



| BUILDING CHARACTERISTICS       |             |              |                      |            |         | MARKET ADJUSTMENTS |       |           |             |                |                |           |        |         |            | WAKULLA COUNTY PROPERTY |   |                             |      |         |      |     |    |        |  |  |                   |             |           |                      |           |         |            |            |            |             |            |     |           |        |                                |            |                |            |                             |      |         |                       |     |    |        |   |        |   |           |            |      |   |       |        |       |                                |  |      |      |      |          |          |                              |  |  |  |  |  |  |
|--------------------------------|-------------|--------------|----------------------|------------|---------|--------------------|-------|-----------|-------------|----------------|----------------|-----------|--------|---------|------------|-------------------------|---|-----------------------------|------|---------|------|-----|----|--------|--|--|-------------------|-------------|-----------|----------------------|-----------|---------|------------|------------|------------|-------------|------------|-----|-----------|--------|--------------------------------|------------|----------------|------------|-----------------------------|------|---------|-----------------------|-----|----|--------|---|--------|---|-----------|------------|------|---|-------|--------|-------|--------------------------------|--|------|------|------|----------|----------|------------------------------|--|--|--|--|--|--|
| ELEMENT                        | CD          | CONSTRUCTION |                      |            |         | TYPE               | MDL   | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB       | EYB    | ECON    | FNCT       | NORM                    | % COND  | VALUATION SUMMARY           |      |         |      |     |    |        |  |  |                   |             |           |                      |           |         |            |            |            |             |            |     |           |        |                                |            |                |            |                             |      |         |                       |     |    |        |   |        |   |           |            |      |   |       |        |       |                                |  |      |      |      |          |          |                              |  |  |  |  |  |  |
|                                |             |              |                      |            |         |                    |       |           |             |                |                |           |        |         |            |                         | <b>VALUATION BY</b><br>Tax Group: 3 Tax Dist: STANDARD<br>BUILDING MARKET VALUE 0<br>TOTAL MARKET OB/XF VALUE 0<br>TOTAL LAND VALUE - MARKET 7,000<br>TOTAL MARKET VALUE 7,000<br>SOH/AGL Deduction 4,072<br>ASSESSED VALUE 2,928<br>TOTAL EXEMPTION VALUE 0<br>BASE TAXABLE VALUE 2,928<br>TOTAL JUST VALUE 7,000<br>NCON VALUE 0<br>INCOME VALUE<br>PREVIOUS YEAR MKT VALUE 7,000   |                             |      |         |      |     |    |        |  |  |                   |             |           |                      |           |         |            |            |            |             |            |     |           |        |                                |            |                |            |                             |      |         |                       |     |    |        |   |        |   |           |            |      |   |       |        |       |                                |  |      |      |      |          |          |                              |  |  |  |  |  |  |
|                                |             |              |                      |            |         |                    |       |           |             |                |                |           |        |         |            |                         | 5YR CK NC FR<br>5 YEAR PARCEL CHECK N/C<br>5 YR PRCL CH, N/C<br>ADD STREET NAME   |                             |      |         |      |     |    |        |  |  |                   |             |           |                      |           |         |            |            |            |             |            |     |           |        |                                |            |                |            |                             |      |         |                       |     |    |        |   |        |   |           |            |      |   |       |        |       |                                |  |      |      |      |          |          |                              |  |  |  |  |  |  |
|                                |             |              |                      |            |         |                    |       |           |             |                |                |           |        |         |            |                         | <table border="1"> <thead> <tr> <th>PERMIT NUM</th> <th>DESCRIPTION</th> <th>AMT</th> <th>ISSUED</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>  |                             |      |         |      |     |    |        |  |  | PERMIT NUM        | DESCRIPTION | AMT       | ISSUED               |           |         |            |            |            |             |            |     |           |        |                                |            |                |            |                             |      |         |                       |     |    |        |   |        |   |           |            |      |   |       |        |       |                                |  |      |      |      |          |          |                              |  |  |  |  |  |  |
| PERMIT NUM                     | DESCRIPTION | AMT          | ISSUED               |            |         |                    |       |           |             |                |                |           |        |         |            |                         |   |                             |      |         |      |     |    |        |  |  |                   |             |           |                      |           |         |            |            |            |             |            |     |           |        |                                |            |                |            |                             |      |         |                       |     |    |        |   |        |   |           |            |      |   |       |        |       |                                |  |      |      |      |          |          |                              |  |  |  |  |  |  |
|                                |             |              |                      |            |         |                    |       |           |             |                |                |           |        |         |            |                         |   |                             |      |         |      |     |    |        |  |  |                   |             |           |                      |           |         |            |            |            |             |            |     |           |        |                                |            |                |            |                             |      |         |                       |     |    |        |   |        |   |           |            |      |   |       |        |       |                                |  |      |      |      |          |          |                              |  |  |  |  |  |  |
