      |         |      |     |    |        |