

| ELEMENT | | BUILDING CHARACTERISTICS | |
|---------|----------------|--------------------------|------|
| CD | CONSTRUCTION | | |
| 02 | CONCR SLAB 100 | | |
| 02 | WOOD FRAME 100 | | |
| 30 | VINYL 100 | | |
| 03 | GABLE/HIP 100 | | |
| 03 | COMP SHNGL 100 | | |
| 05 | DRYWALL 100 | | |
| 08 | SHT VINYL 50 | | |
| 14 | CARPET 50 | | |
| 04 | AIR DUCTED 100 | | |
| 03 | CENTRAL 100 | | |
| | 3 100 | | |
| | 2 100 | | |
| | 0 100 | | |
| 1. | 1. 100 | | |
| | 0 100 | | |
| 08 | FAIR | | |
| 0100 | SINGLE FAMILY | | |
| 4 | MKT AREA | 10 | |
| 8.00 | 1.25/ | | |
| BAS | 1,260 | 100 | 2003 |
| DCK | 120 | 10 | 2003 |
| FOP | 60 | 30 | 2003 |
| TOTALS | 1,440 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|----------|------------|------|----------|--|---------|------------|------|-----------|------------|----------|--|--|---------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | | | | | | | | | | | | | | |
| 1 | SINGLE FAM | 100% | - 2015 | | 150,272 | 2003 | 2003 | 0 | 0 | 20.00 | 80.00 | | | | | | | | | | | | | | | | | |
| Heated Area: 1260 HX Base Yr 2015 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>10/19/2018</th> <th>RTSR</th> <th>LGL DATE</th> <th></th> </tr> <tr> <th>XF DATE</th> <th>10/19/2018</th> <th>RTSR</th> <th>LAND DATE</th> <th>03/19/2018</th> </tr> <tr> <th>INC DATE</th> <th></th> <th></th> <th>AG DATE</th> <th></th> </tr> </thead> </table> | | | | | | | | | | | | | | BLD DATE | 10/19/2018 | RTSR | LGL DATE | | XF DATE | 10/19/2018 | RTSR | LAND DATE | 03/19/2018 | INC DATE | | | AG DATE | |
| BLD DATE | 10/19/2018 | RTSR | LGL DATE | | | | | | | | | | | | | | | | | | | | | | | | | |
| XF DATE | 10/19/2018 | RTSR | LAND DATE | 03/19/2018 | | | | | | | | | | | | | | | | | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | | | | | | | | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|--|--------------|------------|--------------------|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 120,218 | | |
| TOTAL MARKET OB/XF VALUE | 1,284 | | |
| TOTAL LAND VALUE - MARKET | 14,000 | | |
| TOTAL MARKET VALUE | 135,502 | | |
| SOH/AGL Deduction | 57,511 | | |
| ASSESSED VALUE | 77,991 | | |
| TOTAL EXEMPTION VALUE | HX HB 50,000 | | |
| BASE TAXABLE VALUE | 27,991 | | |
| TOTAL JUST VALUE | 135,502 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 117,523 | | |
| 5YR CK NC FR | | | |
| 5 YR PRCL CH, PU XFOB LN 4 | | | |
| ADD HX FOR 2015 | | | |
| DEL XFOB LN 4 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 20000395 | DOOR | 0 | 09/01/2020 |
| 18000014 | MECH | 0 | 01/16/2018 |
| SALES DATA | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / V / I / RSN CD |
| 0933/0739 | 2/18/2014 | WD U | I 12 |
| GRANTOR: JP MORGAN CHASE BANK, | | SALE PRICE | |
| GRANTEE: MESSER ABBY T & JUD | | 53,600 | |
| 0924/0088 | 10/10/2013 | CT U | I 11 |
| GRANTOR: CLERK OF COURT / PAUG | | 100 | |
| GRANTEE: JP MORGAN CHASE BAN | | | |
| BUILDING NOTES | | | |
| BUILDING DIMENSIONS | | | |
| DCK=[YR=2003] W10 S12 E10 BAS=[YR=2003] W45 S27 E24 | | | |
| FOP=[YR=2003] S5 E12 N5 W12\$ E12 S5 E9 N32\$ N12\$. | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 100 | 21 | 20 | 420.00 | SF | 6.00 | 6.00 | 100 | 2003 | 2003 | 3 | 21 | 529 | |
| 2 | 0955 | PRIVACY FE | 0 100 | 0 | 0 | 16.00 | LF | 15.00 | 15.00 | 100 | 2004 | 2004 | 3 | 10 | 24 | |
| 3 | 0211 | CONCRETE W | 0 100 | 0 | 0 | 68.00 | SF | 6.00 | 6.00 | 100 | 2003 | 2003 | 3 | 21 | 86 | |
| 4 | 0700 | PORT BLDG | 0 100 | 12 | 8 | 96.00 | SF | 8.00 | 8.00 | 100 | 2015 | 2015 | 3 | 84 | 645 | |
| TOTALS | | | | | | | | | | | | | | 1,284 | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 50.00 | 100.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 7,000.00 | 7,000.00 | 7,000 | | | | | | | |
| 2 | 000100 | C | SFR | 100 | | | 50.00 | 100.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 7,000.00 | 7,000.00 | 7,000 | | | | | | | |