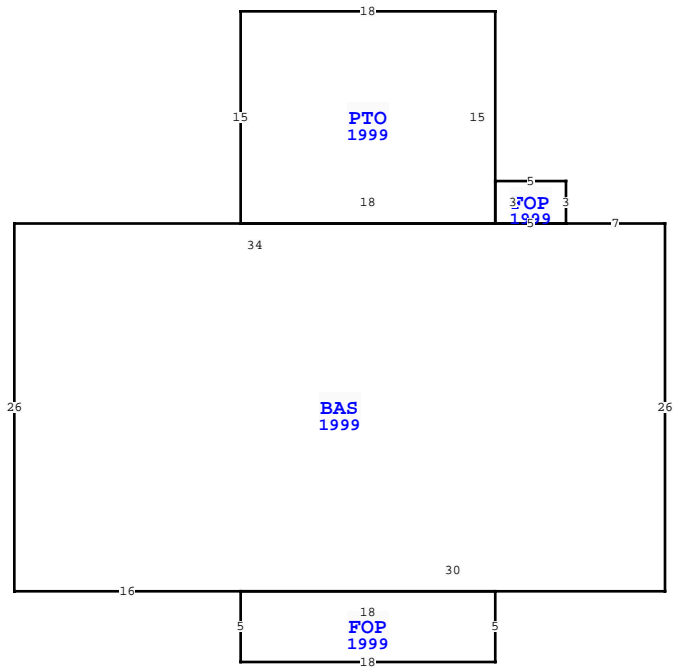




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |           |
|--------------------------|------------------|--------------|-----------|
| ELEMENT                  | CD               |              |           |
| Foundation               | 02               | CONCR        | SLAB 100  |
| Frame                    | 02               | WOOD         | FRAME 100 |
| Exterior Wall            | 30               | VINYL        | 100       |
| Roof Structur            | 03               | GABLE/HIP    | 100       |
| Roof Cover               | 03               | COMP SHNGL   | 100       |
| Interior Wall            | 05               | DRYWALL      | 100       |
| Interior Floo            | 11               | CLAY TILE    | 50        |
| Interior Floo            | 14               | CARPET       | 50        |
| Heating Type             | 04               | AIR DUCTED   | 100       |
| Air Condition            | 03               | CENTRAL      | 100       |
| Bedrooms                 |                  | 3            | 100       |
| Bathrooms                |                  | 2            | 100       |
| Story Height             |                  | 0            | 100       |
| Stories                  | 1.               | 1.           | 100       |
| Units                    |                  | 0            | 100       |
| Quality                  | 08               | FAIR         |           |
| DOR CODE                 | 0100             | SINGLE       | FAMILY    |
| MAP NUM                  | 4                | MKT AREA     | 10        |
| NEIGHBORHOOD/LOC         | 8.00             | 1.25/        |           |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR      |
| BAS                      | 1,196            | 100          | 1999      |
| FOP                      | 15               | 30           | 1999      |
| FOP                      | 90               | 30           | 1999      |
| PTO                      | 270              | 5            | 1999      |
| TOTALS                   | 1,571            |              |           |

| MARKET ADJUSTMENTS |            |           |             |                |                |     |     |      |      |      |        |                                   |  |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-----------------------------------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |                                   |  |
| 1                  | SINGLE FAM | 100%      | - 2024      |                |                |     |     |      |      |      |        | Heated Area: 1196 HX Base Yr 2024 |  |



| WAKULLA COUNTY PROPERTY            |             |     |             |
|------------------------------------|-------------|-----|-------------|
| VALUATION SUMMARY                  |             |     | PAGE 1 of 1 |
| VALUATION BY                       |             |     | STANDARD    |
| Tax Group: 3                       | Tax Dist:   |     |             |
| BUILDING MARKET VALUE              |             |     | 126,255     |
| TOTAL MARKET OB/XF VALUE           |             |     | 1,464       |
| TOTAL LAND VALUE - MARKET          |             |     | 14,000      |
| TOTAL MARKET VALUE                 |             |     | 141,719     |
| SOH/AGL Deduction                  |             |     | 0           |
| ASSESSED VALUE                     |             |     | 141,719     |
| TOTAL EXEMPTION VALUE              | HX HB WX    |     | 55,000      |
| BASE TAXABLE VALUE                 |             |     | 86,719      |
| TOTAL JUST VALUE                   |             |     | 141,719     |
| NCON VALUE                         |             |     | 0           |
| INCOME VALUE                       |             |     |             |
| PREVIOUS YEAR MKT VALUE            |             |     | 122,951     |
| INCR EYB 1998-2002 PRMT B22-001125 |             |     |             |
| 5 YR PRCL CK, N/C                  |             |     |             |
| COA FORM 3547 USPS                 |             |     |             |
| ADD CHG PER USPS/FORM 3547         |             |     |             |
| PERMIT NUM                         | DESCRIPTION | AMT | ISSUED      |
| 22001125                           | RE-ROOF-CC  | 0   | 11/14/2022  |
| 023215                             | SFD         | 0   | 02/10/1998  |

| SALES DATA                   |            |           |     |     |        |            |
|------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number            | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1292/0564                    | 11/22/2022 | WD        | Q   | I   | 01     | 150,000    |
| GRANTOR: FLOYD MARCUS J      |            |           |     |     |        |            |
| GRANTEE: WALSH-SANDERS SILVI |            |           |     |     |        |            |
| 0332/0314                    | 8/17/1998  | WD        | U   | I   |        | 69,900     |
| GRANTOR:                     |            |           |     |     |        |            |
| GRANTEE:                     |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0625       | PORT WD UT  | 0       | 100 | 8     | 12 |       | 6.00           | 100       | 2001    | 2001        | 3 | 20     | 115             |       |
| 2              | 0210       | CONCRETE D  | 0       | 100 | 0     | 0  |       | 6.00           | 100       | 1998    | 1998        | 3 | 20     | 1,349           |       |

|          |            |      |           |            |
|----------|------------|------|-----------|------------|
| BLD DATE | 03/25/2019 | RTJT | LGL DATE  |            |
| XF DATE  | 03/25/2019 | RTJT | LAND DATE | 03/19/2018 |
| INC DATE |            |      | AG DATE   |            |

123 BROKEN BOW TRL, CRAWFORDVILLE

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1999] W7 FOP=[YR=1999] N3 W5 S3 E5\$ W5              |  |  |  |  |  |  |  |  |  |
| PTO=[YR=1999] N15 W18 S15 E18\$ W34 S26 E16 FOP=[YR=1999] S5 |  |  |  |  |  |  |  |  |  |
| E18 N5 W18\$ E30 N26\$.                                      |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 2.00        | LT          |     | 1.00     | 1.00   | 1.00    | 7,000.00   | 7,000.00       | 14,000     |                             |      |         |      |     |    |        |