|                                |             |              |                      |            |         |                    |       |           |             |                |                |           |        |         |            |                         |   |                             |      |         |      |     |    |        |  |  |                   |             |           |                      |           |         |            |            |            |             |            |     |           |        |                                |            |                |            |                             |      |         |                       |     |    |        |   |        |   |           |            |      |   |       |        |       |                                |  |      |      |      |          |          |                              |  |  |  |  |  |  |
|                                |             |              |                      |            |         |                    |       |           |             |                |                |           |        |         |            |                         |   |                             |      |         |      |     |    |        |  |  |                   |             |           |                      |           |         |            |            |            |             |            |     |           |        |                                |            |                |            |                             |      |         |                       |     |    |        |   |        |   |           |            |      |   |       |        |       |                                |  |      |      |      |          |          |                              |  |  |  |  |  |  |
|                                |             |              |                      |            |         |                    |       |           |             |                |                |           |        |         |            |                         |   |                             |      |         |      |     |    |        |  |  |                   |             |           |                      |           |         |            |            |            |             |            |     |           |        |                                |            |                |            |                             |      |         |                       |     |    |        |   |        |   |           |            |      |   |       |        |       |                                |  |      |      |      |          |          |                              |  |  |  |  |  |  |
|                                |             |              |                      |            |         |                    |       |           |             |                |                |           |        |         |            |                         |   |                             |      |         |      |     |    |        |  |  |                   |             |           |                      |           |         |            |            |            |             |            |     |           |        |                                |            |                |            |                             |      |         |                       |     |    |        |   |        |   |           |            |      |   |       |        |       |                                |  |      |      |      |          |          |                              |  |  |  |  |  |  |
|                                |             |              |                      |            |         |                    |       |           |             |                |                |           |        |         |            |                         | <b>SALES DATA</b><br><table border="1"> <thead> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q U</th> <th>V I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>0739/0874</td> <td>12/21/2007</td> <td>WD Q</td> <td>Q</td> <td>V</td> <td>02</td> <td>8,000</td> </tr> <tr> <td colspan="7">GRANTOR: ST NICK LAND INVESTME</td> </tr> <tr> <td colspan="7">GRANTEE: SORENSON EDD</td> </tr> <tr> <td>0636/0893</td> <td>12/28/2005</td> <td>WD Q</td> <td>Q</td> <td>V</td> <td>03</td> <td>7,500</td> </tr> <tr> <td colspan="7">GRANTOR: GERALDINE B MITHCHELL</td> </tr> <tr> <td colspan="7">GRANTEE: ST NICK LAND INVEST</td> </tr> </tbody> </table>  |                             |      |         |      |     |    |        |  |  | OFF RECORD Number | DATE        | TYPE INST | Q U                  | V I       | RSN CD  | SALE PRICE | 0739/0874  | 12/21/2007 | WD Q        | Q          | V   | 02        | 8,000  | GRANTOR: ST NICK LAND INVESTME |            |                |            |                             |      |         | GRANTEE: SORENSON EDD |     |    |        |   |        |   | 0636/0893 | 12/28/2005 | WD Q | Q | V     | 03     | 7,500 | GRANTOR: GERALDINE B MITHCHELL |  |      |      |      |          |          | GRANTEE: ST NICK LAND INVEST |  |  |  |  |  |  |
| OFF RECORD Number              | DATE        | TYPE INST    | Q U                  | V I        | RSN CD  | SALE PRICE         |       |           |             |                |                |           |        |         |            |                         |   |                             |      |         |      |     |    |        |  |  |                   |             |           |                      |           |         |            |            |            |             |            |     |           |        |                                |            |                |            |                             |      |         |                       |     |    |        |   |        |   |           |            |      |   |       |        |       |                                |  |      |      |      |          |          |                              |  |  |  |  |  |  |
| 0739/0874                      | 12/21/2007  | WD Q         | Q                    | V          | 02      | 8,000              |       |           |             |                |                |           |        |         |            |                         |   |                             |      |         |      |     |    |        |  |  |                   |             |           |                      |           |         |            |            |            |             |            |     |           |        |                                |            |                |            |                             |      |         |                       |     |    |        |   |        |   |           |            |      |   |       |        |       |                                |  |      |      |      |          |          |                              |  |  |  |  |  |  |
