

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Foundation               | 02               | CONCR SLAB    | 100  |
| Frame                    | 02               | WOOD FRAME    | 100  |
| Exterior Wall            | 30               | VINYL         | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floo            | 11               | CLAY TILE     | 50   |
| Interior Floo            | 14               | CARPET        | 50   |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Air Condition            | 03               | CENTRAL       | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Story Height             |                  | 0             | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Units                    |                  | 0             | 100  |
| Quality                  | 08               | FAIR          |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  | 4                | MKT AREA      | 10   |
| NEIGHBORHOOD/LOC         | 8.00             | 1.25/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,300            | 100           | 2005 |
| FOP                      | 75               | 30            | 2005 |
| UOP                      | 448              | 20            | 2015 |
| TOTALS                   | 1,823            |               |      |

| MARKET ADJUSTMENTS                                                                                                                                                                                                                                                                                                       |            |           |             |                |                |      |      |      |      |       |        |  |  |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|----------|------------|------|----------|--|---------|------------|------|-----------|------------|----------|--|--|---------|--|
| TYPE                                                                                                                                                                                                                                                                                                                     | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
| 0100                                                                                                                                                                                                                                                                                                                     | 01         | 1,412     | 106.6500    | 126.65         | 178,830        | 2005 | 2005 | 0    | 0    | 18.00 | 82.00  |  |  |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
| 1 SINGLE FAM 0% - 2024 Heated Area: 1300 HX Base Yr                                                                                                                                                                                                                                                                      |            |           |             |                |                |      |      |      |      |       |        |  |  |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
|                                                                                                                                                                                                                                                                                                                          |            |           |             |                |                |      |      |      |      |       |        |  |  |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>10/19/2018</th> <th>RTSR</th> <th>LGL DATE</th> <th></th> </tr> <tr> <th>XF DATE</th> <th>10/19/2018</th> <th>RTSR</th> <th>LAND DATE</th> <th>03/19/2018</th> </tr> <tr> <th>INC DATE</th> <th></th> <th></th> <th>AG DATE</th> <th></th> </tr> </thead> </table> |            |           |             |                |                |      |      |      |      |       |        |  |  | BLD DATE | 10/19/2018 | RTSR | LGL DATE |  | XF DATE | 10/19/2018 | RTSR | LAND DATE | 03/19/2018 | INC DATE |  |  | AG DATE |  |
| BLD DATE                                                                                                                                                                                                                                                                                                                 | 10/19/2018 | RTSR      | LGL DATE    |                |                |      |      |      |      |       |        |  |  |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
| XF DATE                                                                                                                                                                                                                                                                                                                  | 10/19/2018 | RTSR      | LAND DATE   | 03/19/2018     |                |      |      |      |      |       |        |  |  |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
| INC DATE                                                                                                                                                                                                                                                                                                                 |            |           | AG DATE     |                |                |      |      |      |      |       |        |  |  |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |

| WAKULLA COUNTY PROPERTY                  |             |     |             |
|------------------------------------------|-------------|-----|-------------|
| VALUATION SUMMARY                        |             |     | PAGE 1 of 1 |
| VALUATION BY                             |             |     | STANDARD    |
| Tax Group: 3                             | Tax Dist:   |     |             |
| BUILDING MARKET VALUE                    |             |     | 146,641     |
| TOTAL MARKET OB/XF VALUE                 |             |     | 1,718       |
| TOTAL LAND VALUE - MARKET                |             |     | 14,000      |
| TOTAL MARKET VALUE                       |             |     | 162,359     |
| SOH/AGL Deduction                        |             |     | 0           |
| ASSESSED VALUE                           |             |     | 162,359     |
| TOTAL EXEMPTION VALUE                    |             |     | 0           |
| BASE TAXABLE VALUE                       |             |     | 162,359     |
| TOTAL JUST VALUE                         |             |     | 162,359     |
| NCON VALUE                               |             |     | 0           |
| INCOME VALUE                             |             |     |             |
| PREVIOUS YEAR MKT VALUE                  |             |     | 140,361     |
| LANGSTON POR TO 01066-001                |             |     |             |
| 2023 TRIM RTND, COA.                     |             |     |             |
| 5YR CK NC FR                             |             |     |             |
| 5 YR PRCL CH, PU XFOB LN 3, PU CORR TRAV |             |     |             |
| PERMIT NUM                               | DESCRIPTION | AMT | ISSUED      |
| 2005783                                  | ADDENDUM    | 0   | 06/07/2005  |
| 32147                                    | SFD         | 0   | 07/22/2004  |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1329/0240                      | 9/15/2023  | WD Q      | Q     | I     | 01     | 175,000    |
| GRANTOR: LANGSTON DAVID & SHAR |            |           |       |       |        |            |
| GRANTEE: MARTINEZ JOSE A       |            |           |       |       |        |            |
| 0686/0138                      | 11/28/2006 | WD Q      | Q     | I     |        | 136,400    |
| GRANTOR: QUICK TINA & JODY     |            |           |       |       |        |            |
| GRANTEE: LANGSTON DAVID & SH   |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |        |    |       |                |           |         |             |       |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|-------|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q     | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0   | 0   | 30 | 12 | 360.00 | SF | 6.00  | 6.00           | 100       | 2005    | 2005        | 3     | 24     | 518             |       |
| 2              | 0700       | PORT BLDG   | 0   | 0   | 8  | 10 | 80.00  | SF | 8.00  | 8.00           | 100       | 2006    | 2006        | 3     | 66     | 422             |       |
| 3              | 0055       | PORTABLE C  | 0   | 0   | 30 | 12 | 360.00 | SF | 3.00  | 3.00           | 100       | 2016    | 2016        | 3     | 72     | 778             |       |
| TOTALS         |            |             |     |     |    |    |        |    |       |                |           |         |             | 1,718 |        |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 0   |     |          | 50.00 | 100.00 | 1.00        | LT        |     | 1.00     | 1.00   | 1.00        | 7,000.00   | 7,000.00       | 7,000      |                             |      |         |      |     |    |        |
| 2                | 000000   | C   | VAC RES              | 0   |     |          | 50.00 | 100.00 | 1.00        | LT        |     | 1.00     | 1.00   | 1.00        | 7,000.00   | 7,000.00       | 7,000      |                             |      |         |      |     |    |        |