



| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|---------------|-------|--------------|----------------------|
| Foundation | 02 | CONCR | SLAB | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 30 | VINYL | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP SHNGL | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floor | 11 | CLAY TILE | 50 | | |
| Interior Floor | 14 | CARPET | 50 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Story Height | | 0 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 4 | MKT AREA | 10 | | |
| NEIGHBORHOOD/LOC | 11.00 | 1.20/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,196 | 100 | 2005 | 1,196 | 146,223 |
| FOP | 108 | 30 | 2005 | 32 | 3,912 |
| FOP | 200 | 30 | 2015 | 60 | 7,335 |
| TOTALS | 1,504 | | | 1,288 | 157,470 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-------------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% - 2023 | | | | | | | | | |
| Heated Area: 1196 | | | | | | HX Base Yr 2023 | | | | | |

| WAKULLA COUNTY PROPERTY | | | | |
|---|--------------|-----------|--------------------|------------|
| VALUATION SUMMARY | | | | |
| VALUATION BY | STANDARD | | | |
| Tax Group: 3 | Tax Dist: | | | |
| BUILDING MARKET VALUE | 157,470 | | | |
| TOTAL MARKET OB/XF VALUE | 2,515 | | | |
| TOTAL LAND VALUE - MARKET | 15,000 | | | |
| TOTAL MARKET VALUE | 174,985 | | | |
| SOH/AGL Deduction | 11,346 | | | |
| ASSESSED VALUE | 163,639 | | | |
| TOTAL EXEMPTION VALUE | HX HB 50,000 | | | |
| BASE TAXABLE VALUE | 113,639 | | | |
| TOTAL JUST VALUE | 174,985 | | | |
| NCON VALUE | 0 | | | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | 158,873 | | | |
| ADD HX FOR 2020- DENNISON | | | | |
| 5 YR PRCL CK, PU XFOB LN 4. CHG TRAV | | | | |
| HX OK 2019-DENNISON | | | | |
| TEMP AWAY 3/6/19 PROPERTY SOLD 3/15/2019 | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | |
| 2005430 | SFD | 0 | 03/31/2005 | |
| SALES DATA | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / V / I / RSN CD | SALE PRICE |
| 1228/0637 | 9/10/2021 | WD Q | I 01 | 170,000 |
| GRANTOR: DENNISON SAMUEL P, KI | | | | |
| GRANTEE: JACKSON LENARD A & | | | | |
| 1103/0353 | 3/15/2019 | WD Q | I 01 | 126,000 |
| GRANTOR: CARTER ROBERTA L | | | | |
| GRANTEE: DENNISON SAMUEL P, | | | | |
| BUILDING NOTES | | | | |
| BUILDING DIMENSIONS | | | | |
| BAS=[YR=2005] W35 FOP=[YR=2015] E20 N10 W20 S10\$ W8 S32 E13 N6 E18 FOP=[YR=2005] W18 S6 E18 N6\$ E12 N26 \$. | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 100 | 55 | 11 | | | 6.00 | 100 | 2005 | 2005 | 3 | 24 | 871 | |
| 2 | 0211 | CONCRETE W | 0 | 100 | 0 | 0 | | | 6.00 | 100 | 2005 | 2005 | 3 | 24 | 48 | |
| 3 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | | | 15.00 | 100 | 2006 | 2006 | 3 | 30 | 1,058 | |
| 4 | 0700 | PORT BLDG | 0 | 100 | 10 | 8 | | | 8.00 | 100 | 2015 | 2015 | 3 | 84 | 538 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 60.00 | 120.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 15,000.00 | 15,000.00 | 15,000 | | | | | | | |