| GRANTOR: ST NICK LAND INVESTME |             |              |                      |            |         |                    |       |           |             |                |                |           |        |         |            |                         |   |                             |      |         |      |     |    |        |  |  |                   |             |           |                      |           |         |            |            |            |             |            |     |           |        |                                |            |                |            |                             |      |         |                       |     |    |        |   |        |   |           |            |      |   |       |        |       |                                |  |      |      |      |          |          |                              |  |  |  |  |  |  |
| GRANTEE: SORENSON EDD          |             |              |                      |            |         |                    |       |           |             |                |                |           |        |         |            |                         |   |                             |      |         |      |     |    |        |  |  |                   |             |           |                      |           |         |            |            |            |             |            |     |           |        |                                |            |                |            |                             |      |         |                       |     |    |        |   |        |   |           |            |      |   |       |        |       |                                |  |      |      |      |          |          |                              |  |  |  |  |  |  |
| 0636/0893                      | 12/28/2005  | WD Q         | Q                    | V          | 03      | 7,500              |       |           |             |                |                |           |        |         |            |                         |   |                             |      |         |      |     |    |        |  |  |                   |             |           |                      |           |         |            |            |            |             |            |     |           |        |                                |            |                |            |                             |      |         |                       |     |    |        |   |        |   |           |            |      |   |       |        |       |                                |  |      |      |      |          |          |                              |  |  |  |  |  |  |
| GRANTOR: GERALDINE B MITHCHELL |             |              |                      |            |         |                    |       |           |             |                |                |           |        |         |            |                         |   |                             |      |         |      |     |    |        |  |  |                   |             |           |                      |           |         |            |            |            |             |            |     |           |        |                                |            |                |            |                             |      |         |                       |     |    |        |   |        |   |           |            |      |   |       |        |       |                                |  |      |      |      |          |          |                              |  |  |  |  |  |  |
| GRANTEE: ST NICK LAND INVEST   |             |              |                      |            |         |                    |       |           |             |                |                |           |        |         |            |                         |   |                             |      |         |      |     |    |        |  |  |                   |             |           |                      |           |         |            |            |            |             |            |     |           |        |                                |            |                |            |                             |      |         |                       |     |    |        |   |        |   |           |            |      |   |       |        |       |                                |  |      |      |      |          |          |                              |  |  |  |  |  |  |
|                                |             |              |                      |            |         |                    |       |           |             |                |                |           |        |         |            |                         | <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td> </td> <td>11/21/2018</td> <td> </td> <td> </td> <td>03/19/2018</td> <td> </td> </tr> </tbody> </table>  |                             |      |         |      |     |    |        |  |  | BLD DATE          | XF DATE     | INC DATE  | LGL DATE             | LAND DATE | AG DATE |            | 11/21/2018 |            |             | 03/19/2018 |     |           |        |                                |            |                |            |                             |      |         |                       |     |    |        |   |        |   |           |            |      |   |       |        |       |                                |  |      |      |      |          |          |                              |  |  |  |  |  |  |
| BLD DATE                       | XF DATE     | INC DATE     | LGL DATE             | LAND DATE  | AG DATE |                    |       |           |             |                |                |           |        |         |            |                         |   |                             |      |         |      |     |    |        |  |  |                   |             |           |                      |           |         |            |            |            |             |            |     |           |        |                                |            |                |            |                             |      |         |                       |     |    |        |   |        |   |           |            |      |   |       |        |       |                                |  |      |      |      |          |          |                              |  |  |  |  |  |  |
|                                | 11/21/2018  |              |                      | 03/19/2018 |         |                    |       |           |             |                |                |           |        |         |            |                         |   |                             |      |         |      |     |    |        |  |  |                   |             |           |                      |           |         |            |            |            |             |            |     |           |        |                                |            |                |            |                             |      |         |                       |     |    |        |   |        |   |           |            |      |   |       |        |       |                                |  |      |      |      |          |          |                              |  |  |  |  |  |  |
