

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Foundation               | 01               | WOOD FRAME    | 100  |
| Frame                    | 02               | WOOD FRAME    | 100  |
| Exterior Wall            | 02               | WALL BOARD    | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 13               | GALVALUM      | 100  |
| Interior Wall            | 04               | PLYWOOD       | 100  |
| Interior Floo            | 11               | CLAY TILE     | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Air Condition            | 02               | WINDOW        | 100  |
| Bedrooms                 |                  | 2             | 100  |
| Bathrooms                |                  | 1             | 100  |
| Story Height             |                  | 0             | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Units                    |                  | 0             | 100  |
| Quality                  | 02               | BELOW AVERAGE |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  | 1                | MKT AREA      | 10   |
| NEIGHBORHOOD/LOC         | 000              | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 572              | 100           | 1993 |
| FST                      | 144              | 55            | 2013 |
| TOTALS                   | 716              |               | 651  |

| MARKET ADJUSTMENTS  |     |           |             |                |                |      |      |      |      |       |        |  |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0100  | 01  | 651       | 90.1000     | 85.60          | 55,726         | 1978 | 1978 | 0    | 0    | 60.00 | 40.00  |  |  |
| 1 SINGLE FAM 0% - 2024 Heated Area: 572 HX Base Yr  |     |           |             |                |                |      |      |      |      |       |        |  |  |
|   |     |           |             |                |                |      |      |      |      |       |        |  |  |
| BLD DATE 09/28/2018 FRJTL LGL DATE<br>XF DATE 09/28/2018 FRJTL LAND DATE 09/28/2018 FRJTL<br>INC DATE AG DATE |     |           |             |                |                |      |      |      |      |       |        |  |  |

| WAKULLA COUNTY PROPERTY                          |             |           |            | PAGE 1 of 1 | 3      |            |
|--|-------------|-----------|------------|-------------|--------|------------|
| VALUATION SUMMARY                                |             |           |            |             |        |            |
| VALUATION BY                                     |             |           |            | STANDARD    |        |            |
| Tax Group: 3                                     |             |           |            | Tax Dist:   |        |            |
| BUILDING MARKET VALUE                            |             |           |            | 22,290      |        |            |
| TOTAL MARKET OB/XF VALUE                         |             |           |            | 1,336       |        |            |
| TOTAL LAND VALUE - MARKET                        |             |           |            | 15,000      |        |            |
| TOTAL MARKET VALUE                               |             |           |            | 38,626      |        |            |
| SOH/AGL Deduction                                |             |           |            | 0           |        |            |
| ASSESSED VALUE                                   |             |           |            | 38,626      |        |            |
| TOTAL EXEMPTION VALUE                            |             |           |            | 0           |        |            |
| BASE TAXABLE VALUE                               |             |           |            | 38,626      |        |            |
| TOTAL JUST VALUE                                 |             |           |            | 38,626      |        |            |
| NCON VALUE                                       |             |           |            | 0           |        |            |
| INCOME VALUE                                     |             |           |            |             |        |            |
| PREVIOUS YEAR MKT VALUE                          |             |           |            | 33,278      |        |            |
| 5 YR CH FR 5/19/23 CHG A/C & DEL TRAV            |             |           |            |             |        |            |
| 5 YR PRCL CK, CHG RFCV                           |             |           |            |             |        |            |
| TC COA FORM W/FWD INFO FROM USPO                 |             |           |            |             |        |            |
| A/C, QUAL, PU XFOB LN 5                          |             |           |            |             |        |            |
| PERMIT NUM                                       | DESCRIPTION | AMT       | ISSUED     |             |        |            |
| 15000655   | ELEC        | 0         | 07/17/2015 |             |        |            |
| 028478   | ELEC        | 0         | 12/18/2001 |             |        |            |
| SALES DATA                                       |             |           |            |             |        |            |
| OFF RECORD Number                                | DATE        | TYPE INST | Q / U      | V / I       | RSN CD | SALE PRICE |
| 1284/0540  | 9/01/2023   | WD Q      | Q          | I           | 01     | 50,100     |
| GRANTOR: AWAD SIEFE J JR.                        |             |           |            |             |        |            |
| GRANTEE: CRANE KATHLEEN R                        |             |           |            |             |        |            |
| 0887/0874  | 8/22/2012   | WD U      | I          | 12          |        | 25,500     |
| GRANTOR: HOUSEHOLD FINANCE COR                   |             |           |            |             |        |            |
| GRANTEE: AWAD SIEFE J                            |             |           |            |             |        |            |
| BUILDING NOTES                                   |             |           |            |             |        |            |
| BUILDING DIMENSIONS                              |             |           |            |             |        |            |
| BAS=[YR=1993;ORIG=0,0] W1 W25 S22 E12 E14 N22 \$ |             |           |            |             |        |            |
| FST=[YR=2013;ORIG=-1,0] N12 W12 S12 E12 \$       |             |           |            |             |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |        |    |       |                |           |         |             | TOTAL OB/XF |        | 1,336           |       |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|-------------|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q           | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0620       | WOOD UTL B  | 0   | 0   | 12 | 12 | 144.00 | SF | 6.00  | 6.00           | 100       | 1993    | 1993        | 3           | 20     | 173             |       |
| 2              | 0770       | PUMP HOUSE  | 0   | 0   | 4  | 4  | 16.00  | SF | 5.00  | 5.00           | 100       | 2002    | 2002        | 3           | 0      | 0               |       |
| 3              | 0625       | PORT WD UT  | 0   | 0   | 8  | 12 | 96.00  | SF | 6.00  | 6.00           | 100       | 2002    | 2002        | 3           | 20     | 115             |       |
| 4              | 0940       | OPEN SHED   | 0   | 0   | 6  | 12 | 72.00  | SF | 4.00  | 4.00           | 100       | 2002    | 2002        | 3           | 20     | 58              |       |
| 5              | 0955       | PRIVACY FE  | 0   | 0   | 0  | 0  | 88.00  | LF | 15.00 | 15.00          | 100       | 2013    | 2013        | 3           | 75     | 990             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    | 1,336  |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 000100   | C   | SFR                  | 0   |     |          | 0.00  | 0.00  | 1.00        | AC        |     | 1.00     | 1.00   | 1.00        | 15,000.00  | 15,000.00      | 15,000     |                             |      |         |      |     |    |        |  |