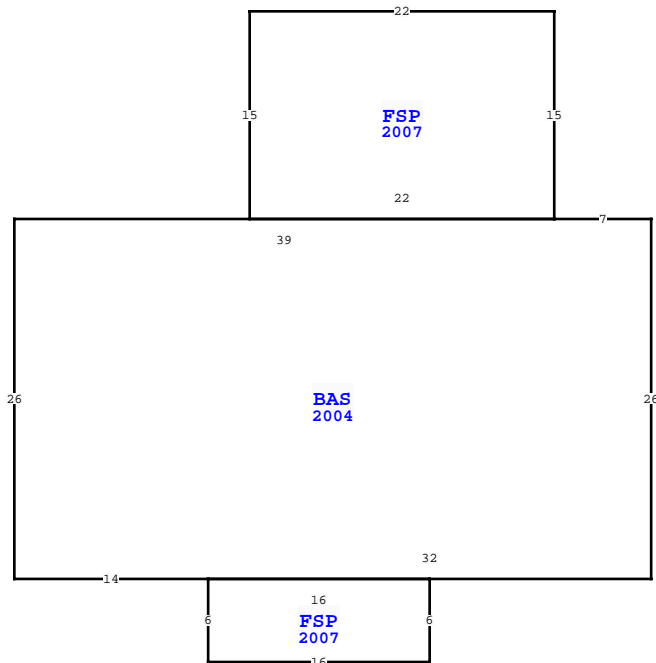




| ELEMENT | | BUILDING CHARACTERISTICS | | | |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD | CONSTRUCTION | | | | |
| 02 | CONCR SLAB 100 | | | | |
| 02 | WOOD FRAME 100 | | | | |
| 30 | VINYL 100 | | | | |
| 03 | GABLE/HIP 100 | | | | |
| 03 | COMP SHNGL 100 | | | | |
| 05 | DRYWALL 100 | | | | |
| 08 | SHT VINYL 50 | | | | |
| 14 | CARPET 50 | | | | |
| 04 | AIR DUCTED 100 | | | | |
| 03 | CENTRAL 100 | | | | |
| | 3 100 | | | | |
| | 2 100 | | | | |
| | 0 100 | | | | |
| 1. | 1. 100 | | | | |
| | 0 100 | | | | |
| 08 | FAIR | | | | |
| 0100 | SINGLE FAMILY | | | | |
| 4 | MKT AREA | 10 | | | |
| 8.00 | 1.25/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,196 | 100 | 2004 | 1,196 | 114,924 |
| FSP | 96 | 55 | 2007 | 53 | 5,092 |
| FSP | 330 | 55 | 2007 | 182 | 17,489 |
| TOTALS | 1,622 | | | 1,431 | 137,506 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,431 | 99.9000 | 118.63 | 169,760 | 2004 | 2004 | 0 | 0 | 19.00 | 81.00 | | |
| 1 SINGLE FAM 0% - 2024 Heated Area: 1196 HX Base Yr | | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 137,506 | |
| TOTAL MARKET OB/XF VALUE | | 1,305 | |
| TOTAL LAND VALUE - MARKET | | 14,000 | |
| TOTAL MARKET VALUE | | 152,811 | |
| SOH/AGL Deduction | | 0 | |
| ASSESSED VALUE | | 152,811 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 152,811 | |
| TOTAL JUST VALUE | | 152,811 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | 0 | |
| PREVIOUS YEAR MKT VALUE | | 131,903 | |
| DC OR 1330 P 758 CAROL GERHARDT | | | |
| CERTIFIED MAIL RTND, UNABLE TO FORWARD | | | |
| DN - HX APP INCOMPLETE MISSING DC. | | | |
| 2023 EX REMOVED DOD 12/08/2022 PER DMV DAVID | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 18001342 | REROOF | 0 | 12/06/2018 |
| 2007999 | SCREEN RM | 0 | 07/12/2007 |
| 31768 | SFD | 0 | 05/03/2004 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0893/0245 | 12/05/2011 | QC | U | I | 11 | 100 |
| GRANTOR: COLON MARY W AS TRUST | | | | | | |
| GRANTEE: KENDALL MARIANNE | | | | | | |
| 0617/0779 | 9/30/2005 | WD | Q | I | 01 | 100 |
| GRANTOR: GERHARDT CAROL (LIFE | | | | | | |
| GRANTEE: KENDALL, LASHLEY, GER | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 0 | 18 | 16 | 288.00 | SF | 6.00 | 6.00 | 100 | 2004 | 2004 | 3 | 23 | 397 | |
| 2 | 0211 | CONCRETE W | 0 | 0 | 25 | 3 | 75.00 | SF | 6.00 | 6.00 | 100 | 2004 | 2004 | 3 | 23 | 104 | |
| 3 | 0700 | PORT BLDG | 0 | 0 | 10 | 10 | 100.00 | SF | 8.00 | 8.00 | 100 | 2004 | 2004 | 3 | 62 | 496 | |
| 4 | 0955 | PRIVACY FE | 0 | 0 | 0 | 0 | 41.00 | LF | 15.00 | 15.00 | 100 | 2008 | 2008 | 3 | 50 | 308 | |

| BLD DATE | | 03/14/2019 | RTSR | LGL DATE | |
|----------|------------|------------|-----------|------------|------|
| XF DATE | 03/14/2019 | RTSR | LAND DATE | 03/19/2018 | RTSR |
| INC DATE | | | AG DATE | | |

| BUILDING NOTES | |
|-------------------------------|--|
| 75 FEATHER TRL, CRAWFORDVILLE | |

| BUILDING DIMENSIONS | |
|---|--|
| BAS=[YR=2004] W7 FSP=[YR=2007] N15 W22 S15 E22\$ W39 S26 E14 FSP=[YR=2007] S6 E16 N6 W16\$ E32 N26\$. | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 0 | | | 50.00 | 100.00 | 2.00 | LT | | 1.00 | 1.00 | 1.00 | 7,000.00 | 7,000.00 | 14,000 | | | | | | | |