|                                |             |              |                      |            |         |                    |       |           |             |                |                |           |        |         |            |                         | <b>BUILDING NOTES</b><br>CHICOPEE RD, CRAWFORDVILLE   |                             |      |         |      |     |    |        |  |  |                   |             |           |                      |           |         |            |            |            |             |            |     |           |        |                                |            |                |            |                             |      |         |                       |     |    |        |   |        |   |           |            |      |   |       |        |       |                                |  |      |      |      |          |          |                              |  |  |  |  |  |  |
|                                |             |              |                      |            |         |                    |       |           |             |                |                |           |        |         |            |                         | <b>BUILDING DIMENSIONS</b>  |                             |      |         |      |     |    |        |  |  |                   |             |           |                      |           |         |            |            |            |             |            |     |           |        |                                |            |                |            |                             |      |         |                       |     |    |        |   |        |   |           |            |      |   |       |        |       |                                |  |      |      |      |          |          |                              |  |  |  |  |  |  |
|                                |             |              |                      |            |         |                    |       |           |             |                |                |           |        |         |            |                         | <b>LAND DESCRIPTION</b><br><table border="1"> <thead> <tr> <th>L N</th> <th>USE CODE</th> <th>CLS</th> <th>LAND USE DESCRIPTION</th> <th>CAP</th> <th>R D</th> <th>LOC ZONE</th> <th>FRONT</th> <th>DEPTH</th> <th>TOT LND UTS</th> <th>UNIT TYPE</th> <th>D T</th> <th>DPTH FACT</th> <th>% COND</th> <th>TOT ADJ</th> <th>UNIT PRICE</th> <th>ADJ UNIT PRICE</th> <th>LAND VALUE</th> <th>OTHER ADJUSTMENTS AND NOTES</th> <th>YEAR</th> <th>DENSITY</th> <th>DECL</th> <th>FRZ</th> <th>YR</th> <th>CONSRV</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>000000</td> <td>C</td> <td>VAC RES</td> <td>0</td> <td> </td> <td> </td> <td>50.00</td> <td>100.00</td> <td>1.00</td> <td>LT</td> <td> </td> <td>1.00</td> <td>1.00</td> <td>1.00</td> <td>7,000.00</td> <td>7,000.00</td> <td>7,000</td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> |                             |      |         |      |     |    |        |  |  | L N               | USE CODE    | CLS       | LAND USE DESCRIPTION | CAP       | R D     | LOC ZONE   | FRONT      | DEPTH      | TOT LND UTS | UNIT TYPE  | D T | DPTH FACT | % COND | TOT ADJ                        | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL                  | FRZ | YR | CONSRV | 1 | 000000 | C | VAC RES   | 0          |      |   | 50.00 | 100.00 | 1.00  | LT                             |  | 1.00 | 1.00 | 1.00 | 7,000.00 | 7,000.00 | 7,000                        |  |  |  |  |  |  |
| L N                            | USE CODE    | CLS          | LAND USE DESCRIPTION | CAP        | R D     | LOC ZONE           | FRONT | DEPTH     | TOT LND UTS | UNIT TYPE      | D T            | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE          | LAND VALUE  | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |  |                   |             |           |                      |           |         |            |            |            |             |            |     |           |        |                                |            |                |            |                             |      |         |                       |     |    |        |   |        |   |           |            |      |   |       |        |       |                                |  |      |      |      |          |          |                              |  |  |  |  |  |  |
| 1                              | 000000      | C            | VAC RES              | 0          |         |                    | 50.00 | 100.00    | 1.00        | LT             |                | 1.00      | 1.00   | 1.00    | 7,000.00   | 7,000.00                | 7,000   |                             |      |         |      |     |    |        |  |  |                   |             |           |                      |           |         |            |            |            |             |            |     |           |        |                                |            |                |            |                             |      |         |                       |     |    |        |   |        |   |           |            |      |   |       |        |       |                                |  |      |      |      |          |          |                              |  |  |  |  |  |  |
|                                |             |              |                      |            |         |                    |       |           |             |                |                |           |        |         |            |                         | <b>TOTAL OB/XF</b> 0  |                             |      |         |      |     |    |        |  |  |                   |             |           |                      |           |         |            |            |            |             |            |     |           |        |                                |            |                |            |                             |      |         |                       |     |    |        |   |        |   |           |            |      |   |       |        |       |                                |  |      |      |      |          |          |                              |  |  |  |  |  |  |
|                                |             |              |                      |            |         |                    |       |           |             |                |                |           |        |         |            |                         | REVIEW DATE 02/07/2023 BY FRLW Total Acres: 0.11 Total Land Value: 7,000 Market: 0 Agricultural: 0 Common: 7,000 PRINTED 04/08/2026 BY SYS  |                             |      |         |      |     |    |        |  |  |                   |             |           |                      |           |         |            |            |            |             |            |     |           |        |                                |            |                |            |                             |      |         |                       |     |    |        |   |        |   |           |            |      |   |       |        |       |                                |  |      |      |      |          |          |                              |  |  |  |  |  |  |