

WAKULLA GARDENS BLK 12
 LOT 11 OR 137 P 76
 OR 532 P 868 OR 562 P 738

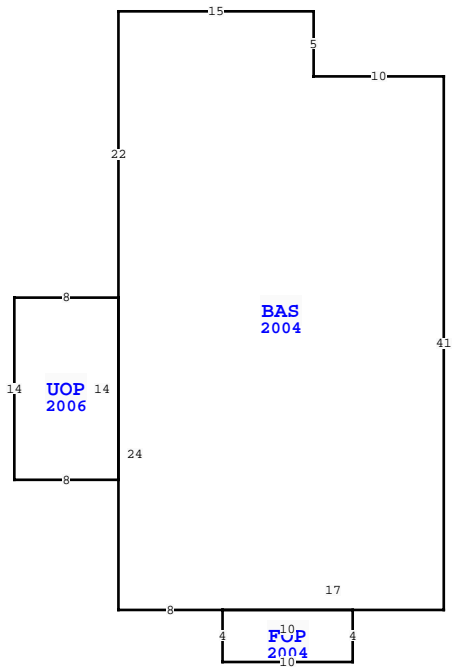
STORY VIRGINIA D
 21 FISHER CREEK DR
 CRAWFORDVILLE, FL 32327

2024

00-00-035-008-07093-001

| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|---------------|-------|--------------|----------------------|
| Foundation | 02 | CONCR | SLAB | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 30 | VINYL | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP SHNGL | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 08 | SHT VINYL | 50 | | |
| Interior Floo | 14 | CARPET | 50 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | 2 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Story Height | | 0 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 08 | FAIR | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 4 | MKT AREA | 10 | | |
| NEIGHBORHOOD/LOC | 8.00 | 1.25/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,100 | 100 | 2004 | 1,100 | 103,793 |
| FOP | 40 | 30 | 2004 | 12 | 1,132 |
| UOP | 112 | 20 | 2006 | 22 | 2,076 |
| TOTALS | 1,252 | | | 1,134 | 107,001 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-------------|-------------|----------------|----------------|-----------------|------|------|------|------|--------|-------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | SINGLE FAM | 100% - 2016 | | | 116.49 | 132,100 | 2004 | 2004 | 0 | 0 | 19.00 | 81.00 |
| Heated Area: 1100 | | | | | | HX Base Yr 2016 | | | | | | |



35 BROKEN BOW TRL, CRAWFORDVILLE

| | | | | |
|----------|------------|------|-----------|------------|
| BLD DATE | 03/26/2019 | RTJT | LGL DATE | |
| XF DATE | 03/26/2019 | RTJT | LAND DATE | 03/19/2018 |
| INC DATE | | | AG DATE | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|--|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | |
| 1 | 0210 | CONCRETE D | 0 | 100 | 20 | 20 | | 400.00 | SF | 6.00 | | | 3 | 23 | 552 | |

TOTAL OB/XF 552

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 7,000.00 | 7,000.00 | 7,000 | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 107,001 |
| TOTAL MARKET OB/XF VALUE | | | 552 |
| TOTAL LAND VALUE - MARKET | | | 7,000 |
| TOTAL MARKET VALUE | | | 114,553 |
| SOH/AGL Deduction | | | 38,819 |
| ASSESSED VALUE | | | 75,734 |
| TOTAL EXEMPTION VALUE | HX HB | | 50,000 |
| BASE TAXABLE VALUE | | | 25,734 |
| TOTAL JUST VALUE | | | 114,553 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 98,568 |

| H5 DUE TO COA PER NCOA REPORT | | | |
|-------------------------------|-------------------|-----|------------|
| 5 YR PRCL CK, PU NEW TRAV. | | | |
| ADD HX FOR 2016 | | | |
| XFOB LN 1, DEL XFOB LN 2-3 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 2008160 | REPAIR SFD-C.O.P. | 0 | 02/25/2008 |
| 32104 | SFD | 0 | 07/19/2004 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0971/0768 | 5/27/2015 | WD Q | Q | I | 01 | 69,400 |
| GRANTOR: ROSSETTI RICHARD & SL | | | | | | |
| GRANTEE: STORY VIRGINIA D | | | | | | |
| 0932/0764 | 1/27/2014 | WD U | I | 12 | | 36,500 |
| GRANTOR: HSBC BANK USA N.A. | | | | | | |
| GRANTEE: ROSSETTI RICHARD & | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2004] W10 N5 W15 S22 UOP=[YR=2006] W8 S14 E8 N14\$ S24 E8 FOP=[YR=2004] S4 E10 N4 W10\$ E17 N41 \$. | | | | | | | | | | | |